K. Bible = O. J. Balmes
3053 f 10
3

THE WHOLE BOOK OF PSALMS,

Collected into English metre, by *THOMAS STERNHOLD, JOHN HOPKINS,* and others, conferred with the Hebrew:

Set forth and allowed to be sung in all Churches, of all the people together, before and after morning and evening Prayer, and also before and after Sermons; and moreover in private houses, for their godly solace and comfort, laying apart all ungodly songs and ballads, which tend onely to the nourishing of vice, and corrupting of youth.

James 5. 13.
If any be afflicted, let him pray: and if any be merry, let him sing Psalms.

Colossians 3. 16.
Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalms, hymns, and spiritual songs, singing unto the Lord in your hearts.

Printed by *John Hayes*, Printer to the University of *Cambridge*, *Anno Dom.* 1675.

¶ *Veni Creator.*

COme holy Ghoſt, eternal God,
proceeding from above,
Both from the Father and the Son,
the God of peace and love.
Viſit our minds, and into us
thy heavenly grace inſpire:
That in all truth and godlineſs,
we may have true deſire.

Thou art the very comforter
in all wo and diſtreſs:
The heavenly gift of God moſt high,
which no tongue can expreſs:
The fountain and the lively ſpring
of joy celeſtial:
The fire ſo bright, the love ſo clear,
and unction ſpiritual.

Thou in thy gifts art manifold,
whereby Chriſts church doth ſtand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promiſe made,
thou giveſt ſpeech of grace:
That through thy help the praiſe of God
may ſtand in every place.

O holy Ghoſt, into our wits
ſend down thy heavenly light:
Kindle our hearts with fervent love,
to ſerve God day and night.
Strength and eſtabliſh all our weakneſs,
ſo feeble and ſo frail:
That neither fleſh, the world, nor devil
againſt us do prevail.

Put back our enemies far from us,
and grant us to obtain
Peace in our hearts with God and man,
without grudge or diſdain.
And grant, O Lord, that thou being
our leader and our guide,
We may eſchew the ſnares of ſin,
and from thee never ſlide.

To us ſuch plenty of thy grace,
good Lord, grant we thee pray,
That thou may'ſt be our comforter,
at the laſt dreadfull day.
Of all ſtriſe and diſſenſion,
O Lord, diſſolve the bands;
And make the knots of peace and love
throughout all Chriſtian lands.

Grant us, O Lord, through thee to know
the Father moſt of might:
That of his dear beloved Son
we may attain the ſight:
And that with perfect faith alſo
we may acknowledge thee,
The Spirit of them both alway,
one God in Perſons three.

Laud and praiſe be to the Father,
and to the Son equal,
And to the holy Spirit alſo,
one God coeternal.
And pray we that the onely Son
vouchſafe his Spirit to ſend
To all that do profeſs his name,
unto the worlds end.

The humble ſuit of a ſinner. *M.*

O Lord of whom I do depend,
behold my careſull heart:
And when thy will and pleaſure is,
releaſe me of my ſmart.
Thou ſeeſt my ſorrows what they are,
my grief is known to thee:
And there is none that can remove,
or take the ſame from me;

But onely thou whoſe aid I crave,
whoſe mercy ſtill is preſt
To eaſe all thoſe that come to thee
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſs eyes,
my tears and grievous groan;
Attend unto my ſuit, O Lord,
mark well my plaint and moan.

For ſin hath ſo incloſed me,
and compaſt me about,
That I am now remedileſs,
if mercy help not out.
For mortal man cannot releaſe,
or mitigate this pain:
But even thy Chriſt, my Lord and God,
who for my ſins was ſlain.

Whoſe bloudy wounds are yet to ſee,
though not with mortal eye:
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſin doth hinder me a while,
when thou ſhalt ſee it good
I ſhall enjoy the ſight of him,
and ſee his wounds and bloud.

And as thine angels and thy ſaints
do now behold the ſame:
So truſt I to poſſeſs that place,
with them to praiſe thy name.
But whil'ſt I live here in this vale
where ſinners do frequent,
Aſſiſt me ever with thy grace,
my ſins ſtill to lament.

Leſt that I tread the ſinners trace,
and give them my conſent

To dwell with them in wickedneſs,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leſt that I fall down flat:
And being down, then of my ſelf
cannot recover that.

Wherefore this is yet once again
my ſuit and my requeſt,
To grant me pardon for my ſin,
that I in thee may reſt.
Then ſhall my heart and tongue alſo
be inſtruments of praiſe,
And in thy Church and houſe of Saints
ſing Pſalms to thee always.

Venite exultemus. Pſal. xcv.

O Come and let us now rejoyce,
And ſing unto the Lord,
And to our onely Saviour
Alſo with one accord.
O let us come before his face
With inward reverence,
Confeſſing all our former ſins,
And that with diligence.

To thank him for his benefits
Always diſtributing:
Wherefore to him right joyfully
In Pſalms now let us ſing.
And that becauſe that God alone
Is Lord magnificent,
And eke above all other gods
A King omnipotent.

His people doth not he forſake
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his loving countenance
He looketh every where,
And doth behold the tops of all
The mountains far and near.

The ſea and all that is therein
Are his, for he them made:
And eke his hand hath faſhioned
The earth which doth not fade.
O come therefore and worſhip him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.

He is our God, our Lord, and King,
And we his people are,
His flock and ſheep of his paſture,
Of whom he taketh care.
This day if ye will hear his voice,
Then harden not your heart,
As in the bitter murmuring,
When ye were in deſert.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderneſs,
A great and grievous crime.
Whereas your fathers tempted me
And try'd me every way:
They proved me, and ſaw my works,
What I could do or ſay.

Theſe fourty years I have been griev'd
With this generation:
And evermore I ſaid, they err'd
In their imagination:
Wherewith their hearts were ſore cumbred
Long time and many days:
Wherefore I ſaid, Aſſuredly
They have not known my ways.

To whom I in mine anger ſwore,
That they ſhould not be bleſt,
Nor ſee my joy celeſtial,
Nor enter in my reſt.

Gloria Patri.

All laud and praiſe be to thee, Lord,
O that of might art moſt,
To God the Father, and the Son,
And to the holy Ghoſt.
As it in the beginning was
For ever heretofore,
And is now at this preſent time,
And ſhall be evermore.

The Song of S. *Ambroſe*, called *Te Deum*.

WE praiſe thee, God, we knowledge thee
the onely Lord to be;
And as eternal Father, all
the earth doth worſhip thee.
To thee all Angels cry, the heavens
and all the powers therein:
To thee Cherub and Seraphin
to cry they do not lin,

O holy, holy, holy Lord,
of Sabaoth Lord the God;
Through heaven and earth thy praiſe is ſpread,
and glory all abroad.
Th' apoſtles glorious company
yeeld praiſes unto thee:
The Prophets goodly fellowſhip
praiſe thee continually.

The noble and victorious hoſt
of Martyrs found thy praiſe:
The holy Church throughout the world
doth knowledge thee always.
Father of endleſs Majeſty
they do acknowledge thee:
Thy Chriſt thine honourable, true,
and onely Son to be.

The holy Ghoſt the comforter;
of glory thou art King,
O Chriſt, and of the Father art
the Son everlaſting.

When

When ſinfull mans decay in hand
thou tookeſt to reſtore,
To be inclos'd in virgins womb
thou diddeſt not abhor.

When thou hadſt overcome of death
the ſharp and cruel might,
Thou heavens kingdom didſt ſet ope
to each beleeving wight.
In glory of the Father thou
doſt ſit on Gods right hand:
We truſt that thou ſhalt come our Judge
our cauſe to underſtand.

Lord, help thy ſervants whom thou haſt
bought with thy precious bloud,
And in eternall glory ſet
them with thy Saints ſo good.
O Lord, do thou thy people ſave,
bleſs thine inheritance:
Lord, govern them, and Lord, do thou
for ever them advance.

We magnifie thee day by day,
and world without an end
Adore thy holy name: O Lord,
vouchſafe us to defend
From ſin this day: have mercy, Lord,
have mercy on us all:
And on us, as we truſt in thee,
Lord let thy mercy fall.

O Lord, I have repoſed all
my confidence in thee:
Put to confounding ſhame therefore
Lord, let me never be.

The Song of the three Children.

O All ye works of God the Lord,
bleſs ye the Lord, Praiſe him
and magnifie him for ever.
2 O ye Angels of the Lord,
bleſs ye the Lord, &c.
3 O ye the ſtarry heavens high,
bleſs ye the Lord, &c.
4 O ye waters above the skie,
bleſs ye the Lord, &c.
5 O all ye powers of the Lord,
bleſs ye the Lord, &c.
6 O ye the ſhining Sun and Moon,
bleſs ye the Lord, &c.
7 O ye the gliſtering Stars of heaven,
bleſs ye the Lord, &c.
8 O ye the Showers and dropping Dew,
bleſs ye the Lord, &c.
9 O ye the blowing Winds of God
bleſs ye the Lord, &c.
10 O ye the Fire and warming Heat,
bleſs ye the Lord, &c.
11 Ye winter and the Summer-tide,
bleſs ye the Lord, &c.
12 O ye the Dews and binding Froſts,
bleſs ye the Lord, &c.
13 O ye the Froſt and chilling Cold,
bleſs ye the Lord, &c.
14 O ye congealed Ice and Snow,
bleſs ye the Lord, &c.
15 O ye the Nights and lightſome days,
bleſs ye the Lord, &c.
16 O ye the Darkneſs and the Light,
bleſs ye the Lord, &c.
17 O ye the Lightnings and the Clouds,
bleſs ye the Lord, &c.
18 O let the earth eke bleſs the Lord,
yea bleſs the Lord, &c.
19 O ye the Mountains and the Hills,
bleſs ye the Lord, &c.
20 O all the green things on the earth,
bleſs ye the Lord, &c.
21 O ye the ever-ſpringing Wells,
bleſs ye the Lord, &c.
22 O ye the Seas, and eke the Flouds,
bleſs ye the Lord, &c.
23 Whales, and all that in waters move,
bleſs ye the Lord, &c.
24 O all the flying Fowls of th' air,
bleſs ye the Lord, &c.
25 O all ye Beaſts and Cattel eke,
bleſs ye the Lord, &c.
26 O ye the Children of mankind,
bleſs ye the Lord, &c.
27 Let Iſrael eke bleſs the Lord,
yea bleſs the Lord, &c.
28 O ye the Prieſts of God the Lord,
bleſs ye the Lord, &c.
29 O ye the Servants of the Lord,
bleſs ye the Lord, &c.
30 Ye Spirits and Souls of righteous men,
bleſs ye the Lord, &c.
31 Ye Holy and ye meek of heart,
bleſs ye the Lord, &c.
32 O Ananias, bleſs the Lord,
bleſs thou the Lord, &c.
33 O Azarias, bleſs the Lord,
bleſs thou the Lord, &c.
34 And Miſael, eke bleſs the Lord,
bleſs thou the Lord, &c.

The Song of *Zacharias*, called *Benedictus*.

THe onely Lord of Iſrael
Be praiſed evermore:
For through his viſitation
And mercy kept in ſtore,
His people now he hath redeem'd,
That long have been in thrall:
And ſpread abroad his ſaving health
Upon his ſervants all.

In Davids houſe his ſervant true,
According to his mind,
And alſo his anointed King,
As we in Scripture find.
As by his holy Prophets all
Oft-times he did declare,
The which were ſince the world began,
His ways for to prepare.

That we might be delivered
From thoſe that make debate,
Our enemies, and from the hands
Of all that do us hate.
The mercy which he promiſed
Our fathers to fulfill,
And think upon his Covenant made
According to his will.

And alſo to perform the Oath
Which he before had ſworn
To Abraham our father dear,
For us that were forlorn:
That he would give himſelf for us,
And us from bondage bring
Out of the hands of all our foes,
To ſerve our heavenly King.

And that without all manner fear,
And eke in righteouſneſs:
And alſo for to lead our lives
In ſtedfaſt holineſs.
And thou, O Child, which now art born
And of the Lord elect,
Shalt be the Prophet of the High'ſt,
His ways for to direct.

For thou ſhalt go before his face
For to prepare his ways,
And alſo for to teach his will
And pleaſure all thy days,
To give them knowledge how that their
Salvation is near:
And that remiſſion of their ſins
Is through his mercy mere.

Whereby the day-ſpring from on high
Is come us for to viſit,
And thoſe for to illuminate
Which do in darkneſs ſit.
To lighten thoſe that ſhadowed be
With death, and eke oppreſt:
And alſo for to guide our feet
The way to peace and reſt.

The Song of bleſſed *Mary*, called *Magnificat.*

MY ſoul doth magnifie the Lord,
My ſpirit eke evermore
Rejoyceth in the Lord my God,
Which is my Saviour.

And why? becauſe he did regard,
And gave reſpect unto
So baſe eſtate of his handmaid,
And let the mighty go.

For now behold all nations
And generations all,
From this time forth for evermore
Shall me right bleſſed call:
Becauſe he hath me magnified,
Which is the Lord of might;
Whoſe name be ever ſanctified,
And praiſed day and night.

For with his mercy and his grace
All men he doth inflame,
Throughout all generations
To ſuch as fear his name.
He ſhewed ſtrength with his great arm,
And made the proud to ſtart,
With all imaginations
That they bear in their heart.

He hath put down the mighty ones
From their ſupernal ſeat,
And did exalt the meek in heart,
As he hath thought it meet.
The hungry he repleniſhed
With all things that were good,
And through his power he made the rich
Oft-times to want their food.

And calling to remembrance
His mercy every deal,
Hath holpen up aſſiſtantly
His ſervant Iſrael.
According to his promiſe made
To Abraham before,
And to his ſeed ſucceſſively,
To ſtand for evermore.

The Song of *Simeon*, called *Nunc dimittis.*

O Lord, becauſe my hearts deſire
Hath wiſhed long to ſee
My onely Lord and Saviour,
Thy Son before I die:
The joy and health of all mankind,
Deſired long before,
Which now is come into the world,
Of mercy bringing ſtore:

Thou ſuffereſt thy ſervant now
In peace for to depart,
According to thy holy Word,
Which lighteneth my heart.
Becauſe mine eyes which thou haſt made
To give my body light,
Have now beheld thy ſaving health,
Which is the Lord of might.

Whom thou mercifully haſt ſet,
Of thine abundant grace,
In open ſight and viſible
Before all peoples face,
The Gentiles to illuminate,
And Satan overquell,
And eke to be the glory of
Thy people Iſrael.

The Symbol or Creed of *Athanaſius*, called *Quicunque vult.*

VVHat man ſoever he be
that ſalvation will attain,
The Catholick belief he muſt
before all things retain.
Which faith unleſs he wholly keep,
and undefiledly,
Without all doubt eternally
he ſhall be ſure to die.

The Catholick belief is this,
that God we worſhip one
In Trinity, and Trinity
in Unity alone:
So as we neither do confound
the Perſons of the three,
Nor yet the ſubſtance whole of one
in ſunder parted be.

One Perſon of the Father is,
another of the Son,
Another Perſon proper of
the holy Ghoſt alone.
Of Father, Son, and holy Ghoſt,
but one the Godhead is:
Like glory, coeternall eke
the Majeſty likewiſe.

Such as the Father is, ſuch is
the Son in each degree:
And ſuch alſo we do beleeve
the holy Ghoſt to be.
Uncreate is the Father, and
uncreate is the Son,
The holy Ghoſt uncreate, ſo
uncreate is each one.

Incomprehenſible Father is,
incomprehenſible Son,
And comprehenſible alſo is
the holy Ghoſt of none.
The Father is eternall, and
the Son eternall ſo,
And in like ſort eternall is
the holy Ghoſt alſo.

And yet though we beleeve that each
of theſe eternall be:
Yet there but one Eternall is,
and not Eternals three.

As ne incomprehenſible we,
ne yet uncreate three,
But one incomprehenſible, one
uncreate hold to be.

Almighty ſo the Father is,
the Son Almighty ſo,
And in like ſort Almighty is
the holy Ghoſt alſo.
And albeit that every one
of theſe Almighty be;
Yet there but one Almighty is,
and not Almighties three.

The Father God is, God the Son,
God holy Ghoſt alſo:
Yet are there not three Gods at all,
but one God, and no mo.
So likewiſe Lord the Father is,
and Lord alſo the Son,
And Lord the holy Ghoſt: yet are
there not three Lords, but one.

For as we are compell'd to grant
by Chriſtian verity,
Each of the perſons by himſelf
both God and Lord to be:
So Catholick religion
forbiddeth us alway,
That either Gods be three, or that
there Lords be three, to ſay.

Of none the Father is, ne made,
ne create, nor begot:
The Son is of the Father, not
create, ne made, but got:
The holy Ghoſt is of them both,
the Father and the Son;
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Son alſo, not three;
One holy Ghoſt alone, and not
three holy Ghoſts to be.
None in this Trinity before
nor after other is:
Ne greater any then the reſt,
ne leſſer be likewiſe.

But every one among themſelves
of all the perſons three,
Together coeternall all,
and all coequall be.
So Unity in Trinity,
as ſaid it is before,
And Trinity in Unity
in all things we adore.

Therefore what man ſoever that
ſalvation will attain,
This faith touching the Trinity
of force he muſt retain.

And needfull to eternall life
it is, that every wight
Of the incarnating of Chriſt
our Lord beleeve aright.

For this the right faith is, that we
beleeve and eke do know,
That Chriſt our Lord the Son of God
is God and man alſo:
God of his Fathers ſubſtance got
before the world began,
And of his Mothers ſubſtance born
in world a very man.

Both perfect God and perfect Man
in one, one Jeſus Chriſt:
That doth of reaſonable ſoul
and humane fleſh ſubſiſt.
Touching his Godhead, equall with
his Father God is he:
Touching his Manhood, lower then
his Father in degree.

Who though he be both very God
and very man alſo,
Yet is he but one Chriſt alone,
and is not perſons two.
One not by turning of Godhead
into the fleſh of man;
But by taking manhood to God,
this being one began.

All one, not by confounding of
the ſubſtance into one;
But onely by the Unity
that is of one Perſon.
For as the reaſonable ſoul
and fleſh but one man is:
So in one Perſon God and Man
is but one Chriſt likewiſe.

Who ſuffered for to ſave us all,
to hell he did deſcend:
The third day roſe again from death,
to heaven he did aſcend.
He ſits at the right hand of God
th' Almighty Father there:
From thence to judge the quick and dead
again he ſhall appear.

At whoſe return all men ſhall riſe
with bodies new reſtor'd,
And of their own works they ſhall give
account unto the Lord.
And they into eternall life
ſhall go that have done well:
Who have done ill, ſhall go into
eternall fire to dwell.

This is the Catholick belief:
who doth not faithfully
Beleeve the ſame, without all doubt
he ſaved cannot be.

The Lamentation of a Sinner.

To Father, Son, and holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be evermore.

The Lamentation of a Sinner.

O Lord, turn not away thy face
From him that lies proſtrate,
Lamenting ſore his ſinfull life
Before thy mercy gate.
Which gate thou openeſt wide to thoſe
That do lament their ſin:
Shut not that gate againſt me, Lord,
But let me enter in.

And call me not to mine account
How I have ſinned here:
For then I know right well, O Lord,
How vile I ſhall appear.
I need not to confeſs my life,
I am ſure thou canſt tell:
What I have been, and what I am,
I know thou know'ſt it well.

O Lord, thou know'ſt what things be paſt,
And eke the things that be:
Thou know'ſt alſo what is to come,
Nothing is hid from thee.
Before the heavens and earth were made,
Thou know'ſt what things were then,
As all things elſe that have been ſince
Among the ſons of men.

And can the things that I have done
Be hidden from thee then?
Nay, nay, thou know'ſt them all, O Lord,
Where they were done, and when.
Wherefore with tears I come to thee
To beg and to intreat,
Even as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my ſin,
To heal my deadly wound.
O Lord, I need not to repeat
What I do beg or crave:
Thou know'ſt, O Lord, before I aſk,
The thing that I would have.

Mercy, good Lord, mercy I aſk,
This is the total ſum:
For mercy, Lord, is all my ſuit,
Lord, let thy mercy come.

The Lords Prayer, or *Pater noſter.*

OUr Father which in heaven art,
Lord Hallowed be thy Name:
Thy Kingdom come. Thy will be done
in earth, even as the ſame
In heaven is. Give us, O Lord,
our daily bread this day.

As we forgive our debters, ſo
forgive our debts we pray.
Into temptation lead us not,
from evil make us free.
For kingdom, power, and glory thine,
both now and ever be.

The X. Commandments.

Audi Iſrael. Exod. 20.

HEark Iſrael, and what I ſay
give heed to underſtand;
I am the Lord thy God that brought
thee out of Egypt land,
Even from the houſe wherein thou didſt
in thraldom live a ſlave.
None other gods at all, before
my preſence ſhalt thou have.

No manner graven image ſhalt
thou make at all to thee;
Nor any figure like by thee
ſhall counterfeited be,
Of any thing in heaven above,
nor in the earth below,
Nor in the waters beneath the earth:
to them thou ſhalt not bow,

Nor ſhalt them ſerve: the Lord thy God,
a jealous God am I,
That puniſh parents faults unto
the third and fourth degree,
Upon their children that me hate:
and mercy do diſplay
To thouſands of ſuch as me love,
and my precepts obey

The Name thou of the Lord thy God
in vain ſhalt never uſe:
For him that takes his Name in vain
the Lord will not excuſe.
Remember that thou holy keep
the ſacred Sabbath day:
Six days thou labour ſhalt, and do
thy needfull works alway.

The ſeventh day is ſet by the Lord
thy God to reſt upon;
No work thon ſhalt thou do in it,
ne thou, nor yet thy ſon,
Thy daughter, ſervant, nor thy maid,
thine ox, nor yet thine aſs,
Nor ſtrangers that within thy gates
hath his abiding place:

For in ſix days God heaven and earth,
and all therein did make,
And after thoſe his reſt he did
upon the ſeventh day take.
Wherefore he bleſt the day that he
for reſting did ordain,
And ſacred to himſelf alone
appointed to remain.

Yeeld honour to thy Parents, that
prolong'd thy days may be
Upon the land the which the Lord
thy God hath given thee.
Thou ſhalt not murder. Thou ſhalt not
commit adultery.
Thou ſhalt not ſteal. Nor witneſs falſe
againſt thy neighbour be.

Thou ſhalt not covet houſe that to
thy neighbour doth belong:
Ne covet ſhalt in having of
his wife to do him wrong.
Nor his man-ſervant, nor his maid,
nor ox, nor aſs of his,
Nor any other thing that to
thy neighbour proper is.

The Complaint of a Sinner.

WHere righteouſneſs doth ſay,
Lord, for my ſinfull part,
In wrath thou ſhouldſt me pay
Vengeance for my deſert:
I can it not deny,
But needs I muſt confeſs
How that continually,
Thy laws I do tranſgreſs,
Thy laws I do tranſgreſs.

But if it be thy will
With ſinners to contend,
Then all thy flock ſhall ſpill,
And be loſt without end.
For who lives here ſo right,
That rightly he can ſay,
He ſins not in thy ſight
Full oft and every day? Full oft, &c.

The Scripture plain tells me,
The righteous man offendeth
Seven times a day to thee,
Whereon thy wrath dependeth:
So that the righteous man
Doth walk in no ſuch path,
But he falls now and then
In danger of thy wrath, In danger, &c.

Then ſith the caſe ſo ſtands,
That even the man right wiſe
Falls oft in ſinfull bands,
Whereby thy wrath may riſe;
Lord, I that am unjuſt,
And righteouſneſs none have,
Whereto then ſhall I truſt
My ſinfull ſoul to ſave? My ſinfull, &c.

But truly to that poſt
Whereto I cleave and ſhall,
Which is thy mercy moſt?
Lord, let thy mercy fall,
And mitigate thy mood,
Or elſe we periſh all,
The price of this thy bloud,
Wherein mercy I call, Wherein, &c.

The Scripture doth declare
No drop of bloud in thee,
But that thou didſt not ſpare
To ſhed each drop for me.
Now let thoſe drops moſt ſweet
So moiſt my heart ſo dry,
That I with ſin replete,
May live, and ſin may die, May live, &c.

That being mortified
This ſin of mine in me,
I may be ſanctified
By grace of thine in thee:
So that I never fall
Into ſuch mortal ſin,
That my foes infernal
Rejoyce my death therein, Rejoyce my, &c.

But vouchſafe me to keep
From thoſe infernal foes,
And from that lake ſo deep,
Whereas no mercy grows.
And I ſhall ſing the ſongs
Confirmed with the juſt,
That unto thee belongs,
Which art my onely truſt, Which art, &c.

The PSALMS of *DAVID* in metre.

Beatus vir. Pſal. i. *T. S.*

This Pſalm is ſet firſt as a preface, to exhort all godly men to ſtudy and meditate the heavenly wiſdom: for they be bleſſed that ſo do. but the wicked contemners thereof at length ſhall come to miſery.

THe man is bleſt that hath not bent
to wicked reade his ear:
Nor led his life as ſinners do,
nor ſat in ſcorners chair.
2 But in the law of God the Lord
doth ſet his whole delight:
And in that law doth exerciſe
himſelf both day and night.

3 He ſhall be like the tree that grows
faſt by the rivers ſide:
Which bringeth forth moſt pleaſant fruit
in her due time and tide.
Whoſe leaf ſhall never fade nor fall,
but flouriſh ſtill and ſtand:
Even ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the ungodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth
the wind drives to and fro.
5 Therefore ſhall not the wicked men
in judgement ſtand upright:
Nor yet the ſinners with the juſt
ſhall come in place or ſight.

6 For why? the way of godly men
unto the Lord is known:
And eke the way of wicked men
ſhall quite be overthrown.

Quare fremuerunt. Pſal. ii. *T. S.*

David rejoyceth, that albeit enemies & worldly power rage, God will advance his kingdom, even to the farthest end of the world: therefore he exhorteth Princes, humbly to ſubmit themſelves under the ſame. Herein is ſignified Chriſt and his kingdom.

WHy did the Gentiles tumults raiſe?
what rage was in their brain?
Why did the Jewiſh people muſe,
ſeeing all is but vain?
2 The kings and rulers of the earth
conſpire and are all bent
Againſt the Lord and Chriſt his Son,
which he among us ſent.

3 Shall we be bound to them? ſay they;
let all their bonds be broke:
And of their doctrine and their law
let us reject the yoke.
4 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking-ſtocks
throughout the world ſo wide.

5 For in his wrath the Lord will ſay
to them upon a day:
And in his fury trouble them,
and then the Lord will ſay,
6 I have anointed him my King
upon my holy hill:
I will therefore, Lord, preach thy law,
and eke declare thy will.

7 For in this wiſe the Lord himſelf
did ſay to me I wot,
Thou art my dear and onely Son,
to day I thee begot.
8 All people I will give to thee,
as heirs at thy requeſt:
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruiſe even with a mace,
as men under foot trod:
And as the potters ſherds, ſhalt break
them with an iron rod.
10 Now ye, O kings and rulers all,
be wiſe therefore and learn'd,
By whom the matters of the world
be judged and diſcern'd.

11 See that ye ſerve the Lord above
in trembling and in fear:
See that with reverence ye rejoyce
to him in like manner.

12 See that ye kiſs and eke embrace
his bleſſed Son, I ſay,
Leſt in his wrath ye ſuddenly
periſh in the mid-way.

13 If once his wrath never ſo ſmall
ſhall kindle in his breaſt:
O then all they that truſt in Chriſt
ſhall happy be and bleſt.

Domine, quid. Pſal. iii. *T. S.*

David driven out of his kingdom by his ſon Abſalom, was greatly tormented in mind for his ſin. Therefore he calleth upon God, & is bold in his promiſes againſt the terrour both of enemies and preſent death. Then he rejoyceth for the victory given to him and the Church, over their enemies.

O Lord, how are my foes increaſt,
which vex me more and more!
They kill my heart when as they ſay,
God can him not reſtore.

2 But thou, O Lord, art my defence,
when I am hard beſtead:
3 My worſhip and mine honour both,
and thou hold'ſt up my head.

4 Then with my voice upon the Lord
I did both call and cry:
And he out of his holy hill
did hear me by and by.

5 I laid me down, and quietly
I ſlept, and roſe again:
For why? I know aſſuredly
the Lord will me ſuſtain.

6 If ten thouſand had hemm'd me in,
I could not be afraid:
For thou art ſtill my Lord and God,
my Saviour and mine aid.
Riſe up therefore, ſave me, my God,
for now to thee I call:
7 For thou haſt broke the cheeks and teeth
of theſe wicked men all.

8 Salvation onely doth belong
to thee, O Lord above:
Thou doſt beſtow upon thy folk
thy bleſſing and thy love.

Cum invocarem. Pſal. iv. *T. S.*

David perſecuted by Saul, calleth upon God with aſſured truſt, reproveth his enemies for reſiſting his dominion, and preferreth the favour of God before all treaſure.

O God that art my righteouſneſs,
Lord hear me when I call:
Thou haſt ſet me at liberty,
when I was bound and thrall.

2 Have mercy, Lord, therefore on me,
and grant me my requeſt:
For unto thee inceſſantly
to cry I will not reſt.

3 O mortal men, how long will ye
my glory thus deſpiſe?
Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sin not but ſtand in aw therefore,
examine well your heart:
And in your chamber quietly
ſee you your ſelves convert.

6 Offer to God the ſacrifice
of righteouſneſs, I ſay:
And look that in the living Lord
you put your truſt alway.

7 The greater ſort crave worldly goods,
and riches do embrace:
But, Lord, grant us thy countenance,
thy favour and thy grace,

8 For thou thereby ſhalt make my heart
more joyfull and more glad,
Then they that of their corn and wine
full great increaſe have had.

9 In peace therefore lie down will I,
taking my reſt and ſleep:
For thou onely wilt me, O Lord,
alone in ſafety keep.

Verba mea auribus. Pſal. v. *T. S.*

David perſecuted by Doeg and Achitophel, Sauls flatterers, calleth upon God to puniſh their malice. Then aſſured of ſucceſs, he conceiveth comfort.

INcline thine ears unto my words,
O Lord, my plaint conſider:

2 And hear my voice, my King, my God,
to thee I make my prayer.

3 Hear me betime, Lord, tarry not,
for I will have reſpect,
My prayer early in the morn
to thee for to direct.

4 And I will truſt through patience
in thee my God alone:
Thou art not pleas'd with wickedneſs,
and ill with thee dwells none.

5 And in thy ſight ſhall never ſtand
theſe furious fools, O Lord:
Vain workers of iniquity
thou haſt always abhorr'd.

6 The liars and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the bloud-thirſty,
and the deceitfull man.

7 Therefore will I come to thine houſe,
truſting upon thy grace:

And reverently will worſhip thee
toward thine holy place.

8 Lord, lead me in thy righteouſneſs,
for to confound my foes:
And eke the way that I ſhall walk
before my face diſcloſe.
9 For in their mouthes there is no truth,
their heart is foul and vain:
Their throat an open ſepulchre,
their tongues do gloſe and fain.
10 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subvert them in their heaps of ſin,
which have rebellion wrought.
11 But thoſe that put their truſt in thee,
let them be glad always,
And render thanks for thy defence,
and give thy name the praiſe.
12 For thou with favour wilt increaſe
the juſt and righteous ſtill:
And with thy grace, as with a ſhield,
defend him from all ill.

Domine, nè in furore. Pſal. vi. *T. S.*

David for his ſins felt Gods hand, and conceived the horrour of everlaſting death. Therefore he deſireth forgiveneſs, and not to die in Gods indignation. Then ſuddenly feeling Gods mercy, he rebuketh his enemies, who rejoyced at his affliction.

LOrd, in thy wrath reprove me not,
though I deſerve thine ire:
Ne yet correct me in thy rage,
O Lord, I thee deſire.
2 For I am weak, therefore, O Lord,
of mercy me forbear:
And heal me, Lord; for why? thou know'ſt
my bones do quake for fear.

3 My ſoul is troubled very ſore,
and vexed vehemently:
But Lord, how long wilt thou delay
to cure my miſery?
4 Lord, turn thee to thy wonted grace,
my ſilly ſoul up take:
O ſave me, not for my deſerts,
but for thy mercies ſake.

5 For why? no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee, O Lord,
in the infernal pit?
6 So grievous is my plaint and moan,
that I wax wondrous faint:
All the night long I waſh my bed
with tears of my complaint.

7 My ſight is dim, and waxeth old
with anguiſh of my heart,
For fear of thoſe that be my foes,
and would my ſoul ſubvert.

8 But now away from me, all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the requeſt
and prayer of my heart:
But it received at my hands,
and took it in good part.
10 And now my foes that vexed me
the Lord will ſoon defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

Domine Deus meus. Pſal. vii. *T. S.*

David falſly accuſed by Chus Sauls kinſman, calleth to God to be his defender. Firſt, for that his conſcience did not accuſe him of any evil towards Saul; next, that it touched Gods glory to award ſentence againſt the wicked: and ſo upon Gods mercies and promiſes be waxeth bold, threatning that it ſhall fall on their own necks, which his enemies purpoſed for others.

O Lord my God, I put my truſt
and confidence in thee:
Save me from them that me purſue,
and eke deliver me.
2 Leſt like a lion he me tear
and rend in pieces ſmall,
While there is none to ſuccour me
and rid me out of thrall.

3 O Lord my God, if I have done
the thing that is not right,
Or elſe if I be found in fault,
or guilty in thy ſight:
4 Or to my friend rewarded ill,
or left him in diſtreſs,
Which me purſu'd moſt cruelly,
and hated me cauſleſs:

5 Then let my foes purſue my ſoul,
and eke my life down thruſt
Unto the earth, and alſo lay
mine honour in the duſt.
6 Start up, O Lord, now in thy wrath,
and put my foes to pain:
Perform the kingdom promiſed
to me which wrong ſuſtain.

7 Then ſhall great nations come to thee,
and know thee by this thing,
If thou declare, for love of them,
thy ſelf as Lord and King.
8 And as thou art of all men Judge,
O Lord, now judge thou me
According to my righteouſneſs
and mine integrity.

The ſecond part.

9 Lord, ceaſe the hate of wicked men,
and be the juſt mans guide:

10 By whom the ſecrets of all hearts
are ſearched and deſcri'd.
11 I take my help to come of God,
in all my pain and ſmart,
That doth preſerve all thoſe that be
of pure and perfect heart.

12 The juſt man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and hour.
13 Except he change his mind, I die;
for even as he ſhould ſmite,
He whets his ſword, his bowe he bends,
aiming where he may hit:

14 And doth prepare his mortal darts,
his arrows keen and ſharp,
For them that do me perſecute,
whiles he doth miſchief warp.
15 But lo, though he in travail be
of his deviliſh forecaſt,
And of his miſchief once conceiv'd,
yet brings forth nought at laſt.

16 He digs a ditch and delves it deep,
in hope to hurt his brother:
But he ſhall fall into the pit
that he dig'd up for other.
17 Thus wrong returneth to the hurt
of him in whom it bred,
And all the miſchief that he wrought
ſhall fall upon his head.

18 I will give thanks to God therefore
that judgeth righteouſly,
And with my ſong will praiſe the name
of him that is moſt high.

Domine Deus noſter. Pſal. viii. *T. S.*

The prophet conſidering the excellent liberality and fatherly providence of God towards man, whom he made as it were a god over all his works, giveth thanks, and is aſtonied with the admiration of the ſame.

O God our Lord, how wonderfull
are thy works every where,
Whoſe fame ſurmounts in dignity
above the heavens clear!
2 Even by the mouth of ſucking babes
thou wilt confound thy foes:
For in thoſe babes thy might is ſeen,
thy graces they diſcloſe.

3 And when I ſee the heavens high,
the works of thine own hand;
The Sun, the Moon, and all the Stars,
in order as they ſtand:
4 What thing is man, Lord, think I then,
that thou doſt him remember?
Or what is mans poſterity,
that thou doſt it conſider?

5 For thou haſt made him little leſs
then Angels in degree:
And thou haſt crowned him alſo
with glory and dignitie.
6 Thou haſt prefer'd him to be lord
of all thy works of wonder:
And at his feet haſt ſet all things,
that he ſhould keep them under.

7 As ſheep, and neat, and all beaſts elſe,
that in the fields do feed:
8 Fowls of the air, fiſh in the ſea,
and all that therein breed.
9 Therefore muſt I ſay once again,
O God that art our Lord,
How famous and how wonderfull
are thy works through the world!

Confitebor tibi, Domine. Pſal. ix. *T. S.*

David giveth thanks for his manifold victories received, deſireth the ſame wonted help again, againſt his new enemies, and their malicious arrogancy to be deſtroyed.

With heart and mouth unto the Lord
will I ſing laud and praiſe:
And ſpeak of all thy wondrous works,
and them declare always.
2 I will be glad and much rejoyce
in thee, O God moſt high:
And make my ſongs extoll thy name
above the ſtarry skie.

3 For that my foes are driven back
and turned unto flight:
They fall down flat, and are deſtroy'd
by thy great power and might.
4 Thou haſt revenged all my wrong,
my grief and all my grudge:
Thou doſt with juſtice hear my cauſe,
moſt like a righteous Judge.

5 Thou doſt rebuke the heathen folk,
and wicked ſo confound,
That afterward the memory
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their towns deſtroy'd:
Thou haſt their fame with them defac'd,
through all the world ſo wide.

7 Know thou that he which is above
for evermore ſhall reign,
And in the ſeat of equity
true judgement will maintain.
8 With juſtice he will keep and guide
the world and every wight:
And ſo will yeeld with equity
to every man his right.

9 He is protectour of the poor
what time they be oppreſt:

He is in all adverſity
their refuge and their reſt.
10 And they that know thy holy name,
therefore ſhall truſt in thee :
For thou forſakeſt not their ſuit
in their neceſſity.

The ſecond part.

11 Sing Pſalms therefore unto the Lord
that dwells on Sion hill :
Publiſh among all nations
his noble acts and will.
12 For he is mindfull of the bloud
of thoſe that be oppreſt :
Forgetting not th' afflicted heart
that ſeeks to him for reſt.

13 Have mercy, Lord, on me poor wretch,
whoſe enemies ſtill remain,
Which from the gates of death are wont
to raiſe me up again.
14 In Sion that I might ſet forth
thy praiſe with heart and voice,
And that in thy ſalvation, Lord,
my ſoul might ſtill rejoyce.

15 The heathen ſtick faſt in the pit
that they themſelves prepar'd,
And in the net that they did ſet
their own feet faſt are ſnar'd.
16 God ſhews his judgements, which were good
for every man to mark,
When as you ſee the wicked man
lie trapt in his own wark

17 The wicked and deceitfull men
go down to hell for ever,
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget
the poor mans grief and pain :
The patient people never look
for help of God in vain.

19 O Lord ariſe, leſt men prevail
that be of worldly might :
And let the heathen folk receive
their judgement in thy ſight.
20 Lord, ſtrike ſuch terrour, fear, and dread,
into the hearts of them,
That they may know aſſuredly
they be but mortal men.

Ut quid, Domine. Pſal. x. *T. S.*

He complaineth of all the wrongs which worldly men uſe, becauſe of their proſperity; who therefore without all fear of God, think they may do all things uncontrolled. He calleth for remedy againſt ſuch, and is comforted with the hope thereof.

WHat is the cauſe that thou, O Lord,
art now ſo far from thine,
And keepeſt cloſe thy countenance
from us this troublous time ?

2 The poor do periſh by the proud,
and wicked mens deſire :
Let them be taken in the craft
that they themſelves conſpire.

3 For in the luſt of his own heart
th' ungodly doth delight :
So doth the wicked praiſe himſelf,
and doth the Lord deſpight.
4 He is ſo proud, that right and wrong
he ſetteth all apart :
Nay, nay, there is no God, ſaith he,
for thus he thinks in heart.

5 Becauſe his ways do proſper ſtill,
he doth thy laws neglect,
And with a blaſt doth puff againſt
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I have no dread,
leſt mine eſtate ſhould change :
And why ? for all adverſity
to him is very ſtrange.

7 His mouth is full of curſedneſs,
of fraud, deceit, and guile :
Under his tongue doth miſchief ſit,
and travel all the while.
8 He lieth hid in ways and holes
to ſlay the innocent :
Againſt the poor that paſs him by
his cruel eyes are bent.

9 And like a lion privily
lies lurking in his den,
If he may ſnare them in his net,
to ſpoil poor ſimple men.
10 And for the nonce full craftily
he croucheth down, I ſay :
11 So are great heaps of poor men made
by his ſtrong power his prey.

The ſecond part.

12 Tuſh, God forgetteth this, ſaith he,
therefore I may be bold :
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe, O Lord, O God, in whom
the poor mans hope doth reſt :
Lift up thy hand, forget not, Lord,
the poor that be oppreſt.

14 What blaſphemy is this to thee,
Lord, doſt thou not abhor it,
To hear the wicked in their heart
ſay, Tuſh, thou car'ſt not for it ?
15 But thou ſeeſt all their wickedneſs,
and well doſt underſtand
16 That friendleſs and poor fatherleſs
are left into thy hand.

17 Of wicked and malicious men
then break the power for ever,
That they with their iniquity
may periſh altogether.

18 The Lord ſhall reign for evermore
as King and God alone,
And he will chaſe the heathen folk
out of the land each one.

19 Thou hear'ſt, O Lord, the poor mens plaint
their prayers and requeſt:
Their hearts thou wilt confirm, untill
thine ears to hear be preſt:
20 To judge the poor and fatherleſs,
and help them to their right;
That they may be no more oppreſt
by men of worldly might.

In Domino confido. Pſal. xi. *T. S.*

This Pſalm ſheweth, firſt, what aſſaults of temptation, and anguiſh of mind he ſuſtained in perſecution. Next, he rejoyceth that God ſent him ſuccour in neceſſity, declaring his juſtice, as well in governing the good and wicked men, as the whole world.

I Truſt in God, how dare ye then
ſay thus my ſoul untill,
Flie hence as faſt as any fowl,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrows preſt
To ſhoot in ſecret, and to hurt
the ſound and harmleſs breaſt.

3 Of worldly hope all ſtays were ſhrunk,
and clearly brought to nought:
Alas, the juſt and righteous man,
what evil hath he wrought?
4 But he that in his temple is
moſt holy and moſt high,
And in the heavens hath his ſeat
of royal majeſty,
The poor and ſimple mans eſtate
conſidereth in his mind,
And ſearcheth out full narrowly
the manners of mankind;
5 And with a cheerfull countenance
the righteous man will uſe:
But in his heart he doth abhor
all ſuch as miſchief muſe;

6 And on the ſinners caſteth ſnares
as thick as any rain,
Fire and brimſtone, and whirlwinds thick,
appointed for their pain.
7 Ye ſee then how a righteous God
doth righteouſneſs embrace,
And to the juſt and upright men
ſhews forth his pleaſant face.

Salvum me fac. Pſal. xii. *T. S.*

The Prophet ſeeing the miſerable decay of all good order, deſireth God ſpeedily to ſend reformation. Then comforted with the aſſurance of Gods help and promiſes, concludeth that when all orders are moſt corrupted, then God will deliver his.

HElp, Lord, for good and godly men
do periſh and decay:
And faith and truth from worldly men
is parted clean away.
2 Whoſo doth with his neighbour talk,
his talk is all but vain:
For every man bethinketh how
to flatter, lie, and feign.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout
To ſpeak proud words and make great brags,
The Lord ſoon cuts them out.
4 For they ſay ſtill, We will prevail,
our tongues ſhall us extoll:
Our tongues are ours, we ought to ſpeak;
what Lord ſhall us controll?

5 But for the great complaint and cry
of poor and men oppreſt,
Ariſe will I, now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſilver pure,
that from the earth is tri'd,
And hath no leſs then ſeven times
in fire been puriſi'd.

7 Now ſith thy promiſe is to help,
Lord, keep thy promiſe then:
And ſave us now and evermore
from this ill kind of men.
8 For now the wicked world is full
of miſchiefs manifold,
When vanity with worldly men
ſo highly is extoll'd.

Uſquequo, Domine, Pſal. xiii. *T. S.*

David as it were overcome with affliction, flyeth to God his only refuge; and encouraged through Gods promiſes, he conceiveth confidence againſt the extreme horrours of death.

HOw long wilt thou forget me, Lord,
ſhall I ne're be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and mind how long ſhall I
with care tormented be?
How long eke ſhall my deadly foes
thus triumph over me?

3 Behold me now, my Lord my God,
and hear me ſore oppreſt,
Lighten mine eyes, leſt that I ſleep
as one by death poſſeſt:
4 Leſt that mine enemy ſay to me,
behold, I do prevail:
Leſt they alſo that hate my ſoul,
rejoyce to ſee me quail.

5 But

5 But from thy mercy and goodneſs
my hope ſhall never ſtart:
In thy relief and ſaving health
right glad ſhall be my heart.
6 I will give thanks unto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. xiv. *T. S.*

He deſcribeth the wickedneſs of men grown to ſuch licentiouſneſs, that God was brought to utter contempt: for which, albeit he was greatly grieved, yet perſwaded that God would redreſs it, he is comforted.

THere is no God, as fooliſh men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.
2 The Lord beheld from heaven high
the whole race of mankind;
And ſaw not one that ſought indeed
the living God to find.

3 They went all wide and were corrupt,
and truly there was none
That in the world did any good,
I ſay, there was not one.
4 Is all their judgement ſo far loſt,
that all work miſchief ſtill,
Eating my people even as bread,
not one to ſeek Gods will?

5 When they thus rage, then ſuddenly
great fear on them ſhall fall:
For God doth love the righteous men,
and will maintain them all.
6 Ye mock the doings of the poor,
to their reproach and ſhame:
Becauſe they put their truſt in God,
and call upon his name.

7 But who ſhall give thy people health,
and when wilt thou fulfill
Thy promiſe made to Iſrael
from out of Sion hill?
8 Even when thou ſhalt reſtore again
ſuch as were captive led,
Then Jacob ſhall therein rejoyce,
and Iſrael ſhall be glad.

Domine, quis. Pſal. xv. *T. S.*

Here is taught why God choſe the Jews to be his peculiar people, and placed his temple among them; which was, that they by living uprightly, might witneſs that they were his ſpecial and holy people.

O Lord, within thy tabernacle
who ſhall inhabit ſtill?
Or whom wilt thou receive to dwell
in thy moſt holy hill?
2 The man whoſe life is uncorrupt,
whoſe works are juſt and ſtreight:
Whoſe heart doth think the very truth,
whoſe tongue ſpeaks no deceit.

3 Nor to his neighbour doth none ill
in body, goods, or name,
Nor willingly doth move falſe tales,
which might empair the ſame.
4 That in his heart regardeth not
malicious wicked men:
But thoſe that love and fear the Lord
he maketh much of them.

5 His oath and all his promiſes
that keepeth faithfully,
Although he make his covenant ſo
that he doth loſe thereby.
6 That putteth not to uſury
his money and his coyn,
Ne for to hurt the innocent
doth bribe or elſe purloyn.

7 Whoſo doth all things as you ſee
that here is to be done,
Shall never periſh in this world,
nor in the world to come.

Conſerva me. Pſal. xvi. *T. S.*

David prayeth to God for ſuccour, not for his works, but for his faiths ſake, proteſting that he hateth all idolatry, taking God onely for his comfort and felicity, who ſuffereth his to lack nothing.

LOrd, keep me, for I truſt in thee,
and do confeſs indeed
Thou art my God, and of my goods,
O Lord, thou haſt no need.
2 I give my goods unto the ſaints
that in the world do dwell,
And namely to the faithfull flock
in vertue that excell.

3 They ſhall heap ſorrows on their heads
which run as they were mad,
To offer to the idol-gods:
alas, it is too bad.
4 As for their bloody ſacrifice
and offerings of that ſort,
I will not touch, nor yet thereof
my lips ſhall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doſt maintain
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſſign'd to me
doth pleaſe me wondrous well.

7 I thank the Lord that cauſed me
to underſtand the right:
For by his means my ſecret thoughts
do teach me every night.
8 I ſet the Lord ſtill in my ſight,
and truſt him over all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo
do both rejoyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leave my ſoul in grave,
for, Lord, thou loveſt me:
Nor yet wilt give thy holy One
corruption for to ſee.

11 But wilt me teach the way to life;
for all treaſure and ſtore
Of perfect joy are in thy face,
and power for evermore.

Exaudi, Domine. Pſal. xvii. *T. S.*

Here he complaineth to God of the cruel pride and arrogancy of Saul, who raged without any cauſe: therefore he deſireth God to revenge his innocency, and deliver him.

O Lord, give ear to my juſt cauſe,
attend when I complain:
And hear the prayer that I put forth
with lips that do not fain.
2 And let the judgement of my cauſe
proceed always from thee:
And let thine eyes behold and clear
this my ſimplicity.

3 Thou haſt well try'd me in the night,
and yet couldſt nothing find
That I have ſpoken with my tongue
that was not in my mind.
4 As for the works of wicked men,
and paths perverſe and ill,
For love of thy moſt holy Name,
I have refrained ſtill.

5 Then in thy paths that be moſt pure
ſtay me, Lord, and preſerve:
That from the way wherein I walk
my ſteps may never ſwerve:
6 For I do call to thee, O Lord,
ſurely thou wilt me aid:
Then hear my prayer, and weigh right well
the words that I have ſaid.

7 O thou the Saviour of all them
that put their truſt in thee,
Declare thy ſtrength on them that ſpurn
againſt thy Majeſty.
8 O keep me as thou wouldeſt keep
the apple of thine eye:
And under covert of thy wings
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me
and daily me annoy,
And from my foes that go about
my ſoul for to deſtroy:
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat,
That in their pride they do not ſpare
to ſpeak they care not what.

11 They lie in wait where I ſhould paſs,
with craft me to confound:
And muſing miſchief in their minds,
to caſt me to the ground.
12 Much like a lion greedily,
that would his prey embrace:
Or lurking like a lions whelp
within ſome ſecret place.

13 Up Lord in haſte, prevent my foe,
and caſt him at thy feet:
Save thou my ſoul from the ill man,
and with the ſword him ſmite.
14 Deliver me, Lord, by thy power
out of theſe tyrants hands:
Which now ſo long time reigned have,
and kept us in their bands.
15 I mean from worldly men to whom
all worldly goods are riſe,
That have no hope nor part of joy
but in this preſent life.
16 Thou of thy ſtore their bellies fill'ſt
with pleaſure to their mind:
Their children have enough, and leave
to theirs the reſt behind.

17 But I ſhall with pure conſcience
behold thy gracious face:
So when I wake I ſhall be full
of thine image and grace.

Diligam te, Dom. Pſal. xviii. *T. S.*

David giveth thanks entring into his kingdom, extolling the marvellous graces of God in his preſervation: herein is the image of Chriſts kingdom, which ſhall conquer through Chriſt, by the unſpeakable love of God, though all the world reſiſt.

O God my ſtrength and fortitude,
of force I muſt love thee:
Thou art my caſtle and defence
in my neceſſity.
2 My God, my rock in whom I truſt,
the worker of my wealth:
My refuge, buckler, and my ſhield,
the horn of all my health.

3 When I ſing laud unto the Lord
moſt worthy to be ſerved,
Then from my foes I am right ſure
that I ſhall be preſerved.
4 The pangs of death did compaſs me,
and bound me every where:
The flowing waves of wickedneſs
did put me in great fear.

5 The ſlie and ſubtil ſnares of hell
were round about me ſet:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with pain and grief,
did pray to God for grace:
And he forthwith did hear my plaint
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake,
Yea, the foundation of the mount
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coals
of hot conſuming fire.

9 The Lord deſcended from above,
and bowed the heavens high;
And underneath his feet he caſt
the darkneſs of the skie.
10 On cherubs and on cherubims
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The ſecond part.

11 And like a den moſt dark he made
his hid and ſecret place:
With waters black and airy clouds
environed he was.
12 But when the preſence of his face
in brightneſs ſhall appear:
Then clouds conſume, and in their ſtead
come hail and coals of fire.

13 The fiery darts and thunderbolts,
diſperſe them here and there:
And with his often lightenings
he puts them in great fear.
14 Lord, at thy wrath and threatenings,
and at thy chiding chear,
The ſprings and the foundations
of all the world appear.

15 And from above the Lord ſent down
to fetch me from below,
And pluckt me out of waters great,
that would me overflow.
16 And me delivered from my foes
that would have made me thrall:
Yea, from ſuch foes as were too ſtrong
for me to deal withall.

17 They did prevent me to oppreſs
in time of my great grief:
But yet the Lord was my defence,
my ſuccour and relief.
18 He brought me forth in open place,
whereas I might be free,
And kept me ſafe, becauſe he had
a favour unto me.

19 And as I was an innocent,
ſo did he me regard,
And to the cleanneſs of my hands
he gave me my reward:
20 For that I walked in his ways,
and in his paths have trod,
And have not wavered wickedly
againſt my Lord and God.

The third part.

21 But evermore I have reſpect
to his law and decree:
His ſtatutes and commandements
I caſt not out from me.
22 But pure and clean, and uncorrupt
appear'd before his face,
And did refrain from wickedneſs
and ſin in any caſe.

23 The Lord therefore will me reward
as I have done aright:
And to the cleanneſs of my hands,
appearing in his ſight.
24 For, Lord, with him that holy is
wilt thou be holy too,
And with the good and vertuous men
right vertuouſly wilt do.

25 And to the loving and elect
thy love thou wilt reſerve:
And thou wilt uſe the wicked men
as wicked men deſerve.
26 For thou doſt ſave the ſimple folk
in trouble when they lie,
And doſt bring down the countenance
of them that look full high.

27 The Lord will light my candle ſo
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſs to be light.
28 For by thy help an hoſt of men
diſcomfit, Lord, I ſhall:
By thee I ſcale and overleap
the ſtrength of any wall.

29 Unſpotted are the ways of God,
his word is purely tri'd:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or elſe who is omnipotent,
ſaving our God alone?

The fourth part.

31 The God that girdeth me with ſtrength,
is he that I do mean,
That all the ways wherein I walk
did evermore keep clean:
32 That made my feet like to the harts
in ſwiftneſs of my pace,
And for my ſurety brought me forth
into an open place.

33 He did in order put my hands
to battel and to fight:

To break in ſunder bars of braſs
he gave my arms the might.
34 Thou teacheſt me thy ſaving health,
thy right hand is my tower:
Thy love and familiarity
doth ſtill increaſe my power.

35 And under me thou makeſt plain
the way where I ſhould walk,
So that my feet ſhall never ſlip,
nor ſtumble at a balk.
36 And fiercely I purſue and take
my foes that me annoy'd:
And from the field do not return
till they be all deſtroy'd.

37 So I ſuppreſs and wound my foes,
that they can riſe no more:
For at my feet they fall down flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength
to war in ſuch a wiſe,
That they be all ſcatt'red abroad
that up againſt me riſe.

39 Lord, thou haſt put into my hands
my mortal enemies yoke:
And all my foes thou doſt divide
in ſunder with thy ſtroke.
40 They call'd for help, but none gave ear,
nor holp them with relief:
Yea, to the Lord they call'd for help,
yet heard he not their grief.

The fifth part.

41 And ſtill like duſt before the wind
I drive them under feet,
And ſweep them out like filthy clay
that ſticketh in the ſtreet.
42 Thou keep'ſt me from ſeditious folk
that ſtill in ſtrife are led:
And thou doſt of the heathen folk
appoint me to be head.

43 A people ſtrange to me unknown,
and yet they ſhall me ſerve:
And at the firſt obey my word,
whereas mine own will ſwerve.
44 I ſhall be irkſom to mine own,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the living Lord,
moſt worthy of all praiſe,
That is my rock and ſaving health,
praiſed be he always.
46 For God it is that gave me power,
revenged for to be,
And with his holy word ſubdu'd
the people unto me.

47 And from my foe delivered me,
and ſet me higher then thoſe
That cruel and ungodly were,
and up againſt me roſe.
48 And for this cauſe, O Lord my God,
to thee give thanks I ſhall,
And ſing out praiſes to thy Name
among the Gentiles all.

49 That gaveſt great proſperity
unto the king, I ſay,
To David thine anointed king,
and to his ſeed for ay.

Cœli enarrant. Pſal. xix. *T. S.*

He moveth the faithfull to glorifie God by the workmanſhip, proportion, and ornaments of the heavens, and by the law wherein God is revealed familiarly to his choſen people.

THe heavens and the firmament
do wondrouſly declare
The glory of God omnipotent,
his works and what they are.
2 The wondrous works of God appear
by every days ſucceſs:
The nights likewiſe which their race run,
the ſelf-ſame thing expreſs.

3 There is no language, tongue, or ſpeech,
where their ſound is not heard,
In all the earth and coaſts thereof
their knowledge is conferr'd.
4 In them the Lord made for the ſun
a place of great renown,
Who like a bridegroom ready trimm'd
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize,
With joy doth haſte to take in hand
ſome noble enterpriſe.
6 And all the skie from end to end
he compaſſeth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is his covenant ſure,
Converting ſouls, and making wiſe
the ſimple and obſcure.
8 Juſt are the Lords commandements,
and glad both heart and mind:
His precept's pure, and giveth light
to eyes that be full blind.

9 The fear of God is excellent,
and doth endure for ever:
The judgements of the Lord are true
and righteous altogether;
10 And more to be embrac'd alway
then fined gold, I ſay:
The honey and the honey-comb
are not ſo ſweet as they.

11 By them thy ſervant is forewarn'd
to have God in regard,
And in performance of the ſame
there ſhall be great reward.
12 But Lord, what earthly man doth know
the errours of his life?
Then cleanſe me from my ſecret ſins,
which are in me moſt rife.

13 And keep me that preſumptuous ſins
prevail not over me:
And ſo ſhall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my Redeemer and my ſtrength,
O Lord, thou art alone.

Exaudiat te Dominus. Pſal. xx. *T. S.*

The people pray to God to hear their king, and receive his ſacrifice which he offered before he went to battel againſt the Ammonites; declaring that the heathen put their truſt in horſes, but they truſt onely in his Name: wherefore the other ſhall fall, but the king and his people ſhall ſtand.

IN trouble and adverſity
the Lord God hear thee ſtill,
The majeſty of Jacobs God
defend thee from all ill;
2 And ſend thee from his holy place
his help at every need,
And ſo in Sion ſtabliſh thee
and make thee ſtrong indeed.

3 Remembring well the ſacrifice
that now to him is done:
And ſo receive right thankfully
thy burnt offrings each one.
4 According to thy hearts deſire
the Lord grant unto thee,
And all thy counſel and device
full well perform may he.

5 We ſhall rejoyce when thou us ſaw'ſt,
and our banners diſplay
Unto the Lord which thy requeſts
fulfilled hath alway.
6 The Lord will his anointed ſave,
I know well by his grace,
And ſend him help by his right hand
out of his holy place;

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe juſt.
8 They fall down flat, but we do riſe,
and ſtand up ſtedfaſtly.
9 Now ſave and help us, Lord and King,
on thee when we do cry.

Domine, in virtute. Pſal. xxi. *T. S.*

David in the perſon of the people praiſeth God for the victory given them againſt the Syrians and Ammonites, 2 Sam. 10. *wherein he was crowned with the crown of the king of Ammon,* 2 Sam. 12. *and endued with the manifold bleſſings of God.*

O Lord, how joyfull is the king
in thy ſtrength and thy power!
How vehemently doth he rejoyce
in thee his Saviour!
2 For thou haſt given unto him
his godly hearts deſire:
To him nothing thou haſt deni'd
of that he did require.

3 Thou didſt prevent him with thy gifts
and bleſſings manifold,
And thou haſt ſet upon his head
a crown of perfect gold.
4 And when he asked life of thee,
thereof thou mad'ſt him ſure,
To have long life, yea ſuch a life
as ever ſhall endure.

5 Great is his glory by thy help,
thy benefit and aid:
Great worſhip and great honour both
thou haſt upon him laid.
6 Thou wilt give him felicity
that never ſhall decay,
And with thy cheerfull countenance
wilt comfort him alway.

7 For why? the king doth ſtrongly truſt
in God for to prevail:
Wherefore his goodneſs and his grace
will not that he ſhall quail.
8 But let thine enemies feel thy force,
and thoſe that thee withſtand:
Find out thy foes, and let them feel
the power of thy right hand.

9 And like an oven burn them, Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt root out of the earth
their fruit that ſhould increaſe:
And from the number of thy folk
their ſeed ſhall end and ceaſe.

11 For why? much miſchief did they muſe
againſt thy holy Name:
Yet did they fail, and had no power
for to perform the ſame.
12 But as a mark thou ſhalt them ſet
in a moſt open place,
And charge thy bowe-ſtrings readily
againſt thine enemies face.

13 Be

13 Be thou exalted, Lord, therefore
in thy ſtrength every hour:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

Deus, Deus meus. Pſal. xxii. *T. S.*

David complaineth of his deſperate extremities, and declareth whereby he recovereth himſelf from temptation. Under his perſon is figured Chriſt.

O God my God, wherefore doſt thou
forſake me utterly,
And helpeſt not when I do make,
my great complaint and cry?
2 To thee my God even all day long
I do both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Even thou that in thy ſanctuary
and holy place doſt dwell,
Thou art the comfort and the joy,
and glory of Iſrael:
4 And he in whom our fathers old
had all their hope for ever:
And when they put their truſt in thee,
thou didſt them ay deliver.

5 They were delivered ever when
they called on thy Name:
And for the faith they had in thee
they were not put to ſhame.
6 But I am now become a worm
more like then any man:
An out-caſt whom the people ſcorn
with all the ſpight they can.

7 All men deſpiſe as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and on this wiſe they ſay,
8 This man did glory in the Lord,
his favour and his love,
Let him redeem and help him now,
his power if he will prove.

9 But Lord, out of my mothers womb
I came by thy requeſt:
Thou didſt preſerve me ſtill in hope,
while I did ſuck her breaſt
10 I was committed from my birth
with thee to have abode:
Since I was in my mothers womb,
thou haſt been e're my God.

The ſecond part.

11 Then, Lord, depart not now from me
in this my preſent grief,
Since I have none to be my help,
my ſuccour and relief.

12 So many bulls do compaſs me
that be full ſtrong of head:
Yea bulls ſo fat as though they had
in Baſan field been fed.

13 They gape upon me greedily,
as though they would me ſlay:
Much like a lion roaring out,
and ramping for his prey.
14 But I drop down like water ſhed,
my joynts in ſunder break,
My heart doth in my body melt
like wax againſt the heat.

15 And like a potſherd dri'th my ſtrength,
my tongue it cleaveth faſt
Unto my jaws, and I am brought
to duſt of death at laſt.
16 And many dogs do compaſs me,
and wicked counſel eke
Conſpire againſt me curſedly;
they pierce my hands and feet.

17 I was tormented, ſo that I
might all my bones have told:
Yet ſtill upon me they do look,
and ſtill they me behold.
18 My garments they divided eke
in parts among them all:
And for my coat they did caſt lots
to whom it might befall.

19 Therefore, I pray thee, be not far
from me at my great need:
But rather, ſith thou art my ſtrength,
to help me, Lord, make ſpeed.
20 And from the ſword, Lord, ſave my ſoul
by thy might and thy power:
And keep my ſoul thy darling dear,
from dogs that would devour.

21 And from the lions mouth, that would
me all in ſunder ſhiver,
And from the horns of Unicorns,
Lord, ſafely me deliver.
22 Then ſhall I to my brethren all
thy majeſty record:
And in thy Church ſhall praiſe the Name
of thee the living Lord.

The third part.

23 All ye that fear him praiſe the Lord,
thou Jacob honour him:
And all the ſeed of Iſrael
with reverence worſhip him.
24 For he deſpiſeth not the poor,
he turneth not awry
His countenance when they do call,
but granteth to their cry.

25 Among the folk that fear the Lord
I will therefore proclaim
Thy praiſe, and keep my promiſe made
for ſetting forth thy Name.

26 The poor ſhall eat and be ſuffic'd,
and thoſe that do their deaver
To know the Lord, ſhall praiſe his Name,
their hearts ſhall live for ever.

27 All coaſts of th' earth ſhall praiſe the Lord
and turn to him for grace:
The heathen folk ſhall worſhip him
before his bleſſed face.
28 The kingdom of the heathen folk
the Lord ſhall have therefore:
And he ſhall be their Governour
and King for evermore.

29 The rich men of his goodly gifts
ſhall feed and taſte alſo:
And in his preſence worſhip him
and bow their knees full low.
30 And all that ſhall go down to duſt,
of life by him ſhall taſte:
My ſeed ſhall ſerve and praiſe the Lord
while any world ſhall laſt.

31 My ſeed ſhall plainly ſhew to them
that ſhall be born hereafter,
His juſtice and his righteouſneſs,
and all his works of wonder.

Dominus regit me. Pſal. xxiii. *W. W.*

David having tried Gods manifold mercies divers ways, gathereth the aſſurance that God will continue his goodneſs for ever.

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lack any thing
whereof I ſtand in need?
2 He doth me fold in cotes moſt ſafe
the tender graſs faſt by:
And after drives me to the ſtreams
which run moſt pleaſantly.

3 And when I feel my ſelf near loſt,
then doth he me home take,
Conducting me in his right paths
even for his own Names ſake.
4 And though I were even at deaths door,
yet would I fear none ill:
For with thy rod and ſhepherds crook
I am comforted ſtill.

5 Thou haſt my table richly deckt
in deſpight of my foe:
Thou haſt my head with balm refreſht,
my cup doth overflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my life for ever ſpend.

Another of the ſame, by T. S.

MY ſhepherd is the living Lord,
nothing therefore I need;
In paſtures fair with waters calm
he ſets me forth to feed.
2 He did convert and glad my ſoul,
and brought my mind in frame,
To walk in paths of righteouſneſs,
for his moſt holy Name.

3 Yea, though I walk in vale of death,
yet will I fear none ill:
Thy rod, thy ſtaff doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes
my table thou ſhalt ſpread:
Thou ſhalt, O Lord, fill full my cup,
and eke anoint my head.
5 Through all my life thy favour is
ſo frankly ſhew'd to me,
That in thy houſe for evermore
my dwelling-place ſhall be.

Domini eſt terra. Pſal. xxiv. *J. H.*

The grace of God being now uttered in the Temple, more glorious then before in the tabernacle, David with exclamation ſetteth forth the honour thereof, moving the conſideration of the eternall manſions prepared in heaven, whereof this was a figure.

THe earth is all the Lords, with all
her ſtore and furniture:
Yea, his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it
above the ſeas to ſtand;
And laid a low the liquid flouds,
to flow beneath the land.

3 For who is he, O Lord, that ſhall
aſcend into thy hill,
Or paſs into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmleſs, and whoſe heart
no ſpot there doth defile:
His ſoul not ſet on vanity,
who hath not ſworn to guile.

5 Him that is ſuch a one, the Lord
ſhall place in bliſsfull plight,
And God his God and Saviour
ſhall yeeld to him his right.
6 This is the brood of travellers,
in ſeeking of his grace:
As Jacob did the Iſraelite,
in that time of his race.

7 Ye princes ope your gates, ſtand ope
the everlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
8 Who is the King of glorious ſtate?
the ſtrong and mighty Lord,
The mighty Lord in battel ſtout,
and trial of the ſword.

9 Ye princes ope your gates, ſtand ope
the everlaſting gate:

For there ſhall enter in thereby
the King of glorious ſtate.
10 Who is the King of glorious ſtate?
the Lord of hoſts it is:
The kingdom and the royalty
of glorious ſtate is his.

Ad te, Domine. Pſal. xxv. *T. S.*

David grieved at his ſins and malicious enemies, moſt fervently prayeth for forgiveneſs, eſpecially of ſuch ſins as be committed in his youth.

I Lift my heart to thee,
my God and guide moſt juſt:
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes rejoyce,
nor make a ſcorn of me:
And let them not be overthrown
that put their truſt in thee.

3 But ſhame ſhall them befall
which harm them wrongfully:
Therefore thy paths and thy right ways
unto me, Lord, deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold
I pray thee, Lord, remember;
And eke thy pity plentifull,
for they have been for ever.
6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.

Nor after my deſerts
let me thy mercy find:
But of thine own benignity
Lord have me in thy mind.
7 His mercy is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as go aſide.

8 The humble he will teach
his precepts for to keep:
He will direct in all his ways
the lowly and the meek.
9 For all the ways of God
are truth and mercy both,
To them that keep his teſtament
the witneſs of his troth.

The ſecond part.

10 Now for thy holy Name,
O Lord, I thee intreat
To grant me pardon for my ſin,
for it is wondrous great.

11 Whoſo doth fear the Lord,
the Lord will him direct
To lead his life in ſuch a way
as he doth beſt accept.

12 His ſoul ſhall evermore
in goodneſs dwell and ſtand,
His ſeed and his poſterity
inherit ſhall the land.
13 All thoſe that fear the Lord
know his ſecret intent:
And unto them he doth declare
his will and teſtament.

14 Mine eyes and eke my heart
to him I will advance,
That pluckt my feet out of the ſnare
of ſin and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poor and deſolate,
and comfortleſs alone.

16 The troubles of my heart
are multiplied indeed:
Bring me out of this miſery,
neceſſity and need.
17 Behold my poverty,
mine anguiſh and my pain:
Remit my ſin and mine offence,
and make me clean again.

18 O Lord, behold my foes,
how they do ſtill increaſe,
Purſuing me with deadly hate,
that fain would live in peace.
19 Preſerve and keep my ſoul,
and eke deliver me:
And let me not be overthrown,
becauſe I truſt in thee.

20 Let my ſimple pureneſs
me from mine enemies ſhend:
Becauſe I look as one of thine,
that thou ſhouldſt me defend.
21 Deliver, Lord, thy folk,
and ſend them ſome relief,
I mean thy choſen Iſrael,
from all their pain and grief.

Judica me, Domine. Pſal. xxvi. *T. S.*

David injuriouſly oppreſſed, and helpleſs, yet aſſured of his integrity to Saul, calleth to God to defend him being cauſleſs afflicted. Then he deſireth to be in the company of the faithfull in the congregation of God, whence he was baniſhed by Saul, promiſing godly life, open praiſes, thankgiving, and ſacrifice for his deliverance.

LOrd, be my Judge, and thou ſhalt ſee
my paths be right and plain:
I truſt in God, and hope that he
will ſtrength me to remain.

2 Prove me my God, I thee deſire
my ways to ſearch and try:
As men do prove their gold with fire,
my reins and heart eſpy.

3 Thy goodneſs laid before my face
I durſt behold always:
For of thy truth I tread the trace,
and will do all my days.

4 I do not luſt to haunt or uſe
with men whoſe deeds are vain:
To come in houſe I do refuſe
with the deceitfull train.

5 I much abhor the wicked ſort,
their deeds I do deſpiſe:
I do not once to them reſort
that hurtfull things deviſe.

6 My hands I waſh, and do proceed
in works to walk upright:
Then to thine altar I make ſpeed,
to offer there in ſight.

7 That I may ſpeak and preach the praiſe
that doth belong to thee,
And ſo declare how wondrous ways
thou haſt been good to me.

8 O God, thy houſe I love moſt dear,
to me it doth excell:
I have delight and would be near
whereas thy grace doth dwell.

9 O ſhut not up my ſoul with them
in ſin that take their fill;
Nor yet my life among thoſe men
that ſeek my bloud to ſpill.

10 Whoſe hands are heapt with craft and guile,
their lives thereof are full:
And their right hand with wrench and wile
for bribes doth pluck and pull.

11 But I in righteouſneſs intend
my time and days to ſerve:
Have mercy, Lord, and me defend,
ſo that I do not ſwerve.

12 My foot is ſtay'd for all aſſays,
it ſtandeth well and right:
Wherefore to God will I give praiſe
in all the peoples ſight.

Dominus illuminatio. Pſal. xxvii. *J. H.*

David delivered from great perils, giveth thanks; wherein we ſee his conſtant faith againſt the aſſaults of all enemies, and the end why he deſireth to live, and to be delivered: then he exhorteth to faith, and to attend upon God.

THe Lord is both my health and light,
ſhall man make me diſmaid?
Sith God doth give me ſtrength and might,
why ſhould I be afraid?

2 While that my foes with all their ſtrength
begin with me to braſl,
And think to eat me up at length
themſelves have caught the fall.

3 Though they in camp againſt me lie,
my heart is not afraid:
In battel pight if they will trie,
I truſt in God for aid.

4 One thing of God I do require,
that he will not deny:
For which I pray, and will deſire
till he to me apply:

5 That I within his holy place
my life throughout may dwell,
To ſee the beauty of his face,
and view his temple well.

6 In time of dread he ſhall me hide
within his place moſt pure,
And keep me ſecret by his ſide,
as on a rock moſt ſure.

7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout,
My foes to foil and clean deface,
that compaſs me about.

8 Therefore within his houſe will I
give ſacrifice of praiſe:
With pſalms and ſongs I will apply
to laud the Lord always.

The ſecond part.

9 Lord, hear the voice of my requeſt,
for which to thee I call:
Have mercy, Lord, on me oppreſt,
and ſend me help withall.

10 My heart doth knowledge unto thee,
I ſue to have thy grace:
Then ſeek my face, ſay'ſt thou to me;
Lord, I will ſeek thy face.

11 In wrath turn not thy face away,
nor ſuffer me to ſlide:
Thou art my help ſtill to this day,
be ſtill my God and guide.

12 My parents both their ſon forſook,
and caſt me off at large:
And then the Lord himſelf yet took
of me the care and charge.

13 Teach me, O Lord, the way to thee,
and lead me on forth right,
For fear of ſuch as watch for me,
to trap me if they might.

14 Do not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill
falſe witneſs to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt,
The Lord Gods good grace ſhall I ſee
in life that ay ſhall laſt.

16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt,
And he ſhall eaſe and ſtrength thy heart,
if thou in him do truſt.

Ad te, Dom. clamabo. Pſal. xxviii. *T. S.*

Being in fear and penſiveneſs to ſee God diſhonoured by wicked men, he cryeth for vengeance againſt them, and being aſſured that God hath heard him, he commendeth all the faithfull to his tuition.

THou art, O Lord, my ſtrength and ſtay,
the ſuccour which I crave:
Neglect me not, leſt I be like
to them that go to grave.
2 The voice of thy ſuppliant hear,
that unto thee doth cry,
When I lift up my hands unto
thy holy ark moſt high.

3 Repute me not among the ſort
of wicked and pervert,
That ſpeak right fair unto their friends,
and think full ill in heart.
4 According to their handy-work,
as they deſerve indeed,
And after their inventions
let them receive their meed.

5 For they regard nothing Gods works,
his law, ne yet his lore:
Therefore will he them and their ſeed
deſtroy for evermore.
6 To render thanks unto the Lord
how great a cauſe have I,
My voice, my prayer, and my complaint
that heard ſo willingly!

7 He is my ſhield and fortitude,
my buckler in diſtreſs:
My hope, my help, my hearts relief,
my ſong ſhall him confeſs.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſalvation
of his elect by Chriſt.

9 Thy people and thine heritage
Lord bleſs, guide, and preſerve:
Increaſe them, Lord, and rule their hearts,
that they may never ſwerve.

Afferte Domino. Pſal. xxix. *T. S.*

David exhorteth princes, who for the moſt part think there is no God, at the leaſt to fear him for the thunders and tempeſts, for fear whereof all creatures tremble. And albeit it threatneth ſinners, yet it moveth his to praiſe his Name.

GIve to the Lord, ye potentates,
ye rulers of the world,
Give ye all praiſe, honour, and ſtrength
unto the living Lord.
2 Give glory to his holy Name,
and honour him alone:
Worſhip him in his majeſty
within his holy throne.

3 His voice doth rule the waters all,
even as himſelf doth pleaſe:
He doth prepare the thunder-claps,
and governs all the ſeas.
4 The voice of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.

5 The voice of God doth rend and break
the cedar-trees ſo long;
The cedar-trees of Lebanon,
which are moſt high and ſtrong:
6 And makes them leap like as a calf,
or elſe the unicorn,
Not onely trees, but mountains great
whereon the trees are born.

7 His voice divides the flames of fire,
and ſhakes the wilderneſs:
8 It makes the deſert quake for fear,
that called is Cades.
9 It makes the hinds for fear to calve,
and makes the coverts plain:
Then in his Temple every man
his glory doth proclaim.

10 The Lord was ſet above the flouds,
ruling the raging ſea:
So ſhall he reign as Lord and King
for ever and for ay.
11 The Lord will give his people power
in vertue to increaſe:
The Lord will bleſs his choſen flock
with everlaſting peace.

Exaltabo te, Domine. Pſal. xxx. *J. H.*

When David ſhould dedicate his houſe to the Lord, he fell extreme ſick without all hope of life, and therefore after recovery he thanketh God, exhorting others to do the like and to learn by him that God is rather mercifull then ſevere towards his; alſo that adverſity is ſudden: then he prayeth and promiſeth to praiſe God for ever.

ALl laud and praiſe with heart and voice,
O Lord, I give to thee,
Which didſt not make my foes rejoyce,
but haſt exalted me.
2 O Lord my God, to thee I cri'd
in all my pain and grief:
Thou gav'ſt an ear, and didſt provide
to eaſe me with relief.

3 Of thy good will thou haſt call'd back
my ſoul from hell to ſave:
Thou didſt revive when ſtrength did lack,
and kept'ſt me from the grave.
4 Sing praiſe, ye ſaints, that prove and ſee
the goodneſs of the Lord:
In memory of his majeſty
rejoyce with one accord.

5 For why? his anger but a ſpace
doth laſt, and ſlack again:

But

But in his favour and his grace
always doth life remain.
Though gripes of grief and pangs full ſore
ſhall lodge with us all night,
The Lord to joy ſhall us reſtore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boaſt and ſay,
Tuſh, I am ſure to feel none ill,
this wealth ſhall not decay.
7 For thou, O Lord, of thy good grace
hadſt ſent me ſtrength and aid:
But when thou turnd'ſt away thy face,
my mind was ſore diſmaid.

8 Wherefore again yet did I cry
to thee, O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.
9 What gain is in my bloud, ſaid I,
if death deſtroy my days?
Doth duſt declare thy majeſty,
or yet thy truth doth praiſe?

10 Wherefore my God ſome pity take,
O Lord, I thee deſire:
Do not this ſimple ſoul forſake,
of help I thee require.
11 Then didſt thou turn my grief and wo
into a cheerfull voice:
The mourning-weed thou took'ſt me fro,
and mad'ſt me to rejoyce.

12 Wherefore my ſoul unceſſantly
ſhall ſing unto thy praiſe:
My Lord my God, to thee will I
give laud and thanks always.

In te, Domine. Pſal. xxxi. *J. H.*

David delivered from great danger, ſheweth firſt what meditation he hath by the power of faith, when death was before his eyes, and how the favour of God always is ready to thoſe that fear him: he exhorteth the faithfull to truſt in God, becauſe he preſerveth them.

O Lord, I put my truſt in thee,
let nothing work me ſhame:
As thou art juſt, deliver me,
and ſet me quite from blame.
2 Hear me, O Lord, and that anon,
to help me make good ſpeed:
Be thou my rock and houſe of ſtone,
my fence in time of need.

3 For why? as ſtones thy ſtrength is tri'd,
thou art my fort and tower:
For thy Names ſake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the ſnare
which they for me have laid:
Thou art my ſtrength, and all my care
is for thy might and aid.

5 Into thy hands, Lord, I commit
my ſpirit which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folk as will not part
from things to be abhorr'd:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy joy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and know'ſt my ſoul full well.
8 Thou haſt not left me in their hand
that would me overcharge:
But thou haſt ſet me out of band,
to walk abroad at large.

The ſecond part.

9 Great grief, O Lord, doth me aſſail,
ſome pity on me take:
Mine eyes wax dim, my ſight doth fail,
my womb for wo doth ake.
10 My life is worn with grief and pain,
my years in wo are paſt,
My ſtrength is gone, and through diſdain
my bones corrupt and waſte.

11 Among my foes I am a ſcorn,
my friends are all diſmaid:
My neighbours and my kinſmen born
to ſee me are afraid.
12 As men once dead are out of mind,
ſo am I now forgot:
As ſmall effect in me they find
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray,
How they conſpir'd and went about
to take my life away.
14 But, Lord, I truſt in thee for aid
not to be overtrod:
For I confeſs and ſtill have ſaid,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrath and rage
of them that me withſtand.
16 To me thy ſervant, Lord, expreſs
and ſhew thy joyfull face:
And ſave me, Lord, for thy goodneſs,
thy mercy and thy grace.

The third part.

17 Lord, let me not be put to blame,
for that on thee I call:
But let the wicked bear the ſhame,
and in the grave to fall.
18 O Lord, make dumb their lips outright,
which are addict to lies,
And cruelly with pride and ſpight
againſt the juſt deviſe.

19 O how great good haſt thou in ſtore
laid up full ſafe for them,
That fear and truſt in thee therefore,
before the ſons of men!
20 Thy preſence ſhall them fence and guide
from all proud brags and wrongs:
Within thy place thou ſhalt them hide
from all the ſtrife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace ſo far,
Me to defend with watch and ward,
as in a town of war.
22 Thus did I ſay both day and night,
when I was ſore oppreſt,
Lo, I was clean caſt out of ſight,
yet heard'ſt thou my requeſt.

23 Ye ſaints love ye the Lord, I ſay,
the faithfull he doth guide:
And to the proud he doth repay
according to their pride.
24 Be ſtrong, and God ſhall ſtay your heart,
be bold and have a luſt:
For ſure the Lord will take your part,
ſith ye on him do truſt.

Beati quorum. Pſal. xxxii. *T. S.*

David puniſhed with grievous ſickneſs for his ſins, counteth all them happy to whom God doth not impute their tranſgreſſions. And after that he had confeſſed his ſins and obtained pardon, he exhorteth the wicked men to live godly, and the good men to rejoyce.

THe man is bleſt whoſe wickedneſs
the Lord hath clean remitted:
And he whoſe ſin and wickedneſs
is hid and alſo covered.
2 And bleſt is he to whom the Lord
imputeth not his ſin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whil'ſt that I kept cloſe my ſin
in ſilence and conſtraint,
My bones did wear and waſte away
with daily moan and plaint.
4 For night and day thy hand on me
ſo grievous was and ſmart,
That all my bloud and humours moiſt
to drineſs did convert.

5 I did therefore confeſs my fault,
and all my ſins diſcover:
Then thou, O Lord, didſt me forgive,
and all my ſins paſs over.
6 The humble man ſhall pray therefore,
and ſeek thee in due time:
So that the flouds of waters great
ſhall have no power on him.

7 When trouble and adverſity
do compaſs me about,
Thou art my refuge and my joy,
and thou doſt rid me out.
8 Come hither, and I will thee teach
how thou ſhalt walk aright:
I will thee guide as I my ſelf
have learn'd by proof and ſight.

9 Be not ſo rude and ignorant
as is the horſe and mule,
Whoſe mouth without a rein or bit
from harm thou canſt not rule.
10 The wicked man ſhall manifold
ſorrows and griefs ſuſtain:
But unto him that truſts in God
his goodneſs ſhall remain.

11 Be merry therefore in the Lord,
ye juſt lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoyce.

Exultate juſti. Pſal. xxxiii. *J. H.*

He exhorteth good men to praiſe God for creating and governing all things, for his faithfull promiſe for ſcattering the counſel of the wicked, teaching that no creature preſerveth any man, but only his mercy.

YE righteous in the Lord rejoyce;
it is a ſeemly ſight,
That upright men with thankfull voice
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harp and ſong,
in pſalms and pleaſant things:
With lute and inſtrument among
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage give him praiſe:
4 For why? his word is ever true,
his works and all his ways.
5 To judgement, equity, and right
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought:
Their hoſts and powers every one
his breath to paſs hath brought.
7 The waters great gathered hath he
on heaps within the ſhore:
And hid them in the depth to be,
as in an houſe of ſtore.

8 All men on earth both leaſt and moſt,
fear God and keep his law:
Ye that inhabit in each coaſt,
dread him and ſtand in aw.
9 What he commanded wrought it was
at once with preſent ſpeed:
What he doth will is brought to paſs
with full effect indeed.

10 The counſels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.
11 But his decrees continue ſtill,
they never ſlack nor ſwage:
The motions of his mind and will
take place in every age.

The ſecond part.

12 And bleſt are they to whom the Lord
as God and guide is known:
Whom he doth chooſe of mere accord
to take them as his own.
13 The Lord from heaven caſt his ſight
on men mortall by birth:
14 Conſidering from his ſeat of might
the dwellers of the earth.

15 The Lord, I ſay, whoſe hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought
and working of the ſame.
16 A king that truſteth in his hoſt
ſhall nought prevail at length:
The man that of his might doth boaſt
ſhall fall for all his ſtrength.

17 The troups of horſemen eke ſhall fail,
their ſturdy ſteeds ſhall ſterve:
The ſtrength of horſe ſhall not prevail
the rider to preſerve.
18 But lo, the eyes of God intend
and watch to aid the juſt:
With ſuch as fear him to offend,
and on his goodneſs truſt.

19 That he of death and great diſtreſs
may ſet their ſouls from dread;
And if that dearth their land oppreſs,
in hunger them to feed.
20 Wherefore our ſoul doth whole depend
on God our ſtrength and ſtay:
He is our ſhield us to defend,
and drive all darts away.

21 Our ſoul in God hath joy and game,
rejoycing in his might:
For why? in his moſt holy Name
we hope and much delight.
22 Therefore let thy goodneſs, O Lord,
ſtill preſent with us be:
As we always with one accord
do onely truſt in thee.

Benedicam Dom. Pſal. xxxiv. *T. S.*

David having eſcaped Achiſh, (1 Sam. 22.) praiſeth God for his deliverance, giving others example to truſt in God, to fear and ſerve him who defendeth the godly with his angels, and utterly deſtroyeth the wicked in their ſins.

I Will give laud and honour both
unto the Lord always,
And eke my mouth for evermore
ſhall ſpeak unto his praiſe.
2 I do delight to laud the Lord
in ſoul and eke in voice:
That humble men and mortifi'd
may hear, and ſo rejoyce.

3 Therefore ſee that ye magnifie
with me the living Lord,
And let us now exalt his Name
together with one accord.
4 For I my ſelf beſought the Lord,
he anſwered me again,
And me delivered incontinent
from all my fear and pain.

5 Whoſo they be that him behold,
ſhall ſee his light moſt clear:
Their countenance ſhall not be daſht,
they need it not to fear.
6 This ſilly wretch for ſome relief
unto the Lord did call;
Who did him hear without delay,
and rid him out of thrall.

7 The angel of the Lord doth pitch
his tents in every place,
To ſave all ſuch as fear the Lord,
that nothing them deface.
8 Taſte and conſider well therefore
that God is good and juſt:
O happy man that maketh him
his onely ſtay and truſt!

9 Fear ye the Lord, ye holy ones,
above all earthly thing:
For they that fear the living Lord,
are ſure to lack nothing.
10 The lions ſhall be hunger-bit,
and pin'd with famine much:
But as for them that fear the Lord,
no lack ſhall be to ſuch.

The ſecond part.

11 Come near therefore my children dear,
and to my words give ear:
I ſhall you teach the perfect way,
how ye the Lord ſhould fear.
12 Who is the man that would live long,
and lead a godly life?
13 See thou refrain thy tongue and lips
from all deceit and ſtrife.

14 Turn back thy face from doing ill
and do the godly deed:
Enquire for peace and quietneſs,
and follow it with ſpeed.
15 For why? the eyes of God above
upon the juſt are bent:
His ears likewiſe do hear the plaint
of the poor innocent.

16 But he doth frown and bend his brows
upon the wicked train:

And cuts away the memory
that ſhould of them remain.
17 But when the juſt do call and cry,
the Lord doth hear them ſo,
That out of pain and miſery
forthwith he lets them go.

18 The Lord is kind and ſtraight at hand
to ſuch as be contrite:
He ſaves alſo the ſorrowfull,
the poor and meek in ſprite.
19 Full many be the miſeries
that righteous men do ſuffer:
But out of all adverſities
the Lord doth them deliver.

20 The Lord doth ſo preſerve and keep
his very bones alway,
That not ſo much as one of them
doth periſh or decay.
21 The ſin ſhall ſlay the wicked man,
which he himſelf hath wrought:
And ſuch as hate the righteous man,
ſhall ſoon be brought to nought.

22 But they that fear the living Lord,
the Lord doth ſave them found:
And who that put their truſt in him,
nothing ſhall them confound.

Judica me, Domine. Pſal. xxxv. *I. H.*

Sauls flatterers perſecuted David, who prayeth for revenge, that his innocency may be declared, and that ſuch as take his part may rejoyce, for which he promiſeth to magnifie Gods Name all the days of his life.

LOrd, plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe
that ſeek with me to fight.
2 Lay hand upon the ſpear and ſhield,
thy ſelf in armour dreſs:
Stand up for me, and fight the field,
to help me, from diſtreſs.

3 Gird on thy ſword, and ſtop the way,
mine enemies to withſtand:
That thou unto my ſoul mayſt ſay,
Lo I thy help at hand.
4 Confound them with rebuke and blame,
that ſeek my ſoul to ſpill:
Let them turn back and flee with ſhame,
that think to work me ill.

5 Let them diſperſe and flee abroad,
as wind doth drive the duſt:
And that the angel of our God
their might away may thruſt.
6 Let all their ways be void of light,
and ſlippery like to fall:
And ſend thine angel with thy might,
to perſecute them all.

7 For why? without my fault they have
in ſecret ſet their grin:
And for no cauſe have digg'd a cave
to take my ſoul therein.
8 When they think leaſt and have no care,
O Lord, deſtroy them all:
Let them be trapt in their own ſnare,
and in their miſchief fall.

9 And let my ſoul, my heart and voice,
in God have joy and wealth:
That in the Lord I may rejoyce,
and in his ſaving health.
10 And then my bones ſhall ſpeak and ſay,
my parts ſhall all agree:
O Lord, though they do ſeem full gay,
what man is like to thee?

The ſecond part.

11 Thou doſt defend the weak from them
that are both ſtout and ſtrong:
And rid the poor from wicked men,
that ſpoil and do them wrong.
12 My cruel foes againſt me riſe
to witneſs things untrue:
And to accuſe me they deviſe
of things I never knew.

13 Where I to them did ow good will,
they quit me with diſdain:
That they ſhould pay my good with ill,
my ſoul doth ſore complain.
14 When they were ſick I mourn'd therefore
and clad my ſelf in ſack:
With faſting I did faint full ſore,
to pray I was not ſlack.

15 As they had been my brethren dear,
I did my ſelf behave:
As one that maketh wofull chear
about his mothers grave.
16 But they at my diſeaſe did joy,
and gather on a rout:
Yea, abject ſlaves at me did toy,
with mocks and checks full ſtout.

17 The belly-gods and flattering train,
that all good things deride,
At me do grin with great diſdain,
and pluck their mouths aſide.
18 Lord, when wilt thou amend this gear?
why doſt thou ſtay and pauſe?
O rid my ſoul mine onely dear,
out of theſe lions claws.

19 And then will I give thanks to thee
before the church always:
And where moſt of the people be,
there will I ſhew thy praiſe.
20 Let not my foes prevail on me,
which hate me for no fault:
Nor yet to wink or turn their eye,
that cauſleſs me aſſault.

The third part.

21 Of peace no word they think or ſay,
their talk is all untrue:
They ſtill conſult and would betray
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they fleer:
Well, well, ſay they, our eye doth ſee
the thing that we deſire.

23 But, Lord, thou ſeeſt what way they take,
ceaſe not this gear to mend:
Be not far off, nor me forſake,
as men that fail their friend.
24 Awake, ariſe, and ſtir abroad,
defend me in my right:
Revenge my cauſe, my Lord, my God,
and aid me with thy might.

25 According to thy righteouſneſs,
my Lord God, ſet me free:
And let them not their pride expreſs,
nor triumph over me.
26 Let not their hearts rejoyce and cry,
There, there, this gear goes trim:
Nor give them cauſe to ſay on high,
We have our will on him.

27 Confound them with rebuke and ſhame,
that joy when I do mourn:
And pay them home with ſpight and blame,
that brag at me with ſcorn.
28 Let them be glad and eke rejoyce,
which love mine upright way:
And they all times with heart and voice
ſhall praiſe the Lord, and ſay,

29 Great is the Lord, and doth excell,
for why? he doth delight
To ſee his ſervants proſper well;
that is his pleaſant ſight.
30 Wherefore my tongue I will apply
thy righteouſneſs to praiſe:
Unto the Lord my God will I
ſing laud and praiſe always.

Dixit injuſtus. Pſal. xxxvi. *J. H.*

David vexed by the wicked, complaineth of their malice; but conſidering Gods great mercy to all creatures, eſpecially towards his children, by faith therefore he is comforted, and aſſured of his deliverance.

THe wicked with his works unjuſt
doth thus perſwade his heart,
That of the Lord he hath no truſt,
his fear is ſet apart.
2 Yet doth he joy in his eſtate,
to walk as he began,
So long till he deſerve the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.
4 When he ſhould ſleep, then doth he muſe
his miſchiefs to fulfill:
No wicked ways doth he refuſe,
nor nothing that is ill.

5 But, Lord, thy goodneſs doth aſcend
above the heavens high:
So doth thy truth it ſelf extend
unto the cloudy skie.
6 Much more then hills ſo high and ſteep,
thy juſtice is expreſt:
Thy judgement's like to ſeas moſt deep,
thou ſav'ſt both man and beaſt.

7 Thy mercy is above all things,
O God, it doth excell:
In truſt whereof, as in thy wings,
the ſons of men ſhall dwell.
8 Within thy houſe they ſhall be fed
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why? the well of life ſo pure
doth ever flow from thee,
And in thy light we are full ſure
the laſting light to ſee.
10 From ſuch as thee deſire to know
let not thy grace depart:
Thy righteouſneſs declare and ſhow
to men of upright heart.

11 Let not the proud on me prevail,
O Lord, of thy good grace:
Nor let the wicked me aſſail,
to throw me out of place.
12 But they in their device ſhall fall
that wicked works maintain:
They ſhall be overthrown withall,
and never riſe again.

Noli æmulari. Pſal. xxxvii. *W. W.*

Becauſe the godly ſhould not be daunted to ſee wicked men proſper, David ſheweth that all things ſhall be granted even with hearts deſire to them that love and fear God: but the wicked, albeit they flouriſh for a time, ſhall at length periſh.

GRudge not to ſee the wicked men
in wealth to flouriſh ſtill:
Nor yet envy ſuch as to ill
have bent and ſet their will.
2 For as green graſs and flouriſhing herbs
are cut, and wither away:
So ſhall their great proſperity
ſoon paſs, fade, and decay.

3 Truſt thou therefore in God alone,
to do well give thy mind:
So ſhalt thou have the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy hearts delight,
and look what thou wouldſt have,

Or

Or elſe canſt wiſh in all the world,
thou need'ſt it not to crave.

5 Caſt both thy ſelf and thine affairs
on God with perfect truſt,
And thou ſhalt ſee with patience
th' effect both ſure and juſt.
6 Thy perfect life and godly name
he will clear as the light:
So that the ſun even at noon-day
ſhall not ſhine half ſo bright.

7 Be ſtill therefore, and ſtedfaſtly
on God ſee thou wait then,
Not ſhrinking for the proſperous ſtate
of lewd and wicked men.
8 Shake off deſpight, envy, and hate,
at leaſt in any wiſe:
Their wicked ſteps avoid and flee,
and follow not their guiſe.

9 For every wicked man will God
deſtroy, both more and leſs:
But ſuch as truſt in him are ſure
the land for to poſſeſs.
10 Watch but a while, and thou ſhalt ſee
no more the wicked train,
No not ſo much as houſe or place
where once he did remain.

The ſecond part.

11 But mercifull and humble men
enjoy ſhall ſea and land:
In reſt and peace they ſhall rejoyce,
for nought ſhall them withſtand.
12 The lewd men and malicious
againſt the juſt conſpire:
They gnaſh their teeth at him, as men
which do his bane deſire.

13 But while that lewd men thus do think,
the Lord laughs them to ſcorn:
For why? he ſees their term approach,
when they ſhall ſigh and mourn.
14 The wicked have their ſword out drawn,
their bowe eke have they bent,
To overthrow and kill the poor,
as he the right way went.

15 But the ſame ſword ſhall pierce their heart
which was to kill the juſt:
Likewiſe the bowe ſhall break to ſhivers,
wherein they put their truſt.
16 Doubtleſs the juſt mans poor eſtate
is better a great deal more
Then all theſe lewd and wicked mens
rich pomp and heaped ſtore.

17 For be their power never ſo ſtrong,
God will it overthrow:
Where contrary he doth preſerve
the humble men and low.
18 He ſees by his great providence
the good mens trade and way:
And will give them inheritance
which never ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When others ſhall be hunger-bit,
they ſhall be clad and fed.
20 For whoſoever wicked is,
and enemy to the Lord,
Shall quail, yea melt even as lambs greaſe,
or ſmoke that flies abroad.

The third part.

21 Behold, the wicked borrows much,
and never pays again:
Whereas the juſt by liberal gifts
makes many glad and fain.
22 For they whom God doth bleſs, ſhall have
the land for heritage:
And they whom he doth curſe, likewiſe
ſhall periſh in his rage.

23 The Lord the juſt mans ways doth guide,
and gives him good ſucceſs:
To every thing he takes in hand
he ſendeth good addreſs.
24 Though that he fall, yet he is ſure
not utterly to quail:
Becauſe the Lord ſtretcheth out his hand
at need and doth not fail.

25 I have been young, and now am old,
yet did I never ſee
The juſt man left, nor yet his ſeed
to beg for miſery.
26 But gives always moſt liberally,
and lends whereas is need:
His children and poſterity
receive of God their meed.

27 Flee vice therefore and wickedneſs,
and vertue do embrace:
So God ſhall grant thee long to have
on earth a dwelling-place.
28 For God ſo loveth equity,
and ſhews to his ſuch grace,
That he preſerveth them alway,
but 'ſtroys the wicked race.

29 Whereas the good and godly men
inherit ſhall the land,
Having as lords all things therein
in their own power and hand.
30 The juſt mans mouth ſhall ever ſpeak
of matters wiſe and high:
His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth ſtill abide:
So that whereever he goes or walks,
his foot can never ſlide.
32 The wicked like a ravening wolf
the juſt man doth beſet,
By all means ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend:
Though men againſt him ſentence give,
God would him yet defend.
34 Wait thou on God and keep his way,
he ſhall preſerve thee then
The earth to rule, and thou ſhalt ſee
deſtroy'd theſe wicked men.

35 The wicked have I ſeen moſt ſtrong,
and plac'd in high degree,
Flouriſhing in all wealth and ſtore,
as doth the Laurel-tree.
36 But ſuddenly he paſt away,
and lo, he was quite gone:
That I him ſought, but could not find
the place where dwelt ſuch one.

37 Mark and behold the perfect man,
how God doth him increaſe:
For the juſt man ſhall have at length
great joy with reſt and peace.
38 As for tranſgreſſours, wo to them,
deſtroy'd they ſhall all be:
God will cut off their budding race,
and rich poſterity.

39 But the ſalvation of the juſt
doth come from God above,
Who in their trouble ſends them aid,
of his meer grace and love.
40 God doth them help, ſave, and deliver
from lewd men and unjuſt:
And ſtill will ſave them whil'ſt that they
in him do put their truſt.

Domine, né. Pſal. xxxviii. *J. H.*

David ſick of ſome grievous diſeaſe, acknowledgeth himſelf to be chaſtiſed of the Lord for his ſins, and therefore prayeth to God to turn away his wrath: but in the end, with firm confidence, and commending his cauſe to God, hopeth for ſpeedy help at his hand.

PUt me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavy wrath, O Lord,
correct me I deſire.
2 Thine arrows do ſtick faſt in me,
thy hand doth preſs me ſore:
And in my fleſh no health at all
appeareth any more.

3 And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones
by reaſon of my ſin.
4 For lo, my wicked doings, Lord,
above my head are gone:
A greater load then I can bear,
they lie me ſore upon.

5 My wounds ſtink and are feſtred ſo,
as lothſom is to ſee:
Which all through mine own fooliſhneſs
betideth unto me.
6 And I in carefull wiſe am brought
in trouble and diſtreſs:
That I go wailing all the day
in dolefull heavineſs.

7 My loyns are fill'd with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roar for grief of heart.
9 Thou know'ſt, Lord, my deſire, my groans
are open in thy ſight:
10 My heart doth pant, my ſtrength doth fail,
mine eyes have loſt their light.

11 My lovers and my wonted friends
ſtand looking on my wo:
And eke my kinſmen far away
are me departed fro.
12 They that did ſeek my life, laid ſnares,
and they that ſought the way
To do me hurt, ſpake lies and thought
on miſchief all the day.

The ſecond part.

13 But as a deaf man I became,
that cannot hear at all:
14 And as one dumb, that opens not
his mouth to ſpeak withall.
15 For all my confidence, O Lord,
is wholly ſet on thee:
O Lord, thou Lord that art my God,
thou ſhalt give ear to me.

16 This did I crave, that they my foes
triumph not over me:
For when my foot did ſlip, then they
did joy my fall to ſee.
17 And truly I poor wretch am ſet
in place a wofull wight:
And eke my grievous heavineſs
is ever in my ſight.

18 For while that I my wickedneſs
in humble wiſe confeſs;
And while I for my ſinfull deeds
my ſorrows do expreſs:
19 My foes do ſtill remain alive,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good
with evil do repay:
Becauſe that good and honeſt things
I do enſue alway.
21 Forſake me not, O Lord my God,
be thou not far away:
22 Haſte me to help, my Lord my God,
my ſafety and my ſtay.

Dixi,

Dixi, cuſtodiam. Pſal. xxxix. *7. H.*

David having determined ſilence, yet burſt forth into words that he would not, through his bitter grief: for he maketh certain requeſts, which taſte of mans infirmity, yet mixed with many prayers, and all to ſhew a mind wonderfully troubled, that it may appear how he did ſtrive mightily againſt death and deſperation.

I Said, I will look to my ways,
for fear I ſhould go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep faſt
my mouth with force and might,
Not once to whiſper all the while
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea, from good talk I did refrain,
but ſore againſt my will.
4 My heart waxt hot within my breaſt,
with muſing, thought, and doubt,
Which did increaſe and ſtir the fire:
at laſt theſe words burſt out;

5 Lord, number out my life and days
which yet I have not paſt,
So that I may be certifi'd
how long my life ſhall laſt.
6 Lord, thou haſt pointed out my life
in length much like a ſpan:
Mine age is nothing unto thee,
ſo vain is every man.

7 Man walketh like a ſhade, and doth
in vain himſelf annoy
In getting goods, and cannot tell
who ſhall the ſame enjoy.
8 Now, Lord, ſith things this wiſe do frame,
what help do I deſire?
Of truth my help doth hang on thee,
I nothing elſe require.

The ſecond part.

9 From all the ſins that I have done,
Lord, quit me out of hand,
And make me not a ſcorn to fools
that nothing underſtand.
10 I was as dumb, and to complain
no trouble might me move:
Becauſe I knew it was thy work,
my patience for to prove.

11 Lord, take from me thy ſcourge and plague,
I can them not withſtand:
I faint and pine away for fear
of thy moſt heavy hand.
12 When thou for ſin doſt man rebuke,
he waxeth wo and wan,
As doth a cloth that moths have fret,
ſo vain a thing is man.

13 Lord, hear my ſuit and give good heed,
regard my tears that fall:
I ſojourn like a ſtranger here,
as did my fathers all.
14 O ſpare a little, give me ſpace
my ſtrength for to reſtore,
Before I go away from hence,
and ſhall be ſeen no more.

Expectans expectavi. Pſal. xl. *7. H.*

David delivered from great danger, doth magnifie God therefore, and commendeth his providence towards all mankind: then he promiſeth to give himſelf wholly to Gods ſervice, and declareth how God is truly worſhipped: afterward he giveth thanks, and having complained of his enemies, he calleth for aid and ſuccour.

I Waited long and ſought the Lord,
and patiently did bear:
At length to me he did accord
my voice and cry to hear.
2 He pluckt me from the lake ſo deep
out of the mire and clay:
And on a rock he ſet my feet,
and he did guide my way.

3 To me he taught a pſalm of praiſe,
which I muſt ſhew abroad,
And ſing new ſongs of thanks always
unto the Lord our God.
4 When all the folk theſe things ſhall ſee,
as people much afraid,
Then they unto the Lord will flee,
and truſt upon his aid.

5 O bleſt is he whoſe hope and heart
doth in the Lord remain,
That with the proud doth take no part,
nor ſuch as lie and fain.
6 For, Lord my God, thy wondrous deeds
in greatneſs far do paſs:
Thy favour towards us exceeds
all things that ever was.

7 When I intend and do deviſe
thy works abroad to ſhow,
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt-off'rings thou delight'ſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſin
thou doſt no man require.

9 Meat-offerings and ſacrifice
thou would'ſt not have at all:
But thou, O Lord, haſt open made
mine ears to hear withall.
10 But then ſaid I, Behold and look,
I come a mean to be:
For in the volume of thy book
thus is it ſaid of me,

11 That I, O God, ſhould do thy mind,
which thing doth like me well:
For in my heart thy law I find
faſt placed there to dwell.
12 Thy juſtice and thy righteouſneſs
in great reſorts I tell:
Behold, my tongue no time doth ceaſe,
O Lord, thou know'ſt full well.

The ſecond part.

13 I have not hid within my breſt
thy goodneſs as by ſtealth:
But I declare and have expreſt
thy truth and ſaving health.
14 I kept not cloſe thy loving mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the Church I ſhow.

15 Thy tender mercy, Lord, from me
withdraw thou not away:
But let thy love and verity
preſerve me ſtill for ay.
16 For I with miſchiefs many a one
am ſore beſet about:
My ſins increaſe, and ſo come on,
I cannot ſpie them out.

17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almoſt dead.
18 With ſpeed ſend help and ſet me free,
O Lord, I thee require:
Make haſte with aid to ſuccour me,
O Lord, at my deſire.

19 Let them ſuſtain rebuke and ſhame
that ſeek my ſoul to ſpill:
Drive back my foes, and them defame
that wiſh and would me ill.
20 For their ill feats do them deſcry
that would deface my name:
Always at me they rail and cry,
Fie on him, fie for ſhame.

21 Let them in thee have joy and wealth
that ſeek to thee always:
That thoſe that love thy ſaving health
may ſay, To God be praiſe.
22 But as for me, I am but poor,
oppreſt and brought full low:
Yet thou, O Lord, wilt me reſtore
to health, full well I know.

23 For why? thou art my hope and truſt,
my refuge, help and ſtay:
Wherefore my God, as thou art juſt,
with me no time delay.

Beatus qui intelligit. Pſal. xli. *T. S.*

David grievouſly afflicted bleſſeth them that pity his caſe, complaining on his faithleſs friends, ſuch as Judas, Joh. 13. *Then he giveth thanks for Gods mercy in chaſtiſing him gently, and not ſuffering his enemies to triumph.*

THe man is bleſt that carefull is
the needy to conſider:
For in the ſeaſon perilous
the Lord will him deliver.
2 The Lord will make him ſafe and ſound,
and happy in the land:
And he will not deliver him
into his enemies hand.

3 And in his bed when he lies ſick,
the Lord will him reſtore:
And thou, O Lord, wilt turn to health
his ſickneſs and his ſore.
4 Then in my ſickneſs thus ſaid I,
Have mercy, Lord on me,
And heal my ſoul which is full wo
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay,
When ſhall he die, that all his name
may vaniſh quite away?
6 And when they come to viſit me,
they ask if I do well:
But in their hearts miſchief they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charm,
And caſt their fetches how to trap
me with ſome mortal harm.
8 Some grievous ſin hath brought him to
this ſickneſs, ſay they plain:
He is ſo low that without doubt
riſe can he not again.

9 The man alſo that I did truſt,
with me did uſe deceit:
Who at my table ate my bread,
the ſame for me laid wait.
10 Have mercy, Lord, on me therefore,
and let me be preſerv'd:
That I may render unto them
the things they have deſerv'd.

11 By this I know aſſuredly
to be belov'd of thee,
When that mine enemies have no cauſe
to triumph over me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſign'd
where I ſhall dwell for ay.

13 The Lord the God of Iſrael
be praiſed evermore:
Even ſo be it, Lord, will I ſay,
even ſo be it therefore.

Quem-

Quemadmodum. Pſal. xlii. *I. H.*

David is grieved, that through perſecutours he could not be preſent in the congregation, proteſting his preſence in heart, albeit in body ſeparate. At laſt he ſheweth, that notwithſtanding theſe ſorrows and thoughts, yet he continually putteth his truſt in the Lord.

LIke as the hart doth breathe and bray
the well-ſprings to obtain;
So doth my ſoul deſire alway
with thee, Lord, to remain.
2 My ſoul doth thirſt, and would draw near
the living God of might:
Oh when ſhall I come and appear
in preſence of his ſight!

3 The tears all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas, what grief is it to think
what freedom once I had!
Therefore my ſoul as at pits brink
moſt heavy is and ſad.

When I did march in good aray,
furniſhed with my train,
Unto the temple was our way,
with ſongs and hearts moſt fain.
5 My ſoul, why art thou ſad always,
and fret'ſt thus in my breſt?
Truſt ſtill in God; for him to praiſe
I hold it ever beſt.

By him I have ſuccour at need
againſt all pain and grief:
He is my God, which with all ſpeed
will haſte to ſend relief.
6 And thus my ſoul within me, Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The ſecond part.

7 One grief another in doth call,
as clouds burſt out their voice:
The flouds of evil that do fall,
run over me with noiſe.
8 Yet I by day felt his goodneſs
and help at all aſſaies:
Likewiſe by night I did not ceaſe
the living God to praiſe.

9 I am perſwaded thus to ſay
to him with pure pretence,
O Lord, thou art my guide and ſtay,
my rock and ſure defence.
Why do I then in penſiveneſs
hanging the head thus walk,
While that mine enemies me oppreſs,
and vex me with their talk?

10 For why? they pierce my inward parts
with pangs to be abhorr'd,
When they cry out with ſtubborn hearts,
Where is thy God thy Lord?
11 So ſoon why doſt thou faint and quail,
my ſoul with pain oppreſt?
With thoughts why doſt thy ſelf aſſail
ſo ſore within my breſt?

12 Truſt in the Lord thy God always,
and thou the time ſhalt ſee
To give him thanks with laud and praiſe,
for health reſtor'd to thee.

Judica me, Domine. Pſal. xliii. *T. S.*

He prayeth to be delivered from them which conſpire with Abſalom, to the end that he might joyfully praiſe God in his holy congregation.

JUdge and revenge my cauſe, O Lord,
from them that evil be:
From wicked and deceitfull men,
O Lord, deliver me.
2 For of my ſtrength thou art the God,
why put'ſt thou me thee fro?
And why walk I ſo heavily
oppreſſed with my foe?

3 Send out thy light, and eke thy truth,
and lead me with thy grace,
Which may conduct me to thy hill,
and to thy dwelling-place.
4 Then ſhall I to the altar go
of God my joy and chear:
And on my harp give thanks to thee,
O God my God moſt dear.

5 Why art thou then ſo ſad, my ſoul,
and fret'ſt thus in my breſt?
Still truſt in God; for him to praiſe
I hold it always beſt.
6 By him I have deliverance
againſt all pain and grief:
He is my God which doth alway
at need ſend me relief.

Deus auribus. Pſal. xliv. *T. S.*

A moſt carneſt prayer made in the name of the faithfull in perſecution, for ſuſtaining the quarrel of Gods word, as in S. Paul, Rom. 8.

OUr ears have heard our fathers tell,
and reverently record
The wondrous works that thou haſt done
in older time, O Lord.
2 How thou didſt call the Gentiles out,
and ſtroyd'ſt them with ſtrong hand:
Planting our fathers in their place,
and gav'ſt to them their land.

3 They conquered not by ſword nor ſtrength
the land of thy beheſt:
But by thy hand, thy arm, and grace;
becauſe thou lov'dſt them beſt.

4 Thou art my King, O God, that holp
Jacob in ſundry wiſe.
5 Led with thy power, we threw down ſuch
as did againſt us riſe.

6 I truſted not in bowe nor ſword,
they could not ſave me ſound:
7 Thou kept'ſt us from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy Name:
9 Yet now thou go'ſt not with our hoſt,
but leaveſt us to ſhame.

10 Thou mad'ſt us flee before our foes,
and ſo were overtrod:
Our enemies robb'd and ſpoyl'd our goods,
when we were ſperſt abroad.
11 Thou haſt us given to our foes,
as ſheep for to be ſlain:
Amongſt the heathen every where
ſcatt'red we do remain.

12 Thy people thou haſt ſold like ſlaves,
and as a thing of nought:
For profit none thou hadſt thereby,
no gain at all was ſought.
13 And to our neighbours thou haſt made
of us a laughing ſtock:
And thoſe that round about us dwell,
at us do grin and mock.

The ſecond part.

14 Thus we ſerve for none other uſe,
but for a common talk:
They mock, they ſcorn, they nod their heads
where e're they go or walk.
15 I am aſham'd continually,
to hear theſe wicked men:
Yea ſo I bluſh, that all my face
with red is covered then.

16 For why? we hear ſuch ſlandrous words,
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy covenant brake:
18 We turn not back our hearts from thee,
not yet thy paths forſake.

19 Yet thou haſt trod us down to duſt,
where dens of dragons be,
And covered us with ſhade of death,
and great adverſitie.
20 If we had our Gods Name forgot,
and help of Idols ſought,
21 Would not God then have tri'd this out?
for he doth know our thought.

22 Nay, nay, for thy Names ſake, O Lord,
always are we ſlain thus:
As ſheep unto the ſhambles ſent,
right ſo they deal with us.

23 Up Lord, why ſleepeſt thou? awake,
and leave us not for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall?

25 For down to duſt our ſoul is brought,
and we now at laſt caſt:
Our belly, like as it were glu'd,
unto the ground cleaves faſt.
26 Riſe up therefore for our defence,
and help us, Lord, at need:
We thee beſeech for thy goodneſs,
to reſcue us with ſpeed.

Eructavit. Pſal. xlv. *J. H.*

Solomon his majeſty, honour, ſtrength, beauty, riches, and power, are praiſed: his marriage with the Egyptian an heathen woman is bleſſed, if that ſhe renounce her people and countrey, and give her ſelf wholly to her husband. Here is figured the wonderfull majeſty and increaſe of Chriſts kingdom, and the Church his ſpouſe now taken of the Gentiles.

MY heart doth take in hand
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein
pertaineth to the king.
2 My tongue ſhall be as quick
his honour to indite,
As is the pen of any ſcribe
that uſeth faſt to write.

3 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts
for ever to endure.
4 About thee gird thy ſword,
O prince of might elect:
With honour, glory, and renown
thy perſon pure is deckt.

5 Go forth with godly ſpeed,
with meekneſs, truth and right:
And thy right hand ſhall thee inſtruct
in works of dreadfull might.
6 Thine arrows ſharp and keen
their hearts ſo ſore ſhall ſting:
That folk ſhall fall and kneel to thee,
yea all thy foes, O king.

7 Thy royall ſeat, O Lord,
for ever ſhall remain:
Becauſe the ſceptre of thy realm
doth righteouſneſs maintain.
8 Becauſe thou lov'ſt the right,
and doſt the ill deteſt,
God, even thy God hath 'nointed thee
with joy above the reſt.

9 With myrrh and ſavours ſweet
thy clothes are all beſpread:
When thou doſt from thy palace paſs,
therein to make thee glad.

10 Kings daughters do attend
in fine and rich aray:
At thy right hand the queen doth ſtand
in gold and garments gay.

The ſecond part.

11 O daughter, take good heed,
incline and give good ear:
Thou muſt forget thy kindred all,
and fathers houſe moſt dear.
12 Then ſhall the king deſire
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

13 The daughters then of Tyre,
with gifts full rich to ſee,
And all the wealthy of the land
ſhall make their ſuit to thee.
14 The daughter of the king
is glorious to behold:
Within her cloſet ſhe doth ſit
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleaſant thing:
With virgins fair on her to wait,
ſhe cometh to the king.
16 Thus are they brought with joy
and mirth on every ſide,
Into the palace of the king,
and there they do abide.

17 In ſtead of parents left,
(O queen, the caſe ſo ſtands)
Thou ſhalt have ſons whom thou mayſt ſet
as princes in all lands.
18 Wherefore thy holy Name
all ages ſhall record:
The people ſhall give thanks to thee
for evermore, O Lord.

Deus noſter. Pſal. xlvi. *I. H.*

A ſong of thankſgiving for the deliverance of Jeruſalem, after Senacherib with his army was driven away, or ſome other like ſudden and marvellous deliverance by the mighty hand of God: whereby the prophet commending his great benefits, doth exhort the faithfull to give themſelves wholly into the hand of God, doubting nothing but that under his protection they ſhall be ſafe againſt all the aſſaults of their enemies.

THe Lord is our defence and aid,
the ſtrength whereby we ſtand:
When we with wo are much diſmay'd,
he is our help at hand.
2 Though th' earth remove, we will not fear,
though hills ſo high and ſteep
Be thruſt and hurled here and there,
within the ſea ſo deep.

3 No, though the waves do rage ſo ſore
that all the banks it ſpills:
And though it overflow the ſhore,
and beat down mighty hills.
4 For one fair floud doth ſend abroad
his pleaſant ſtreams apace,
To freſh the city of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell
the Lord will truly ſlay.
6 The heathen folk, the kingdoms fear,
the people make a noiſe:
The earth doth melt and not appear,
when God puts forth his voice.

7 The Lord of hoſts doth take our part,
to us he hath an eye:
Our hope of health with all our heart
on Jacobs God doth lie.
8 Come here and ſee with mind and thought
the working of our God:
What wonders he himſelf hath wrought
in all the world abroad.

9 By him all wars are huſht and gone,
which countreys did conſpire:
Their bowes he brake and ſpears each one,
their chariots burnt with fire.
10 Leave off therefore (ſaith he) and know
I am a God moſt ſtout,
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoſts doth us defend,
he is our ſtrength and tower:
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Pſal. xlvii. *I. H.*

An exhortation to worſhip God for his mercies to Jacobs poſterity. Herein it propheſied the kingdom of Chriſt in the time of the Goſpel.

YE people all with one accord
clap hands and eke rejoyce:
Be glad and ſing unto the Lord
with ſweet and pleaſant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extoll'd.

3 The people ſhall he make to be
unto our bondage thrall:
And underneath our feet he ſhall
the nations make to fall.
4 For us the heritage he choſe
which we poſſeſs alone,
The flouriſhing worſhip of Jacob
his welbeloved one.

5 Our God aſcended up on high
with joy and pleaſant noiſe:
The Lord goes up above the skie
with trumpets royal voice.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King:
7 For God is King of all the earth,
all skilfull praiſes ſing.
8 God on the heathen reigns, and ſits
upon his holy throne:
The princes of the people have
them joyned every one
To Abrahams people: for our God,
which is exalted high,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Pſal. xlviii. *J. H.*

Thanks is given to God for the notable deliverance of Jeruſalem from the hands of many kings: the eſtate whereof is praiſed, for that God is preſent at all times to defend it. This pſalm ſeemeth to be made in the time of Ahaz, Jehoſhaphat, Aſa, or Hezekiah; for then chiefly was the city by forein princes aſſaulted.

GReat is the Lord, and with great praiſe
to be advanced ſtill
Within the city of our God,
upon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The city of the mighty King
on her north-ſide doth ſtand.
3 Within the palaces thereof
God is a refuge known:
For lo, the kings are gathered, and
together they are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſuddenly
were driven back with fear.
5 Great terrour there on them did fall,
for very wo they cry,
As doth a woman when ſhe ſhall
go travail by and by.
6 As thou with eaſtern wind the ſhips
upon the ſea doſt break,
So they were 'ſtroy'd: and even as
we heard our fathers ſpeak;
7 So in the city of the Lord
we ſaw as it was told,
Yea, in the city which our God
for ever will uphold.
8 O Lord, we wait and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.
9 O Lord, according to thy Name
for ever is thy praiſe:
And thy right hand, O Lord, is full
of righteouſneſs always.
10 Let, for thy judgements, Sion mount
fulfilled be with joys:
And eke of Judah grant, O Lord,
the daughters to rejoyce.
11 Go walk about all Sion hill,
yea, round about her go;
And tell the towres that thereupon
are builded on a row.
12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after ſhall be here.
13 For this God is our God, our God
for evermore is he:
Ye, and unto the death alſo
our Guider ſhall he be.

Audite hæc, omnes. Pſal. xlix. *J. H.*

Gods Spirit moveth the conſideration of mans life, ſhewing that the wealthieſt are not happieſt, but noteth how all things are ruled by Gods providence: who as he judgeth theſe worldly miſers to everlaſting torments, ſo doth he preſerve his, and will reward them in the day of the reſurrection. 2 Theſſ. 1.

ALl people hearken and give ear
to that that I ſhall tell,
2 Both high and low, both rich and poor
that in the world do dwell.
3 For why? my mouth ſhall make diſcourſe
of many things right wiſe:
In underſtanding ſhall mine heart
his ſtudy exerciſe.
4 I will incline mine ear to know
the parable ſo dark:
And open all my doubtfull ſpeech
in metre on my harp.
5 Why ſhould I fear affliction,
or any carefull toyl:
Or elſe my foes which at my heels
are preſt my life to ſpoil?
6 For as for ſuch as riches have,
wherein their truſt is moſt;
And they which of their treaſures great
themſelves do brag and boaſt;
7 There is not one of them that can
his brothers death redeem,
Or that can give a price to God
ſufficient for him.
8 It is too great a price to pay,
none can thereto attain:
Or that he might his life prolong,
or not in grave remain.
9 They ſee wiſe men, as well as fools,
ſubject unto deaths bands:
And being dead, ſtrangers poſſeſs
their goods, their rents, their lands.

10 Their

10 Their care is to build houſes fair,
and ſo determine ſure
To make their name right great on earth
for ever to endure.
11 Yet ſhall no man always enjoy
high honour, wealth, and reſt;
12 But ſhall at length taſte of deaths cup,
as well as the brute beaſt.

The ſecond part.

13 And though they try their fooliſh thoughts
to be moſt lewd and vain:
Their children yet approve their talk,
and in like ſin remain.
14 As ſheep into the fold are brought,
ſo ſhall they into grave:
Death ſhall them eat, and in that day
the juſt ſhall lordſhip have.

15 Their image and their royal port
ſhall fade and quite decay,
When as from houſe to pit they paſs
with wo and well-away.
16 But God will ſurely preſerve me
from death and endleſs pain:
Becauſe he will of his good grace
my ſoul receive again.

17 If any man wax wondrous rich,
fear not, I ſay, therefore:
Although the glory of his houſe
increaſeth more and more.
18 For when he dies, of all theſe things
nothing ſhall he receive:
His glory will not follow him,
his pomp will take her leave.

19 Yet in this life he takes himſelf
the happieſt under ſun:
And others likewiſe flatter him,
ſaying, All is well done.
20 And preſuppoſe he live as long
as did his fathers old;
Yet muſt he needs at length give place,
and be brought to deaths fold.

21 Thus man to honour God hath brought,
yet doth he not conſider:
But like brute beaſts ſo doth he live,
which turn to duſt and powder.

Deus deorum. Pſal. l. *W. W.*

He propheſieth how God will call all nations by the goſpel, and require no other ſacrifice of his people, but the confeſſion of his benefits and thanksgiving: and how he deteſteth all ſuch as ſeem zealous of ceremonies, and not of the power of the word.

THe mighty God,
th' eternal hath thus ſpoke,
And all the world
he will call and provoke:
Even from the eaſt,
and ſo forth to the weſt.

2 From toward Sion,
which place he liketh beſt,
God will appear
in beauty moſt excellent:
Our God will come
before that long time be ſpent.

3 Devouring fire
ſhall go before his face;
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heavens bright,
To judge his folk
with equity and right:
5 Saying, go to,
and now my ſaints aſſemble:
My pact they keep,
their gifts do not diſſemble.

6 The heavens ſhall
declare his righteouſneſs:
For God is Judge
of all things more and leſs.
7 Hear, my people,
for I will now reveal;
Liſt Iſrael,
I will thee nought conceal.
Thy God, thy God
am I, and will not blame thee
8 For giving not
all manner off'rings to me.

9 I have no need
to take of thee at all
Goats of thy fold,
or calf out of thy ſtall:
10 For all the beaſts
are mine within the woods:
On thouſand hills
cattel are mine own goods:
11 I know for mine
all birds that are on mountains:
All beaſts are mine
which haunt the fields and fountains.

12 Hungry if I were,
I would not thee it tell;
For all is mine
that in the world doth dwell.
13 Eat I the fleſh
of great bulls or bullocks?
Or drink the bloud
of goats, or of the flocks?
14 Offer to God
praiſe and hearty thankſgiving,
And pay thy vows
unto God everliving.

15 Call upon me
when troubled thou ſhalt be:
Then will I help,
and thou ſhalt honour me.

16 To the wicked
thus ſaith th' eternall God,
Why doſt thou preach
my laws and heſts abroad:
17 Seeing thou haſt
them with thy mouth abuſed,
And hat'ſt to be
by diſcipline reformed?

My words, I ſay,
thou doſt reject and hate:
18 If that thou ſee
a thief, as with thy mate,
Thou runn'ſt with him,
and ſo your prey do ſeek;
And art all one
with bauds and ruffians eke.
19 Thou giv'ſt thy ſelf
to backbite and to ſlander:
And how thy tongue
deceives it is a wonder.

20 Thou ſitt'ſt muſing
thy brother how to blame,
And how to put
thy mothers ſon to ſhame.
21 Theſe things thou didſt,
and whil'ſt I held my tongue,
Thou didſt me judge,
becauſe I ſtaid ſo long,
Like to thy ſelf:
yet though I keep long ſilence,
Once ſhalt thou feel
of thy wrongs juſt recompence.

22 Conſider this,
ye that forget the Lord,
And fear not when
he threatneth with his word:
Leſt without help
I ſpoil you as a prey.
23 But he that thanks
offereth, praiſeth me ay,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods ſaving health to embrace.

Another of the ſame, by J. H.

THe God of gods, the Lord,
hath call'd the earth by name:
From whence the ſun doth riſe, unto
the ſetting of the ſame.
2 From Sion his fair place,
his glory bright and clear,
The perfect beauty of his grace,
from thence it did appear.

3 Our God ſhall come in haſte,
to ſpeak he ſhall not doubt:
Before him ſhall the fire waſte,
and tempeſt round about.

4 The heavens from on high,
the earth below likewiſe
He will call forth to judge and try,
his folk he doth deviſe.

5 Bring forth my ſaints, ſaith he,
my faithfull flock ſo dear:
Which are in band and league with me,
my law to love and fear.
6 And when theſe things are tri'd,
the heavens ſhall record,
That God is juſt; and all muſt bide
the judgement of the Lord.

7 My people, O give heed,
Iſrael to thee I cry:
I am thy God, thy help at need,
thou canſt it not deny.
8 I do not ſay to thee
thy ſacrifice is ſlack:
Thou offereſt daily unto me
much more then I do lack.

9 Think'ſt thou that I do need
thy cattel young or old?
Or elſe ſo much deſire to feed
on goats out of thy fold?
10 Nay; all the beaſts are mine,
in woods that eat their fills:
And thouſands more of neat and kine,
that run wild on the hills.

The ſecond part.

11 The birds that build on high,
in hills and out of ſight:
And beaſts that in the field do lie,
are ſubject to my might.
12 Then though I hungred ſore,
what need I ought of thine,
Sith that the earth with her great ſtore,
and all therein is mine?

13 To bulls fleſh have I mind
to eat it doſt thou think?
Or ſuch a ſweetneſs do I find
the bloud of goats to drink?
14 Give to the Lord his praiſe,
with thanks to him apply:
And ſee thou pay thy vows always
unto the God moſt high.

15 Then ſeek and call to me,
when ought would work thee blame:
And I will ſure deliver thee,
that thou mayſt praiſe my Name.
16 But to the wicked train,
which talk of God each day,
And yet their works are foul and vain,
to them the Lord will ſay,

17 With what a face dar'ſt thou
my word once ſpeak or name?
Why doth thy talk my law allow,
thy deeds deny the ſame?

18 Whereas for to amend
thy life thou art ſo ſlack:
My word the which thou doſt pretend,
is caſt behind thy back.

The third part.

19 When thou a thief doſt ſee
by theft to live in wealth,
With him thou runn'ſt and doſt agree
likewiſe to thrive by ſtealth.
20 When thou doſt them behold
that wives and maids defile,
Thou lik'ſt it well, and waxeſt bold
to uſe that life moſt vile.

21 Thy lips thou doſt apply
to ſlander and deſame:
Thy tongue is taught to craft and lie,
and ſtill doth uſe the ſame.
22 Thou ſtudieſt to revile
thy friends to thee ſo near:
With ſlander thou would'ſt needs defile
thy mothers ſon moſt dear.

23 Hereat while I do wink,
as though I did not ſee,
Thou goeſt on ſtill, and ſo doſt think
that I am like to thee.
24 But ſure I will not let
to ſtrike, when I begin:
Thy faults in order I will ſet,
and open all thy ſin.

25 Mark this I you require,
that have not God in mind:
Leſt when I plague you in mine ire,
your help be far to find.
26 He that doth give to me
the ſacrifice of praiſe,
Doth pleaſe me well, and he ſhall ſee
to walk in godly ways.

Miſerere mei. Pſal. li. *W. W.*

David rebuked by the prophet Nathan for his great offence, acknowledgeth the ſame to God, proteſting his natural corruption. Wherefore he prayeth God to forgive his ſins, and renew in him his holy Spirit, promiſing that he will not be unmindfull of theſe great graces. Finally, fearing leſt God would puniſh the whole church for his fault, he requireth that he rather would increaſe his grace towards the ſame.

O Lord, conſider my diſtreſs,
and now with ſpeed ſome pity take:
My ſins deface, my faults redreſs,
good Lord, for thy great mercies ſake.
2 Waſh me, O Lord, and make me clean
from this unjuſt and ſinfull act,
And purifie yet once again
my hainous crime and bloudy fact.

3 Remorſe and ſorrow do conſtrain
me to acknowledge mine exceſs:
My ſin alas doth ſtill remain
before my face without releaſe.
4 For thee alone I have offended,
committing evil in thy ſight:
And if I were therefore condemned,
yet were thy judgements juſt and right.

5 It is too manifeſt alas
that firſt I was conceiv'd in ſin:
Yea, of my mother ſo born was,
and yet vile wretch remain therein.
6 Alſo behold, Lord, thou doſt love
the inward truth of a pure heart:
Therefore thy wiſdom from above
thou haſt reveal'd me to convert.

7 If thou with hyſſop purge this blot,
I ſhall be cleaner then the glaſs:
And if thou waſh away my ſpot,
the ſnow in whiteneſs ſhall I paſs.
8 Therefore, O Lord, ſuch joy me ſend,
that inwardly I may find grace,
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpaſs.

9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my ſins, I thee deſire,
which do in number paſs the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant Spirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not, Lord, out from thy face,
but ſpeedily my torments end:
Take not from me thy Spirit of grace,
which may from dangers me defend.
12 Reſtore me to thoſe joys again
which I was wont in thee to find:
And let me thy free Spirit retain,
which unto thee may ſtir my mind.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flee ſin.
14 O God, that of my health art Lord,
forgive me this my bloudy vice:
My heart and tongue ſhall then accord
to ſing thy mercies and juſtice.

15 Touch thou my lips, my tongue unty,
O Lord, which art the onely key:
And then my mouth ſhall teſtifie
thy wondrous works and praiſe alway.
16 And as for outward ſacrifice,
I would have offered many a one:
But thou eſteem'ſt them of no price,
and therein pleaſure tak'ſt thou none.

17 The

17 The heavy heart, the mind oppreſt,
O Lord, thou never doſt reject:
And, to ſpeak truth, it is the beſt,
and of all ſacrifice th' effect.
18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill,
And on Jeruſalem thy grace,
build up the walls, and love it ſtill.

19 Thou ſhalt accept then our off'rings
of peace and righteouſneſs, I ſay:
Yea calves and many other things
upon thine altar will we lay.

Another of the ſame, by J. H.

HAve mercy on me, Lord, after
thy great abounding grace:
After thy mercies multitude
do thou my ſins deface.
2 Yea waſh me more from mine offence,
and cleanſe me from my ſin:
For I do know my faults, and ſtill
my ſin is in mine eyn.

3 Againſt thee, thee alone I have
offended in this caſe:
And evil have I done before
the preſence of thy face:
4 That in the things that thou haſt done
upright thou may'ſt be tri'd,
And eke in judging, that the doom
may paſs upon thy ſide.

5 Behold, in wickedneſs my kind
and ſhape I did receive:
And lo, my ſinfull mother eke
in ſin did me conceive.
6 But lo, the truth in inward parts
is pleaſant unto thee;
And ſecrets of thy wiſdom thou
revealed haſt to me.

7 With hyſſop, Lord, beſprinkle me,
I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo I ſhall
be whiter then the ſnow.
8 Of joy and gladneſs make thou me
to hear the pleaſant voice:
That ſo the bruiſed bones which thou
haſt broken may rejoyce.

9 From the beholding of my ſins,
Lord, turn away thy face:
And all my deeds of wickedneſs
do utterly deface.
10 O God, create in me a heart
unſpotted in thy ſight:
And eke within my bowels, Lord,
renew a ſtable ſprite.

11 Ne caſt me from thy ſight, nor take
thy holy Spirit away:
The comfort of thy ſaving health
give me again, I pray.

12 With thy free Spirit eſtabliſh me,
and I will teach therefore
Sinners thy ways, and wicked ſhall
be turned to thy lore.

The ſecond part.

13 O God that art God of my health,
from bloud deliver me:
That praiſes of thy righteouſneſs
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou, O Lord, unlooſe:
The praiſes of thy Majeſtie
my mouth ſhall ſo diſcloſe.

15 I would have off'red ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt-offerings
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God, thou wilt not deſpiſe.

17 In thy good will deal gently, Lord,
to Sion, and withall
Grant that of thy Jeruſalem
uprear'd may be the wall.
18 Burnt-off'rings, gifts, and ſacrifice
of juſtice in that day
Thou ſhalt accept, and calves they ſhall
upon thine altar lay.

Quid gloriaris? Pſal. lii. *J. H.*

David deſcribeth the arrogant tyranny of Doeg Sauls chief ſhepherd, who by falſe ſurmiſes cauſed Abimelech and the prieſts to be ſlain: he propheſieth deſtruction, encourageth the faithfull to truſt in God, who moſt ſharply revengeth his, and rendreth thanks for his deliverance. Herein is lively ſet forth the kingdom of antichriſt.

WHy doſt thou tyrant boaſt abroad
thy wicked works to praiſe?
Doſt thou not know there is a God,
whoſe mercies laſt always?
2 Why doth thy mind yet ſtill deviſe
ſuch wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a raſour ſharp.

3 On miſchief why ſet'ſt thou thy mind,
and wilt not walk upright?
Thou haſt more luſt falſe tales to find
then bring the truth to light.
4 Thou doſt delight in fraud and guile,
in miſchief, bloud, and wrong:
Thy lips have learn'd the flatt'ring ſtyle,
O falſe deceitfull tongue.

5 Therefore ſhall God for ay confound,
and pluck thee from thy place,

Thy

Thy ſeed root out from off the ground,
and ſo ſhall thee deface
6 The juſt when they behold thy fall,
with fear will praiſe the Lord,
And in reproach of thee withall
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and truſt his corrupt ſenſe.
8 But I as olive freſh and green
ſhall ſpring and ſpread abroad:
For why? my truſt alltimes hath been
upon the living God.

9 For this therefore will I give praiſe
to thee with heart and voice:
I will ſet forth thy Name always,
wherein thy ſaints rejoyce.

Dixit inſipiens. Pſal. liii. *T. S.*

David deſcribeth the crooked nature, cruelty, and puniſhment of the wicked, when they look not for it, and deſireth the deliverance of the godly, that they may rejoyce together.

THe fooliſh man in that which he
within his heart hath ſaid,
That there is any God at all
hath utterly denaid.
2 They are corrupt, and they alſo
a hainous work have wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord look'd down on ſons of men,
from heaven all abroad,
To ſee if any were that would
be wiſe and ſeek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.
6 Even there they were afraid, and ſtood
with trembling all diſmaid;
Whereas there was no cauſe at all
why they ſhould be afraid.

7 For God his bones that thee beſieg'd
hath ſcatt'red all abroad:
Thou haſt confounded them, for they
rejected are of God.
8 O Lord, give thou thy people health,
and thou, O Lord, fulfill
Thy promiſe made to Iſrael,
from out of Sion hill.

9 When God his people ſhall reſtore
that erſt was captive led,
Then Jacob ſhall therein rejoyce,
and Iſrael ſhall be glad.

Deus, in nomine. Pſal. liv. *J. H.*

David in great danger through Ziphims, calleth upon God to deſtroy his enemies, promiſing ſacrifice for his deliverance.

GOd, ſave me for thy holy Name,
and for thy goodneſs ſake:
Unto the ſtrength, Lord, of the ſame
I do my cauſe betake.
2 Regard, O Lord, and give an ear
to me when I do pray:
Bow down thy ſelf to me, and hear
the words that I do ſay.

3 For ſtrangers up againſt me riſe,
and tyrants vex me ſtill,
Which have not God before their eyes:
they ſeek my ſoul to ſpill.
4 But lo, my God doth give me aid,
the Lord is ſtraight at hand:
With them by whom my ſoul is ſtaid
the Lord doth ever ſtand.

5 With plagues repay again all thoſe
for me that lie in wait:
And in thy truth deſtroy my foes
with their own ſnare and bait.
6 An off'ring of free heart and will
then I to thee ſhall make,
And praiſe thy Name; for therein ſtill
great comfort I do take.

7 O Lord, at length do ſet me free
from them that craft conſpire:
And now mine eye with joy doth ſee
on them my hearts deſire.

Exaudi, Deus. Pſal. lv. *J. H.*

David in great diſtreſs, complaineth of Sauls cruelty, and falſhood of his familiar acquaintance, effectuouſly moving the Lord to pity him: then aſſured of his deliverance, beſetteth forth the grace of God, as if he had already obtained his requeſt.

O God, give ear and do apply
to hear me when I pray:
And when to thee I call and cry,
hide not thy ſelf away.
2 Take heed to me, grant my requeſt,
and anſwer me again:
With plaints I pray full ſore oppreſt,
great grief doth me conſtrain.

3 Becauſe my foes with threats and cries
oppreſs me through deſpight:
And ſo the wicked ſort likewiſe
to vex me have delight.

4 For they in counſel do conſpire
to charge me with ſome ill:
So in their haſty wrath and ire
they do purſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breſt:
The terrours and the dread of death
do work me much unreſt.
6 Such dreadfull fear on me doth fall,
that I therewith do quake:
Such horrour whelmeth me withall,
that I no ſhift can make.

7 But I did ſay, Who will give me
the ſwift and pleaſant wings
Of ſome fair dove, that I may flee,
and reſt me from theſe things?
8 Lo then I would go far away,
to flie I would not ceaſe:
And I would hide my ſelf, and ſtay
in ſome great wilderneſs.

9 I would be gone in all the haſte,
and not abide behind:
That I were quit and overpaſt
theſe blaſts of boiſtrous wind.
10 Divide them, Lord, and from them pull
their deviliſh double tongue:
For I have ſpi'd their city full
of rapine, ſtrife, and wrong.

11 Which things both night and day throughout
do cloſe her as a wall:
In midſt of her is miſchief ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plain,
her deeds are much too vile:
And in her ſtreets there doth remain
all crafty fraud and guile.

The ſecond part.

13 If that my foes did ſeek my ſhame,
I might it well abide:
From open enemies check and blame
ſome where I could me hide:
14 But thou it was my fellow dear,
which friendſhip didſt pretend,
And didſt my ſecret counſel hear,
as my familiar friend.

15 With whom I had delight to talk
in ſecret and abroad,
And we together oft did walk
within the houſe of God.
16 Let death in haſte upon them fall,
and ſend them quick to hell:
For miſchief reigneth in the hall
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I flee:
The Lord will help me by and by,
and he will ſuccour me.

18 At morning, noon, and evening-tide
unto the Lord I pray:
When I ſo inſtantly have cri'd,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though war be now at hand:
Although the number be full great
that would againſt me ſtand.
20 The Lord that firſt and laſt doth reign,
both now and evermore,
Will hear when I to him complain,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord.
22 Upon their friends they laid their hands
which were in covenant knit:
Of friendſhip to neglect the bands
they paſs or care no whit.

23 While they have war within their hearts,
as butter are their words:
Although their words were ſmooth as oyl,
they cut as ſharp as ſwords.
24 Caſt thou thy care upon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord
the juſt in thrall to ſee.

25 But God ſhall caſt them deep in pit
that thirſt for bloud always:
He will no guilefull man permit
to live out half his days.
26 Though ſuch be quite deſtroy'd and gone,
in thee, O Lord, I truſt:
I ſhall depend thy grace upon,
with all my heart and luſt.

Miſerere mei. Pſal. lvi. 7. *H.*

David being brought to Achiſh the king of Gath, 1 Sam. 21. 10. complaineth of his enemies, demandeth ſuccour, truſteth in God, and promiſeth to perform his vow, which was to praiſe God in his Church.

HAve mercy, Lord, on me, I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.
2 Mine enemies daily enterpriſe
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid
with boaſts and brags of pride,
I truſt in thee alone for aid,
by thee I will abide.
4 Gods promiſe I do mind and praiſe,
O Lord, I ſtick to thee:

I do not care at all aſſays
what fleſh can do to me.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſel that they take
is how to work me ill.

6 They all conſent themſelves to hide,
cloſe watch for me to lay:
They ſpy my paths, and ſnares have ti'd
to take my life away.

7 Shall they thus ſcape on miſchief ſet?
thou God on them wilt frown:
For in his wrath he doth not let
to throw whole kingdoms down.

8 Thou ſeeſt how oft they made me flee,
and on my tears doſt look:
Reſerve them in a glaſs by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do ſtart:
I well perceive it by the ſame,
that God doth take my part.

10 I glory in the word of God,
to praiſe it I accord:
With joy I will declare abroad
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I before began,
The Lord he is my help and ſtay,
I do not care for man.

12 I will perform with heart ſo free
to God my vows always:
And I, O Lord, all times to thee
will offer thanks and praiſe.

13 My ſoul from death thou doſt defend,
and keep'ſt my feet upright:
That I before thee may aſcend
with ſuch as live in light.

Miſerere mei. Pſal. lvii. *J. H.*

David in the deſert of Ziph, betrayed by the inhabitants, and in the ſame cave with Saul, calleth unto God, with full confidence that he will perform his promiſe, and ſhew his glory in heaven and earth, againſt his cruel enemies. Therefore he rendreth laud and praiſe.

TAke pity for thy promiſe ſake,
have mercy, Lord, on me:
For why? my ſoul doth her betake
unto the help of thee.

2 Within the ſhadow of thy wings
I ſet my ſelf full faſt,
Till miſchief, malice, and like things
be gone and overpaſt.

3 I call upon the God moſt high,
to whom I ſtick and ſtand:
I mean the God that will ſtand by
the cauſe I have in hand.

4 From heaven he hath ſent his aid,
to ſave me from their ſpight,
That to devour me have aſſaid,
his mercy, truth, and might.

5 I lead my life with lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.

6 Their teeth are ſpears and arrows long
as ſharp as I have ſeen:
They wound and cut with their quick tongue
like ſwords and weapons keen.

7 Set up and ſhew thy ſelf, O God,
above the heavens bright:
Exalt thy praiſe on earth abroad,
thy majeſty and might.

8 They lay their net and do prepare
a privy cave and pit:
Wherein they think my ſoul to ſnare,
but they are fall'n in it.

9 My heart is ſet to laud the Lord,
in him to joy always:
My heart, I ſay, doth well accord
to ſing his laud and praiſe.

10 Awake, my joy, awake, I ſay,
my lute, my harp, and ſtring:
For I my ſelf before the day
will riſe, rejoyce, and ſing.

11 Among the people I will tell
the goodneſs of my God,
And ſhew his praiſe that doth excell,
in heathen lands abroad.

12 His mercy doth extend as far
as heavens all are high:
His truth as high as any ſtar
that ſhineth in the skie.

13 Set forth and ſhew thy ſelf, O God,
above the heavens bright:
Extoll thy praiſe on earth abroad,
thy majeſty and might.

Si vere utique. Pſal. lviii. *J. H.*

He deſcribeth his malicious enemies, Sauls flatterers, who ſecretly and openly ſought his deſtruction; from whom he appealeth to Gods judgement, ſhewing that the juſt ſhall rejoyce at the puniſhment of the wicked, to Gods glory.

YE rulers that are put in truſt
to judge of wrong and right,
Be all your judgements true and juſt,
not knowing meed or might?

2 Nay, in your hearts ye mark and muſe
in miſchief to conſent,
And where ye ſhould true juſtice uſe,
your hands to bribes are bent.

3 The wicked ſort from their birth-day
have erred on this wiſe:
And from their mothers womb alway
have uſed craft and lies.

4 In them the poiſon and the breath
of ſerpents do appear:
Yea, like the adder that is deaf,
and faſt doth ſtop her ear.

5 Becauſe ſhe will not hear the voice
of one that charmeth well:
No though he were the chief of choice,
and did therein excell.
6 O God, break thou their teeth at once
within their mouths throughout:
The tuſks that in their great jaw-bones
like lions whelps hang out.

7 Let them conſume away and waſte,
as waters run forth right:
The ſhafts that they do ſhoot in haſte,
let them be broke in flight.
8 As ſnails do waſte within the ſhell,
and unto ſlime do run:
As one before his time that fell,
and never ſaw the ſun.

9 Before the thorns that now are young,
to buſhes big ſhall grow:
The ſtorms of anger waxing ſtrong
ſhall take them e're they know.
10 The juſt ſhall joy, it doth them good
that God doth vengeance take:
And they ſhall waſh their feet in bloud
of them that him forſake.

11 Then ſhall the world ſhew forth and tell,
that good men have reward:
And that a God on earth doth dwell,
that juſtice doth regard.

Eripe me. Pſal. lix. *J. H.*

David in great danger of Saul, who ſent to ſlay him in his bed, declareth his innocency and their fury, praying God to deſtroy all malicious ſinners; who live for a time to exerciſe his people, but in the end conſume in his wrath, to Gods glory. For this he ſingeth praiſe to God, aſſured of his mercies.

SEnd aid and ſave me from my foes,
O Lord, I pray to thee:
Defend and keep me from all thoſe
that riſe and ſtrive with me.
2 O Lord, preſerve me from thoſe men,
whoſe doings are not good:
And ſet me ſure and ſafe from them
that thirſt ſtill after bloud.

3 For lo, they wait my ſoul to take,
they rage againſt me ſtill:
Yea, for no fault that I did make,
I never did them ill.
4 They run and do themſelves prepare,
when I no whit offend:
Ariſe and ſave me from their ſnare,
and ſee what they intend.

5 O Lord of hoſts of Iſrael,
ariſe and ſtrike all lands:
And pity none that do rebel,
and in their miſchiefs ſtands.
6 At night they ſtir and ſeek about,
as hounds they howl and grin:
And all the city clean throughout,
from place to place they run.

7 They ſpeak of me with mouth alway,
but in their lips are ſwords:
They 'greed my death, and then would ſay,
What? none doth hear our words.
8 But, Lord, thou haſt their ways eſpi'd,
and laught thereat apace:
The heathen folk thou doſt deride,
and mock them to their face.

9 The ſtrength that doth our foes withſtand,
O Lord, doth come from thee:
My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace
in great abundance ſtill:
That I may ſee my foes in caſe
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, O Lord,
leſt it from mind do fall:
But with thy ſtrength drive them abroad,
and ſo conſume them all
12 For their ill words and truthleſs tongue
confound them in their pride:
Their wicked oaths with lies and wrong,
let all the world deride.

13 Conſume them in thy wrath, O Lord,
that nought of them remain:
That men may know throughout the world
that Jacobs God doth reign.
14 At evening they return apace,
as dogs they grin and crie:
Throughout the ſtreets in every place
they run about and ſpie.

15 They ſeek about for meat, I ſay,
but let them not be fed:
Nor find a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſs I will praiſe:
For thou art my defence and God
at need in all aſſays.

17 Thou art my ſtrength, thou haſt me ſtaid;
O Lord, I ſing to thee:
Thou art my fort, my fence, and aid,
a loving God to me.

Deus, repuliſti. Pſal. lx. *J. H.*

David now king over Judah, after many victories, ſheweth by evident ſigns that God elected him king, aſſuring

aſſuring the people, that God will proſper them if they approve the ſame. After he prayeth unto God, to finiſh that he had begun.

O Lord, thou didſt us clean forſake,
and ſcatt'redſt us abroad :
Such great diſpleaſure thou didſt take ;
return to us, O God.
2 Thy might did move the land ſo ſore,
that it in ſunder brake :
The hurt thereof, O Lord, reſtore,
for it doth bow and quake.
3 With heavy chance thou plagueſt thus
the people that are thine :
And thou haſt given unto us
a drink of deadly wine.
4 But yet to ſuch as fear thy Name
a banner thou didſt ſhew :
That they may triumph in the ſame,
becauſe thy word is true.
5 So that thy might may keep and ſave
thy folk that favour thee :
That they thy help at hand may have,
O Lord, grant this to me.
6 The Lord did ſpeak from his own place,
this was his joyful tale,
I will divide Sichem by pace,
and mete out Succoths vale.
7 Gilead is given to my hand,
Manaſſes mine beſide :
Ephraim the ſtrength of all my land,
my law doth Judah guide.
8 In Moab I will waſh my feet,
over Edom throw my ſhoe :
And thou Paleſtine ought'ſt to ſeek
for favour me unto.
9 But who will bring me at this tide
unto the city ſtrong ?
Or who to Edom will me guide,
ſo that I go not wrong ?
10 Wilt thou not God, which didſt forſake
thy folk, their land and coaſts ?
Our wars in hand thou would'ſt not take,
nor walk among our hoſts.
11 Give aid, O Lord, and us relieve
from them that us diſdain :
The help that hoſts of men can give,
it is but all in vain.
12 But through our God we ſhall have might
to take great things in hand :
He will tread down and put to flight
all thoſe that us withſtand.

Exaudi, Deus. Pſal. lxi. *J. H.*

Whether he were in danger of the Ammonites, or purſued of Abſalom, here he crieth to be delivered, and confirmed in his kingdom, promiſing perpetual praiſes.

REgard O Lord, for I complain,
and make my ſuit to thee :
Let not my words return in vain,
but give an ear to me.
2 From out the coaſts and utmoſt parts
of all the earth abroad,
In grief and anguiſh of my heart
I cry to thee, O God.
3 Upon the rock of thy great power
my woful mind repoſe :
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for ever to endure :
Under thy wings I know right well
I ſhall be ſafe and ſure.
5 The Lord doth my deſire regard,
and doth fulfil the ſame :
With godly gifts will he reward
all thoſe that fear his Name.
6 The king ſhall he in health maintain,
and ſo prolong his days :
That he from age to age ſhall reign,
for evermore always.
7 That he may have a dwelling-place
before the Lord for ay ;
O let thy mercy, truth, and grace,
defend him from decay.
8 Then ſhall I ſing for ever ſtill
with praiſe unto thy Name :
That all my vows I may fulfill,
and daily pay the ſame.

Nonne Deo. Pſal. lxii. *J. H.*

David declareth by his example, and the nature of God, that he and all people muſt truſt in God alone, ſeeing that all without God goeth to nought, who onely is of power to ſave, and that he rewardeth man according to his works.

MY ſoul to God ſhall give good heed,
and him alone attend.
For why ? my health and hope to ſpeed
doth whole on him depend.
2 For he alone is my defence,
my rock, my health, and aid :
He is my ſtay, that no pretence
ſhall make me much diſmaid.
3 O wicked folk, how long will ye
uſe craft ? ſure ye muſt fall :
For as a rotten hedge ye be,
and like a tott'ring wall.
4 Whom God doth love, ye ſeek always
to put him to the worſe :
Ye love to lie, with mouth ye praiſe,
and yet your heart doth curſe.
5 Yet ſtill my ſoul doth whole depend
on God my chief deſire :
From all ill fats me to defend,
none but him I require.

6 He is my rock, my fort and tower,
my health is of his grace:
He doth ſupport me, that no power
can move me out of place.

7 God is my glory and my health,
my ſouls deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is my onely truſt.

8 Oh have your truſt in him alway,
ye folk with one accord:
Pour out your hearts to him, and ſay,
our truſt is in the Lord.

9 The ſons of men deceitful are,
on balance but a ſleight:
With things moſt vain do them compare,
for they can keep no weight.

10 Truſt not in wrong, robb'ry, nor ſtealth,
let vain delights be gone:
Though goods well got flow in with wealth,
ſet not your hearts thereon.

11 The Lord long ſince one thing did tell,
which here to mind I call:
He ſpake it oft, I heard it well,
That God alone doth all.

12 And that thou, Lord, art good and kind,
thy mercy doth exceed:
So that all ſorts with thee ſhall find
according to their deed.

Deus, Deus meus. Pſal. lxiii. *T. S.*

David after his danger in Ziph, giveth thanks to God for his wonderful deliverance, in whoſe mercy he truſteth, even in the midſt of miſery: propheſying the deſtruction of Gods enemies; and contrariwiſe, happineſs to all them that truſt in the Lord. 1 Sam 23.

O God my God, I watch betime
to come to thee in haſte:
For why? my ſoul and body both
do thirſt of thee to taſte.
And in this barren wilderneſs
where waters there are none,
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

2 That I might ſee yet once again
thy glory, ſtrength, and might,
As I was wont it to behold
within thy temple bright.

3 For why? thy mercies far ſurmount
this life and wretched days:
My lips therefore ſhall give to thee
due honour, laud and praiſe.

4 And whilſt I live, I will not fail
to worſhip thee alway:
And in thy Name I ſhall lift up
my hands when I do pray.

5 My ſoul is fill'd as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs
as are for thee moſt meet;

6 When as in bed I think on thee,
and eke all the night-tide,

7 For under covert of thy wings,
thou art my joyful guide.

8 My ſoul doth ſurely ſtick to thee,
thy right hand is my power:

9 And thoſe that ſeek my ſoul to 'ſtroy,
them death ſhall ſoon devour.

10 The ſword ſhall them devour each one,
their carcaſes ſhall feed
The hungry foxes, which do run
their prey to ſeek at need.

11 The king and all men ſhall rejoyce,
that do profeſs Gods word:
For liars mouths ſhall then be ſtopt,
which have the truth diſturb'd.

Exaudi, Deus. Pſal. lxiv. *J. H.*

David prayeth againſt the falſe reporters & ſlanderers: he declareth their puniſhment and deſtruction, to the comfort of the juſt, and the glory of God.

O Lord, unto my voice give ear,
with plaint when I do pray:
And rid my life and ſoul from fear
of foes that threat to ſlay.

2 Defend me from that ſort of men
which in deceit do lurk:
And from the frowning face of them
that all ill feats do work.

3 Who whet their tongues as we have ſeen
men whet and ſharp their ſwords:
They ſhoot abroad their arrows keen,
I mean moſt bitter words.

4 With privy ſleights ſhoot they their ſhaft,
the upright man to hit:
The juſt un'wares to ſtrike by craft,
they care or fear no whit.

5 A wicked work they have decreed,
in counſel thus they cry,
To uſe deceit let us not dread,
what? who can it eſpy?

6 What way to hurt they talk and muſe
all times within their heart:
They all conſult what feats to uſe,
each doth invent his part.

7 But yet all this ſhall not prevail;
when they think leaſt upon,
God with his dart ſhall ſure aſſail
and wound them every one.

8 Their crafts and their ill tongues withall
ſhall work themſelves ſuch blame,
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well
that God the thing hath wrought,

And praiſe his witty works, and tell
what he to paſs hath brought.
10 Yet ſhall the juſt in God rejoyce,
ſtill truſting in his might:
So ſhall they joy with mind and voice,
whoſe hearts are pure and right.

Te decet hymnus. Pſal. lxv. *J. H.*

A thanksgiving unto God by the faithfull, who are ſignified by Sion and Jeruſalem, for the chooſing, preſervation, and governance of them, and for the plentifull bleſſings poured forth upon all the earth.

THy praiſe alone, O Lord, doth reign
in Sion thine own hill:
Their vows to thee they do maintain,
and their beheſts fulfill.
2 For that thou doſt their prayers hear,
and doſt thereto agree:
The people all both far and near
with truſt ſhall come to thee.

3 Our wicked life ſo far exceeds,
that we ſhall fall therein:
But Lord forgive our great miſdeeds,
and purge us from our ſin.
4 The man is bleſt whom thou doſt chooſe
within thy courts to dwell:
Thy houſe and temple he ſhall uſe,
with pleaſures that excell.

5 Of thy great juſtice hear us, God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea-coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou mak'ſt the mountains ſtrong and ſtout,
to ſtand in every ſhower.

7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreams full ſtill:
Thou doſt reſtrain the peoples rage,
and rule them at thy will.
8 The folk that dwell full far on earth
ſhall dread thy ſigns to ſee,
Which morn and even in great mirth
do paſs with praiſe to thee.

9 When that the earth is chapt and dry,
and thirſteth more and more,
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The floud of God doth overflow,
and ſo doth cauſe to ſpring
The ſeed and corn which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrows fill,
whereby her clods do fall:
Thy drops on her thou doſt diſtill,
and bleſs her fruit withall.

12 Thou deck'ſt the earth of thy good grace
with fair and pleaſant crop:
Thy clouds diſtill their dew apace,
great plenty they do drop:
13 Whereby the deſert ſhall begin
full great increaſe to bring:
The little hills ſhall joy therein,
much fruit in them ſhall ſpring.
14 In places plain the flocks ſhall feed,
and cover all the earth:
The vales with corn ſhall ſo exceed,
that men ſhall ſing for mirth.

Jubilate Deo. Pſal. lxvi. *T. S.*

He exhorteth to praiſe the Lord in his wonderfull works: he ſetteth forth the power of God to affray rebells, and ſheweth Gods mercy to Iſrael, and to provoke all men to hear and praiſe his Name.

YE men on earth in God rejoyce,
with praiſe ſet forth his Name:
Extoll his might with heart and voice,
give glory to the ſame.
2 How wonderfull, O Lord, ſay ye,
in all thy works thou art!
Thy foes for fear ſhall ſeek to thee
full ſore againſt their heart.

3 All men that dwell the earth throughout,
ſhall praiſe the Name of God:
The laud thereof the world about
is ſhew'd and ſet abroad.
4 All folk come forth, behold and ſee
what things the Lord hath wrought!
Mark well the wondrous works that he
for man to paſs hath brought.

5 He laid the ſea like heaps on high,
therein a way they had
On foot to paſs both fair and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controll'd.

7 Ye people give unto our God
due laud and thanks always:
With joyfull voice declare abroad,
and ſing unto his praiſe:
8 Which doth endue our ſoul with life,
and it preſerve withall:
He ſtays our feet, ſo that no ſtrife
can make us ſlip or fall.

9 The Lord doth prove our deeds with fire,
if that they will abide:
As workmen do when they deſire
to have their metalls tri'd.
10 Although thou ſuffer us ſo long
in priſon to be caſt,
And there with chains and fetters ſtrong
to lie in bondage faſt.

The ſecond part.

11 Although, I ſay, thou ſuffer men
on us to ride and reign:
Though we through fire and water run,
of very grief and pain:
12 Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt,
And bring us out into a place,
to live in wealth and reſt.

13 Unto thy houſe reſort will I
to offer and to pray,
And there I will my ſelf apply
my vows to thee to pay:
14 The vows that with my mouth I ſpake
in all my grief and ſmart;
The vows, I ſay, which I did make
in dolour of my heart.

15 Burnt-off'rings I will give to thee
of oxen fat and rams:
Yea, this my ſacrifice ſhall be
of bullocks, goats, and lambs.
16 Come forth and hearken here full ſoon,
all ye that fear the Lord:
What he for my poor ſoul hath done
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make ſpeed apace
to praiſe him by and by.
18 But if I feel my heart within
in wicked works rejoyce:
Or if I have delight to ſin,
God will not hear my voice.

19 But ſurely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put
nor caſt me out of mind:
Nor yet his mercy from me ſhut,
which I do ever find.

Deus miſereatur. Pſal. lxvii. *T. H.*

A ſweet prayer for all the faithfull, to obtain the favour of God, and to be lightened with his countenance; to the end, that his way and judgements may be known throughout the earth. Rejoycing that God is the governour of all nations.

HAve mercy on us, Lord,
and grant to us thy grace:
To ſhew to us do thou accord
the brightneſs of thy face;
2 That all the earth may know
the way to godly wealth:
And all the nations on a row
may ſee thy ſaving health.

3 Let all the world, O God,
give praiſe unto thy Name:
O let the people all abroad
extoll and laud the ſame.
4 Throughout the world ſo wide
let all rejoyce with mirth:
For thou with truth and right doſt guide
the nations of the earth.

5 Let all the world, O God,
give praiſe unto thy Name:
O let the people all abroad
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall,
And then our God the God of peace
ſhall bleſs us eke withall.

7 God ſhall us bleſs, I ſay,
and then both far and near,
The folk throughout the earth alway
of him ſhall ſtand in fear.

Exurgat Deus. Pſal. lxviii. *T. S.*

David expreſſeth the wonderfull mercies of God towards his people, who by all means and moſt ſtrange ſorts declareth himſelf to them. Gods church therefore by reaſon of his promiſes, graces, and victories, doth excell all worldly things. Wherefore all men are moved to praiſe God for ever.

LEt God ariſe, and then his foes
will turn themſelves to flight:
His enemies then will run abroad,
and ſcatter out of ſight.
2 And as the fire doth melt the wax,
and wind blows ſmoke away:
So in the preſence of the Lord,
the wicked ſhall decay.

3 But righteous men before the Lord
ſhall heartily rejoyce:
They ſhall be glad and merry all,
and cheerfull in their voice.
4 Sing praiſe, ſing praiſe unto the Lord,
who rideth on the skie:
Extoll the Name of Jah our God,
and him do magnifie.

5 The ſame is he that is above
within his holy place,
That Father is of fatherleſs,
and Judge of widows caſe.
6 Houſes he gives and iſſue both
unto the comfortleſs:
He bringeth bondmen out of thrall,
and rebels to diſtreſs.

7 When thou didſt march before thy folk
th' Egyptians from among,
And brought'ſt them through the wilderneſs,
which was both wide and long:
8 The earth did quake, the rain pour'd down,
heard were great claps of thunder;
The mount Sinai ſhook in ſuch ſort,
as it would break in ſunder.

9 Thine

9 Thine heritage with drops of rain
abundantly was waſht:
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flock doth there remain,
thou haſt prepar'd that place:
And for the poor thou doſt provide
of thine eſpeciall grace.

The ſecond part.

11 God will give women cauſes juſt
to magnifie his Name,
When as his people triumphs make,
and purchaſe bruit and fame.
12 For puiſſant kings for all their power,
ſhall flee and take the foil,
And women which remain at home
ſhall help to part the ſpoil.

13 And though ye were as black as pots,
your hue ſhall paſs the dove,
Whoſe wings and feathers ſeem to have
ſilver and gold above.
14 When in this land God ſhall triumph
o're kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſs:
Yet Sion Gods moſt holy hill
doth far excell in grace.
16 Why brag ye thus ye hills moſt high,
and leap for pride together?
The hill of Sion God doth love,
and there will dwell for ever.

17 Gods army is two millions
of warriours good and ſtrong:
The Lord alſo in Sinai
is preſent them among.
18 Thou didſt (O Lord) aſcend on high,
and captives led'ſt them all,
Which in time paſt thy choſen flock
in bondage kept and thrall.
Thou mad'ſt them tribute for to pay;
and ſuch as did repine
Thou didſt ſubdue, that they might dwell
in thy temple divine.
19 Now praiſed be the Lord, for that
he pours on us ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God from whom alone
ſalvation cometh plain:
He is the God by whom we ſcape
all dangers, death, and pain.
21 Thus God will wound his enemies head,
and break the hairy ſcalp
Of thoſe that in their wickedneſs
continually do walk.

22 From Baſan will I bring, ſaid he,
my people and my ſheep:
And all mine own, as I have done,
from dangers of the deep.
23 And make them dip their feet in bloud
of thoſe that hate my Name:
And dogs ſhall have their tongues embrew'd
with licking of the ſame.

24 All men may ſee how thou, O God,
thine enemies doſt deface:
And how thou goeſt as God and King
into thine holy place.
25 The ſingers go before with joy,
the minſtrels follow after:
And in the midſt the damſels play
with timbrel and with taber.

26 Now in the congregation,
O Iſrael, praiſe the Lord:
And Jacobs whole poſterity,
give thanks with one accord.
27 Their chief was little Benjamin,
but Judah made their hoſt,
With Zabulon and Nephthalim,
which dwelt about their coaſt.

28 As God hath given power to thee,
ſo Lord make firm and ſure,
The thing that thou haſt wrought in us,
for ever to endure.
29 And in thy temple gifts will we
give unto thee, O Lord,
For thine unto Jeruſalem
ſure promiſe made by word.

The fourth part.

Yea, and ſtrange kings to us ſubdu'd
ſhall do like in thoſe days:
I mean to thee they ſhall preſent
their gifts of laud and praiſe.
30 He ſhall deſtroy the ſpear-mens ranks,
the calves and bulls of might:
And cauſe them tribute pay, and daunt
all ſuch as love to fight.

31 Then ſhall the lords of Egypt come,
and preſents with them bring:
The Moors moſt black ſhall ſtretch their hands
unto their Lord and King.
32 Therefore ye kingdoms of the earth,
give praiſe unto the Lord:
Sing pſalms to God with one conſent,
thereto let all accord.

33 Who though he ride and ever hath
above the heavens bright:
Yet by the fearfull thunderclaps
men may well know his might.
34 Therefore the ſtrength of Iſrael
aſcribe to God on high,
Whoſe might and power doth far extend
above the cloudy ſky.

35 O God, thy holineſs and power
is dread for evermore :
The God of Iſrael gives us ſtrength,
praiſed be God therefore.

Salvum me fac. Pſal. lxix. *J. H.*

Chriſt and his elect are figured in Davids zeal and anguiſh: the malicious cruelty of whoſe enemies, and their puniſhments, Judas & ſuch traitours noteth, who are accurſed. Then gathereth he courage in afflictions, and offereth praiſes to God, being more acceptable then all ſacrifices. Finally, he doth provoke all creatures to praiſes, propheſying of the kingdom of Chriſt, and building of Judah, where all the faithfull and their ſeed ſhall dwell for ever.

SAve me, O God, and that with ſpeed,
the waters flow full faſt :
So nigh my ſoul do they proceed,
that I am ſore agaſt.
2 I ſtick full deep in mire and clay,
whereas I feel no ground :
I fall into ſuch flouds, I ſay,
that I am like be drown'd.
3 With crying oft I faint and quail,
my throat is hoarſe and dry :
With looking up my ſight doth fail,
for help to God on high.
4 My foes that guiltleſs do oppreſs
my ſoul, with hate are led :
In number ſure they are no leſs
then hairs are on my head.
5 Though for no cauſe they vex me ſore,
they proſper and are glad :
They do compell me to reſtore
the things I never had.
6 What I have done for want of wit,
thou, Lord, all times canſt tell :
And all the faults that I commit
to thee are known full well.
7 O God of hoſts, defend and ſtay
all thoſe that truſt in thee :
Let no man doubt or ſhrink away
for ought that chanceth me.
8 It is for thee and for thy ſake
that I do bear this blame :
In ſpight of thee they would me make
to hide my face for ſhame.
9 My mothers ſons, my brethren all
forſake me on a row :
And as a ſtranger they me call,
my face they will not know.
10 Unto thy houſe ſuch zeal I bear,
that it doth pine me much :
Their checks and taunts at thee to hear,
my very heart doth grutch.

The ſecond part.

11 Though I do faſt, my fleſh to chaſt,
yea, if I weep and mone :
Yet in my teeth this gear is caſt,
they paſs not thereupon.
12 If I for grief and pain of heart
in ſackcloth uſe to walk,
Then they anon will it pervert,
thereof they jeſt and talk.
13 Both high and low, and all the throng
that ſit within the gate,
They have me ever in their tongue;
of me they talk and prate.
14 The drunkards which in wine delight,
it is their chief paſtime,
To ſeek which way to work me ſpight;
of me they ſing and rhyme.
15 But thee the while, O Lord, I pray,
that when it pleaſeth thee,
For thy great truth thou wilt alway
ſend down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep :
From ſuch as ow me wrath and ire,
and from the waters deep.
17 Leſt with the waves I ſhould be drown'd,
and depth my ſoul devour,
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoſts, to me give ear,
as thou art good and kind :
And as thy mercy is moſt dear,
Lord, have me in thy mind.
19 And do not from thy ſervant hide
nor turn thy face away :
I am oppreſt on every ſide,
in haſte give ear, I ſay.
20 O Lord, unto my ſoul draw nigh,
the ſame with aid repoſe :
Becauſe of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame
thou know'ſt and thou canſt tell :
For thoſe that ſeek and work the ſame,
thou ſeeſt them all full well.
22 When they with brags do break my heart,
I ſeek for help anon :
But find no friends to eaſe my ſmart,
to comfort me not one.
23 But in my meat they gave me gall,
too cruel for to think :
And gave me in my thirſt withall
ſtrong vineger to drink.
24 Lord, turn their table to a ſnare
to take themſelves therein :
And when they think full well to fare,
then trap them in the gin.
25 And let their eyes be dark and blind,
that they may nothing ſee :

Bow down their backs, and do them bind,
in thraldom for to be.
26 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire
take hold upon them all.

27 As deſerts dry their houſe diſgrace,
their offspring eke expell:
That none thereof poſſeſs their place,
nor in their tents do dwell.
28 If thou doſt ſtrike the man to tame
on him they lay full ſore:
And if that thou do wound the ſame,
they ſeek to hurt him more.

29 Then let them heap up miſchief ſtill,
(ſith they are all pervert)
That of thy favour and good will
they never have a part.
30 And raſe them clean out of thy book
of life, of hope, of truſt:
That for their names they never look
in number of the juſt.

The fourth part.

31 Though I, O Lord, with wo and grief
have been full ſore oppreſt:
Thy help ſhall give me ſuch relief,
that all ſhall be redreſt.
32 That I may give thy Name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame always
with hearty thanks among.

33 Which is more pleaſant unto thee,
(ſuch mind thy grace hath born)
Then either ox or calf can be,
that hath both hoof and horn.
34 When ſimple folk do this behold,
it ſhall rejoyce them ſure:
All ye that ſeek the Lord, behold,
your life for ay ſhall dure.

35 For why? the Lord of hoſts doth hear
the poor when they complain:
His priſoners are to him full dear,
he doth them not diſdain.
36 Wherefore the ſky and earth below,
the ſea, with floud and ſtream;
His praiſe they ſhall declare and ſhow,
with all that live in them.

37 For ſure our God will Sion ſave,
and Juda's cities build:
38 Much folk poſſeſſion there ſhall have,
her ſtreets ſhall all be fill'd.
His ſervants ſeed ſhall keep the ſame
all ages out of mind:
39 And there all they that love his Name,
a dwelling-place ſhall find.

Deus in adjutorium. Pſal. lxx. *J. H.*

He prayeth to be right ſpeedily delivered, his enemies to be aſhamed, and all that ſeek the Lord to be comforted.

O God, to me take heed,
of help I thee require:
O Lord of hoſts, with haſte and ſpeed
help, help, I thee deſire.
2 With ſhame confound them all
that ſeek my ſoul to ſpill:
Rebuke them back with blame to fall
that think and wiſh me ill.

3 Confound them that apply
and ſeek to work me ſhame:
And at my harm do laugh, and cry,
So, ſo, there goes the game.
4 But let them joyfull be
in thee with joy and wealth,
Which onely truſt and ſeek to thee,
and to thy ſaving health.

5 That they may ſay always
in mirth and one accord,
All glory, honour, laud and praiſe
be given to thee, O Lord.
6 But I am weak and poor,
come, Lord, thine aid I lack:
Thou art my ſtay and help, therefore
make ſpeed, and be not ſlack.

In te, Domine. Pſal. lxxi. *J. H.*

He prayeth in faith, eſtabliſhed by promiſe, and confirmed by the works of God from his youth, to be delivered from his wicked and cruel ſon Abſalom, with his confederacy, promiſing to be thankfull therefore.

MY Lord my God, in all diſtreſs
my hope is whole in thee:
Then let no ſhame my ſoul oppreſs,
nor once take hold on me.
2 As thou art juſt, defend me, Lord,
and rid me out of dread:
Give ear, and to my ſuit accord,
and ſend me help at need.

3 Be thou my rock, to whom I may
for aid all times reſort:
Thy promiſe is to help alway,
thou art my fence and fort.
4 Save me, my God, from wicked men,
and from their ſtrength and power:
From folk unjuſt, and eke from them
that cruelly devour.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoſts art he:
Yea, from my youth I had a luſt
ſtill to depend on thee.

6 Thou haſt me kept even from my birth,
and I through thee was born:
Wherefore I will thee praiſe with mirth,
both evening and at morn.

7 As to a monſter ſeldom ſeen,
much folk about me throng:
But thou art now, and ſtill haſt been
my fence and aid ſo ſtrong.

8 Wherefore my mouth no time ſhall lack
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlack
to honour thee always.

9 Refuſe me not, O Lord, I ſay,
when age my limbs doth take:
And when my ſtrength doth waſte away,
do not my ſoul forſake.

10 Among themſelves my foes inquire
to take me through deceit:
And they againſt me do conſpire,
that for my ſoul laid wait.

The ſecond part.

11 Lay hand, take him now, they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aid
(I wis) there cometh none.

12 Do not abſent thy ſelf away,
O Lord, when need ſhall be:
But that in time of grief thou may
in haſte give help to me.

13 With ſhame confound and overthrow
all thoſe that ſeek my life:
Oppreſs them with rebuke alſo,
that fain would work me ſtrife.

14 But I will patiently abide
thy help at all aſſays:
Still more and more, each time and tide,
I will ſet forth thy praiſe.

15 My mouth thy juſtice ſhall record,
that daily help doth ſend:
But of thy benefits, O Lord,
I know no count nor end.

16 Yet will I go and ſeek forth one,
with thy good help, O God,
The ſaving health of thee alone
to ſhew and ſet abroad.

17 For of my youth thou took'ſt the care,
and doſt inſtruct me ſtill:
Therefore thy wonders to declare
I have great mind and will.

18 And as in youth from wanton rage
thou didſt me keep and ſtay:
Forſake me not unto mine age,
and till my head be gray.

The third part.

19 That I thy ſtrength and might may ſhow
to them that now be here:
And that our ſeed thy power may know
hereafter many a year.

20 O Lord, thy juſtice doth exceed
thy doings all may ſee:
Thy works are wonderfull indeed,
oh who is like to thee!

21 Thou mad'ſt me feel affliction ſore,
and yet thou didſt me ſave:
Yea, thou didſt help, and me reſtore,
and took'ſt me from the grave.

22 And thou mine honour doſt increaſe,
my dignity maintain:
Yea, thou doſt make all grief to ceaſe,
and comfort'ſt me again.

23 Therefore thy faithfulneſs to praiſe
I will with viol ſing:
My harp ſhall ſound thy praiſe always,
O Iſraels holy King.

24 My mouth will joy with pleaſant voice
when I ſhall ſing to thee:
And eke my ſoul will much rejoyce,
for thou haſt made me free.

25 My tongue thy uprightneſs ſhall ſound,
and ſpeak it daily ſtill:
For grief and ſhame do them confound
that ſeek to work me ill.

Deus, judicium. Pſal. lxxii. *J. H.*

Gods kingdom by Chriſt is repreſented by Solomon, under whom ſhall be righteouſneſs, peace, and felicity, unto whom all kings and nations ſhall do homage, whoſe name and power ſhall endure for ever.

LOrd, give thy judgement to the king,
therein inſtruct him well:
And with his ſon that princely thing,
Lord, let thy juſtice dwell.

2 That he may govern uprightly,
and rule thy folk aright:
And ſo defend through equity
the poor that have no might.

3 And let the mountains that are high
unto thy folk give peace:
And eke let little hills apply,
in juſtice to increaſe.

4 That he may help the weak and poor
with aid, and make them ſtrong:
And eke deſtroy for evermore
all thoſe that do them wrong.

5 And then from age to age ſhall they
regard and fear thy might:
So long as ſun doth ſhine by day,
or elſe the moon by night.

6 Lord, make the king unto the juſt
like rain to fields new mown:
And like to drops that lay the duſt,
and freſh the land new ſown.

7 The juſt ſhall flouriſh in his time,
and all ſhall be at peace,
Untill the moon ſhall leave to prime,
waſte, change, and to increaſe.

8 He ſhall be lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſerts dwell
ſhall kneel to him full thick:
And all his enemies that rebell
the earth and duſt ſhall lick.
10 The lords of all the iſles thereby
great gifts to him ſhall bring:
The kings of Saba and Araby
give many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeek with one accord
in his good grace to ſtand:
And all the people of the world
ſhall ſerve him at his hand.
12 For he the needy ſort doth ſave
that unto him do call:
And eke the ſimple folk that have
no help of man at all.

13 He taketh pity on the poor
that are with need oppreſt:
He doth preſerve them evermore,
and bring their ſouls to reſt.
14 He ſhall redeem their lives from dread,
from fraud, from wrong, from might:
And eke the bloud that they ſhall bleed
is precious in his ſight.

15 But he ſhall live, and they ſhall bring
to him of Saba's gold:
He ſhall be honour'd as a king,
and daily be extoll'd.
16 The mighty mountains of his land
of corn ſhall bear ſuch throng,
That it like cedar-trees ſhall ſtand
in Libanus full long.

17 Their cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſs:
In plenty it ſhall far exceed,
and ſpring as green as graſs.
18 For ever they ſhall praiſe his Name,
while that the ſun is light:
And think them happy through the ſame,
all folk ſhall bleſs his might.

19 Praiſe ye the Lord of hoſts and ſing,
to Iſraels God each one:
For he doth every wondrous thing,
yea, he himſelf alone.
20 And bleſſed be his holy Name
all times eternally:
That all the earth may praiſe the ſame,
amen, amen, ſay I.

Quàm bonus Deus. Pſal. lxxiii. *T. S.*

David teacheth, that neither the proſperity of the ungodly, nor the afflictions of the good, ought to diſcourage Gods children, but rather move them to conſider Gods providence, and to reverence his judgements; for that the wicked vaniſh away like ſmoke, and the godly enter into life everlaſting: in hope whereof, he reſigneth himſelf into Gods hands.

HOw ever it be, yet God is good
and kind to Iſrael?
And to all ſuch as ſafely keep
their conſcience pure and well.
2 Yet like a fool I almoſt ſlipt,
my feet began to ſlide:
And e're I wiſt even at a pinch
my ſteps awry 'gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdain
That wicked men all things ſhould have
without turmoil or pain.
4 They never ſuffer pangs nor grief,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and ever in good plight:

5 And free from all adverſity
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.
6 Therefore preſumption doth embrace
their necks as doth a chain:
And are even wrapt as in a robe,
with rapine and diſdain.

7 They are ſo fed that even for fat
their eyes oft-times out ſtart:
And as for worldly goods they have
more then can wiſh their heart.
8 Their life is moſt licentious,
boaſting much of the wrong
Which they have done to ſimple men,
and ever pride among.

9 The heavens and the living Lord
they ſpare not to blaſpheme:
And prate they do of worldly things,
no wight they do eſteem.
10 The people of God oft-times turn back
to ſee their proſp'rous ſtate:
And almoſt drink the ſelf-ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God, ſay they,
ſhould know or underſtand
Theſe worldly things, ſith wicked men
be lords of ſea and land?
12 For we may ſee how wicked men
in riches ſtill increaſe,
Rewarded well with worldly goods,
and live in reſt and peace.

13 Then why do I from wickedneſs
my fantaſie refrain,
And waſh my hands with innocents,
and cleanſe my heart in vain?

14 And ſuffer ſcourges every day,
as ſubject to all blame:
And every morning from my youth
ſuſtain rebuke and ſhame?

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children judge
as folk unfortunate.
16 Then I bethought me how I might
this matter underſtand:
But yet the labour was too great
for me to take in hand:

17 Untill the time I went into
thine holy place, and then
I underſtood right perfectly
the end of all theſe men.
18 And namely, how thou ſetteſt them
upon a ſlippery place:
And at thy pleaſure and thy will
thou doſt them all deface.

19 Then all men muſe at that ſtrange ſight,
to ſee how ſuddenly
They are deſtroy'd, diſpatch'd, conſum'd,
and dead ſo horribly.
20 Much like a dream when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight
ſhall ebb and paſs away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet nevertheleſs by my right hand
thou hold'ſt me always faſt:
24 And with thy counſel doſt me guide
to glory at the laſt.

25 What thing is there that I can wiſh
but thee in heaven above?
And in the earth there is nothing
like thee that I can love.
26 My fleſh and eke my heart doth fail,
but God doth fail me never:
For of my health God is the ſtrength,
my portion eke for ever.

27 And lo, all ſuch as thee forſake
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing
ſaving in thee alone.
28 Therefore will I draw near to God,
and ever with him dwell:
In God alone I put my truſt,
thy wonders I will tell.

Ut quid, Deus. Pſal. lxxiv. *J. H.*

A complaint of the deſtruction of the Church and true religion, under the name of Sion, and the altars deſtroyed. But truſting in the might and free mercies of God by his covenant, he requireth help and ſuccour, to the glory of his Name, the ſalvation of his poor afflicted ſervants, and the confuſion of his proud enemies.

WHy art thou, Lord, ſo long from us
in all this danger deep?
Why doth thine anger kindle thus
at thine own paſture-ſheep?
2 Lord, call the people to thy thought
which have been thine ſo long,
The which thou haſt redeem'd and brought
from bondage ſore and ſtrong.

3 Have mind therefore and think upon,
remember it full well,
Thy pleaſant place, thy mount Sion,
where thou wait wont to dwell.
4 Liſt up thy feet and come in haſte,
and all thy foes deface:
Which now at pleaſure rob and waſte
within thy holy place.

5 Amid thy congregations all
thine enemies roar, O God:
They ſet as ſigns on every wall
their banners ſplaid abroad.
6 As men with axes hew down trees
that on the hills do grow:
So ſhine the bills and ſwords of theſe
within thy temple now.

7 The cieling ſaw'd, the carved boards,
the goodly graven ſtones,
With axes, hammers, bills, and ſwords
they beat them down at once.
8 Thy places they conſume with flame,
and eke in all this toil
The houſe appointed to thy Name
they raſe down to the ſoil.

9 And thus they ſay within their heart,
Diſpatch them out of hand:
Then burnt they up in every part
Gods houſes through the land.
10 Yet thou no ſigne of help doſt ſend,
our prophets all are gone:
To tell when this our plague ſhall end
among us there is none.

11 When wilt thou, Lord, once end this ſhame
and ceaſe thine enemies ſtrong?
Shall they always blaſpheme thy Name,
and rail on thee ſo long?
12 Why doſt thou draw thine hand a back,
and hide it in thy lap?
Oh pluck it out, and be not ſlack
to give thy foes a rap.

The ſecond part.

13 O God, thou art our King and Lord,
and evermore haſt been:
Yea, thy good grace throughout the world
for our good help hath ſeen.

14 The ſeas that are ſo deep and dead,
thy might did make them dry:
And thou didſt break the ſerpent's head,
that he therein did die.

15 Yea, thou didſt break the heads ſo great
of whales that are ſo fell:
And gav'ſt them to the folk to eat
that in the deſerts dwell.

16 Thou mad'ſt a ſpring with ſtreams to riſe
from rock both hard and high:
And eke thy hand hath made likewiſe
deep rivers to be dry.

17 Both day and eke the night are thine,
by thee they were begun:
Thou ſett'ſt to ſerve us with their ſhine,
the light and eke the ſun.

18 Thou didſt appoint the ends and coaſts
of all the earth about:
Both ſummer-heats, and winter-froſts,
thy hand hath found them out.

19 Think on, O Lord, no time forget
thy foes that thee defame:
And how the fooliſh folk are ſet
to rail upon thy Name.

20 O let no cruel beaſts devour
thy turtle that is true:
Forget not always in thy power
the poor that much do rue.

21 Regard thy covenant, and behold,
thy foes poſſeſs the land:
All ſad and dark, forworn and old
our realm as now doth ſtand.

22 Let not the ſimple go away,
nor yet return with ſhame:
But let the poor and needy ay
give praiſe unto thy Name.

23 Riſe, Lord, let be by thee maintain'd
the cauſe that is thine own:
Remember how that thou blaſphem'd
art by the fooliſh one.

24 The voice forget not of thy foes,
for the preſumption high
Is more and more increaſt of thoſe
that hate thee ſpightfully.

Confitebimur tibi. Pſal. lxxv. *J. H.*

The faithfull praiſe the Lord, who ſhall come to judge at his time, when the wicked ſhall drink the cup of his wrath; but the righteous ſhall be exalted to honour.

UNto thee, God, will we give thanks,
we will give thanks to thee:
Sith thy name is ſo near, declare
thy wondrous works will we.

2 I will uprightly judge when get
convenient time I may:
The earth is weak, and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
Deal not ſo furiouſly;
And unto the ungodly ones,
Set not your horns on high:

4 I ſaid unto them, Set not up
your raiſed horns on high;
And ſee that you do with ſtiff neck
not ſpeak preſumptuouſly.

5 For neither from the eaſtern parts,
nor from the weſtern ſide,
Nor from forſaken wilderneſs,
promotion doth proceed.

6 For why? the Lord our God he is
the righteous Judge alone:
He putteth down the one, and ſets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein
himſelf doth pour abroad.

8 As for the lees and filthy dregs
that do remain of it,
The wicked of the earth ſhall drink
and ſuck them every whit.

9 But I will talk of God, I ſay,
of Jacobs God therefore:
And will not ceaſe to celebrate
his praiſe for evermore.

10 In ſunder break the horns of all
ungodly men will I:
But then the horns of righteous men
ſhall be exalted high.

Gloria Patri.

To Father, Son, and holy Ghoſt
all glory be therefore:
As in beginning was, is now,
and ſhall be evermore.

In Judæa. Pſal. lxxvi. *J. H.*

Here is deſcribed the power of God, and care for the defence of his people, by the deſtruction of Senacheribs army, for which the faithfull are exhorted to be thankfull.

TO all that now in Jewry dwell
the Lord is clearly known:
His name is great in Iſrael,
a people of his own.

2 At Salem he his tents hath pight,
to tarry there a ſpace:
In Sion eke he hath delight
to make his dwelling-place.

3 And there he brake both ſhaft and bowe,
the ſword, the ſpear, and ſhield:
And brake the ray to overthrow
in battel on the field.

4 Thou

4 Thou art more worthy honour, Lord,
more might in thee doth lie,
Then in the ſtrongeſt of the world,
that rob on mountains high.

5 But now the proud are ſpoil'd through thee,
and they are fall'n on ſleep:
Through men of war no help can be,
themſelves they could not keep.
6 At thy rebuke, O Jacobs God,
when thou didſt them reprove:
As half on ſleep their chariots ſtood,
no horſemen once did move.

7 For thou art dreadfull, Lord, indeed;
what man the courage hath
To bide thy ſight, and doth not dread
when thou art in thy wrath?
8 When thou doſt make thy judgements heard
from heaven through the ground,
Then all the earth full ſore afraid
in ſilence ſhall be found.

9 And that when thou, O God, doſt ſtand
in judgement for to ſpeak,
To ſave th' afflicted of the land,
on earth that are full weak.
10 The fury that in man doth reign
ſhall turn unto thy praiſe:
Hereafter, Lord, do thou reſtrain
their wrath and threats always.

11 Make vows and pay them to our God,
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from princes great of birth:
And full of terrour is his ſight
to all the kings on earth.

Voce meâ. Pſal. lxxvii. *J. H.*

David rehearſeth his great afflictions, and grievous temptations, whereby he is driven to conſider his former converſation, and the courſe of Gods works, in the preſervation of his ſervants, and ſo he confirmeth his faith againſt theſe temptations.

I With my voice to God do cry
with heat and hearty cheer:
My voice to God I lift on high,
and he my ſuit doth hear.
2 In time of grief I ſought to God,
by night no reſt I took:
But ſtretcht my hands to him abroad,
my ſoul comfort forſook.

3 When I to think on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou hold'ſt mine eyes always from reſt,
that I always awake:
With fear I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The days of old in mind I caſt,
and oft did think upon
The times and ages that are paſt
full many years agone.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhow:
And with my heart much talk I find,
my ſpirits do ſearch to know.

7 Will God, ſaid I, at once for all
caſt off his people thus,
So that henceforth no time he ſhall
be friendly unto us?
8 What? is his goodneſs clean decay'd
for ever and a day?
Or is his promiſe now delay'd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercies to withhold?
10 At laſt I ſaid, My weakneſs is
the cauſe of this miſtruſt:
Gods mighty hand can help all this,
and change it when he luſt.

The ſecond part.

11 I will regard and think upon
the working of the Lord:
Of all his wonders paſt and gone
I gladly will record.
12 Yea, all his works I will declare,
and what he did deviſe:
To tell his facts I will not ſpare,
and eke his counſel wiſe.

13 Thy works, O Lord, are all upright,
and holy all abroad:
What one hath ſtrength to match the might
of thee, O Lord our God?
14 Thou art a God that doſt foreſhow
thy wonders every hour:
And ſo doſt make the people know
thy vertue and thy power.

15 And thine own folk thou doſt defend
with ſtrength and ſtretched arm,
The ſons of Jacob that deſcend,
and Joſephs ſeed from harm.
16 The waters, Lord, perceived thee,
the waters ſaw thee well:
And they for fear away did flee,
the depths on trembling fell.

17 The clouds that were both thick and black,
did rain full plenteouſly:
The thunder in the air did crack,
thy ſhafts abroad did fly.
18 Thy thunder in the air was heard,
thy lightnings from above
With flaſhes great made men afraid,
the earth did quake and move.

19 Thy ways within the ſea do lie,
thy paths in waters deep:

Yet

Yet none can there thy ſteps eſpy,
nor know thy path to keep.
20 Thou ledd'ſt thy folk upon the land
as ſheep on every ſide:
Through Moſes and through Aarons hand
thou didſt them ſafely guide.

Attendite populi. Pſal. lxxviii. *7. H.*

He ſheweth how God of his mercy choſe his Church of the poſterity of Abraham, caſting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be aſhamed of their perverſe anceſtors. The holy Ghoſt hath comprehended, as it were, the ſum of all Gods benefits, that the groſs people might ſee in few words the effect of the whole hiſtory.

ATtend my people to my law,
and to my words incline:
2 My mouth ſhall ſpeak ſtrange parables,
and ſentences divine.
3 Which we our ſelves have heard and learn'd
even of our fathers old;
And which for our inſtruction
our fathers have us told.

4 Becauſe we would not keep it cloſe
from them that ſhould come after:
Who ſhould Gods power to their race praiſe,
and all his works of wonder.
5 To Jacob he commandment gave
how Iſrael ſhould live,
Willing our fathers ſhould the ſame
unto their children give.

6 That they and their poſterity
that were not ſprung up tho,
Should have the knowledge of the law,
and teach their ſeed alſo.
7 That they might have the better hope
in God that is above:
And not forget to keep his laws
and his precepts in love.

8 Not being as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbours for to ſpoil:
Shooting their darts the day of war,
and yet they took the foil?

10 For why? they did not keep with God
the covenant that was made,
Nor yet would walk or lead their lives
according to his trade:
11 But put into oblivion
his counſel and his will,
And all his works moſt magnifick,
which he declared ſtill.

The ſecond part.

12 What wonders to our foreſathers
did he himſelf diſcloſe
In Egypt land within the field
that call'd is Thaneos?
13 He did divide and cut the ſea,
that they might paſs at once:
And made the waters ſtand as ſtill
as doth an heap of ſtones.

14 He led them ſecret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wilderneſs,
and gave the people drink:
As plentifull as when the deeps
do flow up to the brink.

16 He drew out rivers out of rocks
that were both dry and hard,
Of ſuch abundance, that no flouds
to them might be compar'd.
17 Yet for all this againſt the Lord
their ſin they did increaſe:
And ſtirred him that is moſt high
to wrath in wilderneſs.

18 They tempted God within their hearts,
like people of miſtruſt;
Requiring ſuch a kind of meat
as ſerved to their luſt:
19 Saying with murmuration
in their unfaithfulneſs,
What? can this God prepare for us
a feaſt in wilderneſs?

20 Behold, he ſtrake the ſtony rock,
and flouds forthwith did flow:
But can he now give to his folk
both bread and fleſh alſo?
21 When God heard this, he waxed wroth
with Jacob and his ſeed:
So did his indignation
on Iſrael proceed.

The third part.

22 Becauſe they did not faithfully
beleeve, and hope that he
Could always help and ſuccour them
in their neceſſity.
23 Wherefore he did command the clouds,
forthwith they brake in ſunder:
24 And rain'd down manna for them to eat,
a food of mickle wonder.

25 When earthly men with angels food
were fed at their requeſt,
26 He bade the eaſt-wind blow away,
and brought in the ſouth-weſt.
27 He rain'd down fleſh as thick as duſt,
and fowls as thick as ſand:
28 Which he did caſt amid the place
where all their tents did ſtand.

29 Then did they eat exceedingly,
and all men had their fills:
Yet more and more they did deſire
to ſerve their luſts and wills.

30 But

30 But as the meat was in their mouths,
his wrath upon them fell,
31 And ſlew the flower of all their youth,
and choice of Iſrael.

32 Yet ſell they to their wonted ſin,
and ſtill they did him grieve:
For all the wonders that he wrought,
they would him not believe.
33 Their days therefore he ſhortened,
and made their honour vain:
Their years did waſte and paſs away
with terrour and with pain.

34 But ever when he plagued them,
they ſought him by and by,
35 Remembring that he was their ſtrength,
their help, and God moſt high.
36 Though in their mouths they did but gloſe
and flatter with the Lord:
And with their tongues and in their hearts
diſſembled every word.

The fourth part.

37 For why? their hearts were nothing bent
to him nor to his trade:
Nor yet to keep or to perform
the covenant that was made.
38 Yet was he ſtill ſo mercifull,
when they deſerv'd to die,
That he forgave them their miſdeeds,
and would not them deſtroy.

Yea, many a time he turn'd his wrath,
and did himſelf adviſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and even as a wind
That paſſeth away, and cannot well
return by his own kind.

40 How oftentimes in wilderneſs
did they the Lord provoke!
How did they move and ſtir the Lord
to plague them with his ſtroke!
41 Yet did they turn again to ſin,
and tempted God eftſoon,
Preſcribing to the holy Lord
what things they would have done.

42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of the fierce enemy.
43 Nor how he wrought his miracles
(as they themſelves beheld)
In Egypt and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into bloud:
That no man might receive his drink
at river nor at floud.

45 Nor how he ſent them ſwarms of flies,
which did them ſore annoy:
And fill'd their countrey full of frogs,
which did their land deſtroy.

The fifth part.

46 Nor how he did commit their fruits
unto the caterpiller:
And all the labour of their hands
he gave to the graſhopper.
47 With hailſtones he deſtroy'd their vines,
ſo that they were all loſt:
And not ſo much as wild fig-trees,
but he conſum'd with froſt.

48 And yet with hailſtones once again
the Lord their cattel ſmote,
And all their flocks and herds likewiſe
with thunder-bolts full hot.
49 He caſt upon them in his ire
and in his fury ſtrong,
Diſpleaſure, wrath, and evil ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gave unto the peſtilence
the man and eke the beaſt.
51 He ſtrake alſo the firſt-born all
that up in Egypt came:
And all the chief of men and beaſts
within the tents of Ham.

52 But as for all his own dear folk,
he did preſerve and keep:
And carried them through wilderneſs,
even like a flock of ſheep.
53 Without all fear both ſafe and ſound
he brought them out of thrall:
Whereas their foes with rage of ſeas
were overwhelmed all.

54 And brought them out into the coaſts
of his own holy land,
Even to the mount which he had got
by his ſtrong arm and hand.
55 And there caſt out the heathen folk,
and did their land divide:
And in their tents he ſet the tribes
of Iſrael to abide.

56 Yet for all this, their God moſt high
they ſtirr'd and tempted ſtill,
And would not keep his teſtament,
nor yet obey his will.
57 But as their fathers turned back,
even ſo they went aſtray,
Much like a bowe that would not bend,
but ſlip and ſtart away.

The ſixth part.

58 And griev'd him with their hill-altars,
with off'rings and with fire:
And with their idols vehemently
provoked him to ire.

59 There-

59 Therewith his wrath began again
to kindle in his breſt:
The naughtineſs of Iſrael
he did ſo much deteſt.

60 Then he forſook the tabernacle
of Silo, where he was
Right converſant with earthly men,
even as his dwelling-place.
61 Then ſuffered he his might and power
in bondage for to ſtand,
And gave the honour of his ark
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 Their young men were devour'd with fire,
maids had no marriage.
64 And with the ſword the prieſts alſo
did periſh every one:
And not a widow left alive
their death for to bemone.

65 And then the Lord began to wake
like one that ſlept a time,
And like a valiant man of war
refreſhed after wine.
66 With emerods in the hinder parts
he ſtrake his enemies all:
And put them then unto a ſhame
that was perpetual.

67 Then he the tent and tabernacle
of Joſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe:
68 But choſe the tribe of Jehuda,
whereas he thought to dwell:
Even the noble mount Sion,
which he did love ſo well.

69 Whereas he did his temple build
both ſumptuouſly and ſure,
Like as the earth which he hath made
for ever to endure.
70 Then choſe he David him to ſerve,
his people for to keep;
Whom he took up and brought away
even from the folds of ſheep.

71 As he did follow th' ews with young,
the Lord did him advance
To feed his people Iſrael
and his inheritance.
72 Thus David with a faithfull heart
his flock and charge did feed,
And prudently with all his power
did govern them indeed.

Deus, venerunt. Pſal. lxxix. 7. *H.*

The Iſraelites complain to God for the calamities that they ſuffered, when Antiochus deſtroyed their temple and city, deſiring aid againſt his tyranny, leſt God and religion ſhould be contemned by the heathen, who ſhould ſee them forſaken and periſh.

O God, the Gentiles do invade
thine heritage to ſpoil:
Jeruſalem an heap is made,
thy temple they defile.
2 The bodies of thy ſaints moſt dear
abroad to birds they caſt:
The fleſh of them that do thee fear,
the beaſts devour and waſte.

3 Their bloud throughout Jeruſalem
as water ſpilt they have:
So that there is not one of them
to lay their dead in grave.
4 Thus are we made a laughing-ſtock
almoſt the world throughout:
The enemies at us jeſt and mock
which dwell our coaſts about.

5 Wilt thou, O Lord, thus in thine ire
againſt us ever fume,
And ſhew thy wrath as hot as fire,
thy folk for to conſume?
6 Upon thoſe people pour the ſame,
which did thee never know:
All realms which call not on thy Name,
conſume and overthrow.

7 For they have got the upper hand,
and Jacobs ſeed deſtroy'd:
His habitation and his land
they have left waſte and void.
8 Bear not in mind our former faults,
with ſpeed ſome pity ſhow:
And aid us, Lord, in all aſſaults,
for we are weak and low.

The ſecond part.

9 O God that giv'ſt all health and grace,
on us declare the ſame:
Weigh not our works, our ſins deface,
for honour of thy Name.
10 Why ſhall the wicked ſtill alway,
to us as people dumb,
In thy reproach rejoyce, and ſay,
Where is their God become?

Require, O Lord, as thou ſeeſt good,
before our eyes in ſight,
Of all theſe folk thy ſervants bloud
which they ſpilt in deſpight.
11 Receive into thy ſight in haſte
the clamours, grief, and wrong
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord, ſet them out of band
Which unto death are deſtinate,
and in their enemies hand.

12 The

12 The nations which have been ſo bold
as to blaſpheme thy Name,
Into their laps with ſeven-fold
repay again the ſame.

13 So we thy flock and paſture-ſheep
will praiſe thee evermore,
And teach all ages for to keep
for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal. lxxx. *J. H.*

A lamentable prayer to God, to help the miſeries of the Church, deſiring him to conſider the firſt eſtate, when his favour ſhined towards them, that he might finiſh that work which he began.

THou Herd that Iſrael doſt keep,
give ear and take good heed:
Which leadeſt Joſeph like a ſheep,
and doſt him watch and feed.

2 Thou Lord, I ſay, whoſe ſeat is ſet
on cherubims moſt bright,
Shew forth thy ſelf and do not let,
ſend down thy beams of light.

3 Before Ephraim and Benjamin,
Manaſſes eke likewiſe,
To ſhew thy power do thou begin;
come help us, Lord, ariſe.

4 Direct our hearts unto thy grace,
convert us, Lord, to thee:
Shew us the brightneſs of thy face,
and then full ſafe are we.

5 Lord God of hoſts of Iſrael,
how long wilt thou (I ſay)
Againſt thy folk in anger ſwell,
and wilt not hear them pray?

6 Thou doſt them feed with ſorrows deep,
their bread with tears they eat,
And drink the tears that they do weep,
in meaſure full and great.

7 Thou haſt us made a very ſtriſe
to thoſe that dwell about:
And that our foes do love aliſe,
they laugh and jeſt it out.

8 O take us, Lord, unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well
thou brought'ſt a vine full dear:
The heathen folk thou didſt expell,
and thou didſt plant it there.

10 Thou didſt prepare for it a place,
and ſet her roots full faſt:
That it did grow and ſpring apace,
and fill'd the land at laſt.

The ſecond part.

11 The hils were covered round about
with ſhade that from it came,
And eke the cedars ſtrong and ſtout,
with branches of the ſame.

12 Why then didſt thou her walls deſtroy?
her hedge pluckt up thou haſt:
That all the folk that paſs thereby
thy vine may ſpoil and waſte.

13 The boar out of the wood ſo wild
doth dig and root it out:
The furious beaſts out of the field
devour it all about.

14 O Lord of hoſts, return again,
from heaven look betime:
Behold, and with thy help ſuſtain
this poor vineyard of thine.

15 Thy plant, I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt love ſo well,
O Lord, do not forget.

16 They lop and cut it down apace,
they burn it eke with fire:
And through the frowning of thy face
we periſh in thine ire.

17 Let thy right hand be with them now
whom thou haſt kept ſo long:
And with the Son of man whom thou
to thee haſt made ſo ſtrong.

18 And ſo when thou haſt ſet us free,
and ſaved us from ſhame:
Then will we never fall from thee,
but call upon thy Name.

19 O Lord of hoſts, through thy good grace
convert us unto thee:
Behold us with a pleaſant face,
and then full ſafe are we.

Deo exultate. Pſal. lxxxi. *J. H.*

An exhortation to praiſe God both in heart and voice for his benefits, and to worſhip him onely. God condemneth their ingratitude, and ſheweth what great benefit they have loſt through their malice.

BE light and glad, in God rejoyce,
which is our ſtrength and ſtay:
Be joyfull and liſt up your voice
to Jacobs God, I ſay.

2 Prepare your inſtruments moſt meet,
ſome joyfull pſalm to ſing:
Strike up with harp and lute ſo ſweet,
on every pleaſant ſtring.

3 Blow as it were in the new-moon,
with trumpets of the beſt:
As it is uſed to be done
at any ſolemn feaſt.

4 For this is unto Iſrael
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decreed
when he from Egypt came,

That

That as a witneſs all his ſeed
ſhould ſtill obſerve the ſame.
6 When God, I ſay, had ſo prepar'd
to bring him from that land:
Whereas the ſpeech which he had heard
he did not underſtand.

7 I from his ſhoulders took (ſaith he)
the burden clean away:
And from the furnace quit him free
from burning brick of clay.
8 When thou in grief didſt cry and call,
I holp thee by and by:
And I did anſwer thee withall
in thunder ſecretly.

9 Yea, at the waters of diſcord
I did thee tempt and prove:
Whereas the goodneſs of the Lord
with mutt'ring thou didſt move.
10 Hear, O my folk, O Iſrael,
and I aſſure it thee:
Regard and mark my words full well,
if thou wilt cleave to me.

The ſecond part.

11 Thou ſhalt no god in thee reſerve
of any land abroad:
Nor in no wiſe to bow or ſerve
a ſtrange or forein god.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then ask of me abundantly,
and I will give it thee.

13 And yet my people would not hear
my voice when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leave them to their will,
in hardneſs of their heart:
To walk in their own counſels ſtill,
themſelves they might pervert.

15 O that my people would have heard
the words that I did ſay:
And eke that Iſrael would regard
to walk within my way!
16 How ſoon would I confound their foes,
and bring them down full low:
And turn my hand upon all thoſe
that would them overthrow!

17 And they that at the Lord do rage,
as ſlaves ſhould ſeek him till:
But of his folk the time and age
ſhould flouriſh ever ſtill.
18 I would have fed them with the crop
and fineſt of the wheat:
And made the rock with honey drop,
that they their fills ſhould eat.

Deus ſtetit. Pſal. lxxxii. *J. H.*

David declaring God to be preſent with judges and magiſtrates, reproveth their partiality and unrighteouſneſs, and exhorteth them to do juſtice: but ſeeing no amendment, he deſireth God to do juſtice himſelf.

AMid the preaſs with men of might
the Lord himſelf doth ſtand,
To plead the cauſe of truth and right,
with judges of the land.
2 How long, ſaid he, will you proceed
falſe judgement to award,
And have reſpect for love of meed
the wicked to regard?

3 Whereas of due you ſhould defend
the fatherleſs and weak,
And when the poor man doth contend,
in judgement juſtly ſpeak.
4 If ye be wiſe, defend the cauſe
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.

5 But nothing will they know or learn,
in vain to them I talk:
They will not ſee or ought diſcern,
but ſtill in darkneſs walk.
6 For lo, even now the time is come
that all things fall to nought:
And likewiſe laws both all and ſome
for gain are ſold and bought.

I had decreed it in my ſight
as gods to take you all:
And children to the moſt of might
for love I did you call.
7 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants, I ſhall you deſtroy,
and pluck you quite away.

8 Up Lord, and let thy ſtrength be known,
and judge the world with might:
For why? all nations are thine own
to take them as thy right.

Deus, quid. Pſal. lxxxiii. *J. H.*

The Iſraelites pray the Lord to deliver them from their enemies, both at home, and far off: alſo that all ſuch wicked people be ſtricken with his ſtormy tempeſts, that they may know his power.

DO not, O God, refrain thy tongue,
in ſilence do not ſtay:
Withhold not, Lord, thy ſelf ſo long,
and make no more delay.
2 For why? behold thy foes, and ſee
how they do rage and cry:
And thoſe that bear an hate to thee
hold up their heads on high.

3 Againſt thy folk they uſe deceit,
and craft'ly they enquire:
For thine elect to lie in wait
their counſel do conſpire.
4 Come on, ſay they, let us expell
and pluck theſe folk away:
So that the name of Iſrael
may utterly decay.

5 They all conſpire within their heart
how they may thee withſtand:
Againſt the Lord to take a part
they are in league and band.
6 The tents of all the Edomites,
the Iſmaelites alſo:
The Hagarenes and Moabites,
with divers other mo.

7 Gebal with Ammon, and likewiſe
doth Amalek conſpire:
The Philiſtines againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apaid
with them in league to be:
And doth become a fence and aid
to Lots poſteritie.

9 As thou didſt to the Midianites,
ſo ſerve them, Lord, each one:
As to Siſer, and to Jabin,
beſide the brook Kiſon.
10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their lords appear
like Zeb and Oreb than:
As Zebah and Zalmana were,
the kings of Midian.
12 Which ſaid, Let us throughout the land
in all the coaſts abroad,
Poſſeſs and take into our hand
the fair houſes of God.

13 Turn them, O God, with ſtorms as faſt
as wheels that have no ſtay:
Or like the chaff which men do caſt
with winds to flie away.
14 Like as the fire with rage and fume
the mighty forreſts ſpills;
And as the flame doth quite conſume
the mountains and the hills:

15 So let the tempeſt of thy wrath
upon their necks be laid:
And of thy ſtormy wind and ſhowre,
Lord, make them all afraid
16 Lord, bring them all, I thee deſire,
to ſuch rebuke and ſhame,
That it may cauſe them to enquire,
and learn to ſeek thy Name.

17 And let them evermore daily
to ſhame and ſlander fall:
And in rebuke and obloquie
to periſh eke withall.
18 That they may know and feel full well
that thou art called Lord:
And that alone thou doſt excell,
and reign throughout the world.

Quàm dilecta. Pſal. lxxxiv. *J. H.*

David exiled his country, deſireth ardently to return to Gods tabernacle, and aſſembly of the ſaints, to praiſe God: then he praiſeth the courage of the people, that paſs through the wilderneſs to aſſemble themſelves in Sion.

HOw pleaſant is thy dwelling-place,
O Lord of hoſts to me!
The tabernacles of thy grace
how pleaſant (Lord) they be!
2 My ſoul doth long full ſore to go
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the living God.

3 The ſparrows find a room to reſt
and ſave themſelves from wrong,
And eke the ſwallow hath a neſt
wherein to keep her young.
4 Theſe birds full nigh thine altar may
have place to ſit and ſing:
O Lord of hoſts, thou art, I ſay,
my God and eke my King.

5 O they be bleſſed that may dwell
within thy houſe always;
For they all times thy facts do tell,
and ever give thee praiſe.
6 Yea, happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe do mind the way,
and ſeek it in their heart.

As they go through the vale of tears,
they dig up fountains ſtill;
That as a ſpring it all appears,
and thou their pits doſt fill.
7 From ſtrength to ſtrength they walk full faſt,
no faintneſs there ſhall be:
And ſo the God of gods at laſt
in Sion they do ſee.

8 O Lord of hoſts, to me give heed,
and hear when I do pray:
And let it through thine ears proceed,
O Jacobs God, I ſay.
9 O Lord our ſhield, of thy good grace
regard, and ſo draw near:
Regard, I ſay, behold the face
of thine anointed dear.

10 For why? within thy courts one day
is better to abide,
Then other-where to keep or ſtay
a thouſand days beſide.

Much

Much rather would I keep a door
within the houſe of God,
Then in the tents of wickedneſs
to ſettle mine abode.

11 For God the Lord, light and defence,
will grace and worſhip give:
And no good thing will he withhold
from them that purely live.
12 O Lord of hoſts, that man is bleſt
and happy ſure is he,
That is perſwaded in his breſt
to truſt all times in thee.

Benedixiſti. Pſal. lxxxv. *J. H.*

Becauſe God withdrew not his rod from his Church after the return from Babylon, firſt, they put him in mind that he ſhould not leave the work of his grace unperfect, and complain of their long affliction; then they rejoyce in hope of promiſed deliverance, which was a figure of Chriſts kingdom, under which ſhould be perfect felicity.

THou haſt been merciſull indeed.
O Lord, unto thy land:
For thou reſtoredſt Jacobs ſeed
from thraldom out of band.
2 The wicked ways that they were in,
thou didſt them clean remit:
And thou didſt hide thy peoples ſin,
full cloſe thou coveredſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turn thee from thy rage,
with them to be at one.
4 O God our health, do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry ceaſe to be.

5 Why, ſhall thine anger never end,
but ſtill proceed on us?
And ſhall thy wrath it ſelf extend
upon all ages thus?
6 Wilt thou not rather turn therefore
and quicken us, that we
And all thy folk may evermore
be glad and joy in thee?

7 O Lord, on us do thou declare
thy goodneſs to our wealth:
Shew forth to us, and do not ſpare,
thine aid and ſaving health.
8 I will heark what God ſaith, for he
ſpeaks to his people peace,
And to his ſaints, that never they
return to fooliſhneſs.

9 For why? his help is ſtill at hand
to ſuch as do him fear:
Whereby great glory in our land
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet,
in one to take their place:
And peace ſhall juſtice with kiſs greet,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſs ſhall ſhew her face,
and look from heaven high.
12 Yea, God himſelf doth take in hand
to give us each good thing:
And through the coaſts of all the land
the earth her fruit ſhall bring.

13 Before his face ſhall juſtice go
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keep them in the way.

Inclina, Domine. Pſal. lxxxvi. *J. H.*

David ſore afflicted, prayeth fervently for deliverance, ſometime rehearſing his miſeries and mercies received, deſiring alſo to be inſtructed of the Lord, that he may fear and glorifie his Name: he complaineth alſo of his adverſaries, and requireth to be delivered from them.

LOrd, bow thine ear to my requeſt,
and hear me by and by:
With grievous pain and grief oppreſt,
full poor and weak am I.
2 Preſerve my ſoul, becauſe my ways
and doings holy be:
And ſave thy ſervant, O my Lord,
that puts his truſt in thee.

3 Thy mercy, Lord, on me expreſs,
defend me eke withall:
For through the day I do not ceaſe
on thee to cry and call.
4 Comfort, O Lord, thy ſervants ſoul
that now with pain is pin'd:
For unto thee, Lord, I extoll
and lift my ſoul and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull
to all that call on thee.
6 O Lord, likewiſe when I do pray,
regard and give an ear:
Mark well the words that I do ſay,
and all my prayers hear.

7 In time when trouble doth me move,
to thee I do complain:
For why? I know and well do prove
thou anſwereſt me again.
8 Among the gods, O Lord, is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The ſecond part.

9 The Gentiles and the people all
which thou didſt make and frame,
Before thy face on knees ſhall fall
and glorifie thy Name.
10 For why? thou art ſo much of might,
all power is thine own:
Thou worke'ſt wonders ſtill inſight,
for thou art God alone.

11 O teach me, Lord, thy way, and I
ſhall in thy truth proceed:
O joyn my heart to thee ſo nigh
that I thy Name may dread.
12 To thee my God will I give praiſe
with all my heart, O Lord:
And glorifie thy Name always
for ever through the world.

13 For why? thy mercy ſhew'd to me
is great, and doth excell:
Thou ſett'ſt my ſoul at liberty
out from the lower hell.
14 O Lord, the proud againſt me riſe,
and heaps of men of might:
They ſeek my ſoul, and in no wiſe
will have thee in their ſight.

15 Thou, Lord, art merciſull and meek,
full ſlack and ſlow to wrath:
Thy goodneſs is full great, and eke
thy truth no meaſure hath.
16 O turn to me, and mercy grant,
thy ſtrength to me apply:
O help and ſave thine own ſervant,
thy hand-maids ſon am I.

17 On me ſome ſigne of favour ſhow,
that all my foes may ſee
And be aſham'd, becauſe, Lord, thou
doſt help and comfort me.

Fundamenta. Pſal. lxxxvii. *J. H.*

The holy Ghoſt promiſeth, that the Church, as yet in miſery, after the captivity of Babylon, ſhould be reſtored to great excellency, ſo that nothing ſhould be more comfortable, then to be numbred among the members thereof.

THat city ſhall full well endure,
her ground-work ſtill doth ſtay
Upon the holy hills full ſure,
it can no time decay.
2 God loves the gates of Sion beſt,
his grace doth there abide:
He loves them more then all the reſt
of Jacobs tents beſide.

3 Full glorious things reported be
in Sion, and abroad:
Great things, I ſay, are ſaid of thee,
thou city of our God.
4 On Rahab I will caſt an eye,
and bear in mind the ſame:
And Babylon ſhall eke apply
and learn to know my Name.

5 Lo, Paleſtine and Tyre alſo,
with Ethiope likewiſe,
A people old, full long ago
were born, and there did riſe.
6 Of Sion they ſhall ſay abroad,
that divers men of fame
Have there ſprung up, and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall
through Gods device appear,
Of Sion, that the chief of all
had his beginning there.
8 The trumpeters with ſuch as ſing,
there in great plenty be:
My fountains and my pleaſant ſprings
are compaſt all in thee.

Domine Deus. Pſal. lxxxviii. *J. H.*

The faithfull ſore afflicted by ſickneſs, perſecution, adverſity, and as it were left of God without any conſolation; yet calleth on God by faith, and ſtriveth againſt deſperation.

LOrd God of health, the hope and ſtay
thou art alone to me:
I call and cry throughout the day
and all the night to thee.
2 O let my prayer ſoon aſcend
unto thy ſight on high:
Incline thine ear, O Lord, attend
and hearken to my cry.

3 For why? with wo my heart is fill'd,
and doth in trouble dwell:
My life and breath almoſt doth yield,
and draweth nigh to hell.
4 I am eſteem'd as one of them
that in the pit do fall:
And made as one among thoſe men
that have no ſtrength at all.

5 As one among the dead, and free
from things that here remain:
It were more eaſe for me to be
with them the which are ſlain:
6 As thoſe that lie in grave, I ſay,
whom thou haſt clean forgot:
The which thy hand hath cut away,
and thou regard'ſt them not.

7 Yea, like to one ſhut up full ſure
within the lower pit,
In places dark and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe
full ſore on me doth lie:
And all thy ſtorms againſt me riſe,
my ſoul to vex and try.

9 Thou putt'ſt my friends far off from me,
and mak'ſt them hate me ſore:

I am ſhut up in priſon faſt,
and can come forth no more.
10 My ſight doth fail through grief and wo,
I call to thee, O God:
Throughout the day my hands alſo
to thee I ſtretch abroad.

The ſecond part.

11 Doſt thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praiſe thee for the ſame?
12 Or ſhall thy loving kindneſs, Lord,
be preached in the grave?
Or ſhall with them that are deſtroy'd
thy truth her honour have?

13 Shall they that lie in dark full low
of all thy wonders wot?
Or there ſhall they thy juſtice know
where all things are forgot?
14 But I, O Lord, to thee always
do cry and call apace:
My prayer eke e're it be day
ſhall come before thy face.

15 Why doſt thou, Lord, abhor my ſoul,
in grief that ſeeketh thee?
And now, O Lord, why doſt thou hide
thy face away from me?
16 I am afflict, as dying ſtill
from youth this many a year:
The terrours which do vex me ill
with troubled mind I bear.

17 The furies of thy wrathfull rage
full ſore upon me fall:
Thy terrours eke do not aſſwage,
but me oppreſs withall.
18 All day they compaſs me about,
as water at the tide:
And all at once with ſtreams full ſtout
beſet me on each ſide.

19 Thou ſetteſt far from me my friends
and lovers every one:
Yea, and mine old acquaintance all
out of my ſight are gone.

Miſericordias. Pſal. lxxxix. *J. H.*

David praiſeth God for his covenant made between him and his elect by Jeſus Chriſt: then he complaineth of the deſolation of his kingdom, ſo that the promiſe ſeemed to be broken. Finally, he prayeth to be delivered from afflictions, mentioning the ſhortneſs of mans life, and confirming himſelf by Gods promiſes.

TO ſing the mercies of the Lord
my tongue ſhall never ſpare:
And with my mouth from age to age
thy truth I will declare.
2 For I have ſaid, that mercy ſhall
for evermore remain:
In that thou doſt the heavens ſtay,
thy truth appeareth plain.

3 To mine elect, ſaith God, I made
a covenant and beheſt:
My ſervant David to perſwade,
I ſwore and did proteſt:
4 Thy ſeed for ever I will ſtay,
and ſtabliſh it full faſt:
And ſtill uphold thy throne alway
from age to age to laſt.

5 The heavens ſhew with joy and mirth
thy wondrous works, O Lord:
Thy ſaints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equal then
in all the clouds abroad?
Among the ſons of all the gods,
what one is like our God?

7 God in aſſembly of the ſaints
is greatly to be dread:
And over all that dwell about
in terrour to be had.
8 Lord God of hoſts, in all the world
what one is like to thee?
On every ſide, moſt mighty Lord,
thy truth is ſeen to be.

9 The raging Sea by thine advice
thou ruleſt at thy will:
And when the waves thereof ariſe,
thou mak'ſt them calm and ſtill.
10 And Egypt, Lord, thou haſt ſubdu'd,
and thou haſt it deſtroy'd:
Yea, thou thy foes with mighty arm
haſt ſcatt'red all abroad.

The ſecond part.

11 The heavens are thine and ſtill have been,
likewiſe the earth and land:
The world and all that is therein
thou foundedſt with thy hand.
12 Both north and ſouth, with eaſt and weſt
thy ſelf didſt make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praiſe thy Name.

13 Thine arm is ſtrong and full of power,
all might therein doth lie:
The ſtrength of thy right hand each hour
thou liſteſt up on high.
14 In righteouſneſs and equity
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folk is bleſt that knows aright
thy preſent power, O God:
For in the favour of thy ſight
they walk full ſafe abroad.
16 For in thy Name throughout the day
they joy and much rejoyce:
And through thy righteouſneſs have they
a pleaſant fame and noiſe.

17 For why? the'r glory, ſtrength, and aid
in thee alone doth lie:
Thy goodneſs eke that hath us ſtaid,
ſhall lift our horn on high.
18 Our ſtrength that doth defend us well
the Lord to us doth bring:
The holy One of Iſrael
he is our Guide and King.

19 Sometimes thy will unto thy ſaints
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy mind to make them know:
20 A man of might I have erect,
your king and guide to be:
And ſet him up whom I elect
among the folk to me.

The third part.

21 My ſervant David I appoint,
whom I have ſearched out:
And with mine holy oyl anoint
him king of all the rout.
22 For why? my hand is ready ſtill
with him for to remain:
And with mine arm alſo I will
him ſtrengthen and ſuſtain.

23 The enemies ſhall him not oppreſs,
they ſhall him not devour:
Ne yet the ſons of wickedneſs
on him ſhall have no power:
24 His foes likewiſe I will deſtroy
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall
ſhall ſtill upon him lie:
And in my Name his horn eke ſhall
be lifted up on high.
26 His kingdom I will ſet to be
upon the ſea and land:
And eke the running flouds ſhall he
embrace with his right hand.

27 He ſhall depend with all his heart
on me, and thus ſhall ſay,
My Father and my God thou art,
my rock of health and ſtay.
28 As my firſt-born I will him take
of all on earth that ſprings:
His might and honour I will make
above all earthly kings.

29 My mercy ſhall be with him ſtill,
as I my ſelf have told:
My faithfull covenant to fulfill
my mercy I will hold.
30 And eke his ſeed I will ſuſtain
for ever ſtrong and ſure:
So that his ſeat ſhall ſtill remain
while heaven doth endure.

The fourth part.

31 If that his ſons forſake my law,
and ſo begin to ſwerve:
And of my judgements have none aw,
nor will not them obſerve:
32 Or if they do not uſe aright
my ſtatutes to them made,
And ſet all my commandments light,
and will not keep my trade:

33 Then with the rod will I begin
their doings to amend:
And ſo with ſcourging for their ſin,
if that they do offend.
34 My mercy yet and my goodneſs
I will not take him fro:
Nor handle him with craftineſs,
and ſo my truth forgo.

35 But ſure my covenant I will hold,
with all that I have ſpoke:
No word the which my lips have told
ſhall alter or be broke.
36 Once ſware I by my holineſs,
and that perform will I:
With David I ſhall keep promiſe,
to him I will not lie.

37 His ſeed for evermore ſhall reign,
and eke his throne of might:
As doth the ſun, it ſhall remain,
for ever in my ſight.
38 And as the moon within the sky
for ever ſtandeth faſt
A faithfull witneſs from on high,
ſo ſhall his kingdom laſt.

39 But now, O Lord, thou doſt reject,
and now thou changeſt cheer:
Yea, thou art wroth with thine elect,
thine own anointed dear.
40 The covenant with thy ſervant made,
Lord, thou haſt quite undone:
And down upon the ground alſo
haſt caſt his royal crown.

The fifth part.

41 Thou pluck'ſt his hedges up with might,
his walls thou doſt confound:
Thou beateſt eke his bulwarks down,
and break'ſt them to the ground.
42 That he is ſore deſtroy'd and torn
of comers by throughout:
And ſo is made a mock and ſcorn
to all that dwell about.

43 Thou their right hand haſt lifted up
that him ſo ſore annoy:
And all his foes that him devour,
lo, thou haſt made to joy.
44 His ſwords edge thou doſt take away,
that ſhould his foes withſtand:
To him in war no victory
thou giv'ſt, nor upper hand.

45 His

45 His glory thou doſt alſo waſte,
his throne, his joy, his mirth
By thee is overthrown, and caſt
full low upon the earth.
46 Thou haſt cut off and made full ſhort
his youth and luſty days:
And rais'd of him an ill report
with ſhame and great diſpraiſe.

47 How long away from me, O Lord,
for ever wilt thou turn?
And ſhall thine anger ſtill alway
as fire conſume and burn?
48 O call to mind, remember then,
my time conſumeth faſt:
Why haſt thou made the ſons of men
as things in vain to waſte?

49 What man is he that liveth here,
and death ſhall never ſee?
Or from the hand of hell his ſoul
ſhall he deliver free?
50 Where is, O Lord, thine own goodneſs
ſo oft declar'd beforn,
Which by thy truth and uprightneſs
to David thou haſt ſworn?

51 The great rebukes to mind I call
that on thy ſervants lie:
The railings of the people all
born in my breaſt have I,
52 Wherewith, O Lord, thine enemies
blaſphemed have thy Name:
The ſteps of thine anointed one
they ceaſe not to defame.

53 All praiſe to thee, O Lord of hoſts,
both now and eke for ay:
Through ſky and earth, and all the coaſts,
Amen, amen, I ſay.

Domine, refugium. Pſal. xc. *J. H.*

Moſes ſeeing the people neither admoniſhed by the brevity of their life, nor by plagues, to be thankful, prayeth God to turn their hearts, and continue his mercies towards them and their poſterity for ever.

THou Lord, haſt been our ſure defence,
our place of eaſe and reſt
In all times paſt, yea ſo long ſince
as cannot be expreſt.
2 E're there was made mountain or hill
the earth and world abroad:
From age to age, and always ſtill
for ever thou art God.

3 Thou grindeſt man through grief and pain
to duſt or clay, and then,
And then thou ſay'ſt again, Return
again ye ſons of men.
4 The laſting of a thouſand years
what is it in thy ſight?
As yeſterday it doth appear,
or as a watch by night.

5 So ſoon as thou doſt ſcatter them,
then is their life and trade
All as a ſleep, and like the graſs
whoſe beauty ſoon doth fade:
6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut down e're it be night,
all with'red, dead, and dry.

7 For through thine anger we conſume,
our might is much decay'd:
And of thy fervent wrath and fume
we are full ſore afraid.
8 The wicked works that we have wrought
thou ſett'ſt before thine eye:
Our privy faults, yea, eke our thoughts
thy countenance doth ſpy.

9 For through thy wrath our days do waſte,
thereof doth nought remain:
Our years conſume as words or blaſts,
and are not call'd again.
10 Our time is threeſcore years and ten
that we do live on mold:
If one ſee fourſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chief
the which we count upon,
Is nothing elſe but painfull grief,
and we as blaſts are gone.
12 Who once doth know what ſtrength is there,
what might thine anger hath?
Or in his heart who doth thee fear
according to thy wrath?

13 Inſtruct us, Lord, to know and try
how long our days remain:
That then we may our hearts apply
true wiſdom to attain.
14 Return, O Lord, how long wilt thou
forth on in wrath proceed?
Shew favour to thy ſervants now,
and help them at their need.

15 Refreſh us with thy mercy ſoon,
and then our joy ſhall be,
All times ſo long as life doth laſt,
in heart rejoyce will we.
16 As thou haſt plagued us before,
now alſo make us glad:
And for the years wherein full ſore
affliction we have had.

17 O let thy work and power appear,
and on thy ſervants light:
And ſhew unto thy children dear
thy glory and thy might.
18 Lord, let thy grace and glory ſtand
on us thy ſervants thus:
Confirm the works we take in hand,
Lord, proſper them to us.

Qui habitat. Pſal. xci. *I. H.*

Here is deſcribed the aſſurance he liveth in, that committeth himſelf wholly to Gods protection in all temptations. A promiſe of God to thoſe that love him, know him, and truſt in him, to deliver them, and give them immortal glory.

HE that within the ſecret place
of God moſt high doth dwell:
In ſhadow of the Mightieſt grace
at reſt ſhall keep him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay,
My God is he, in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare
the which the hunter laid:
And from the deadly plague and care
whereof thou art afraid:
4 And with his wings ſhall cover thee
and keep thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpear.

5 So that thou ſhalt not need, I ſay,
to fear or be affright
Of all the ſhafts that flie by day,
nor terrours of the night:
6 Nor of the plague that privily
doth walk in dark ſo faſt:
Nor yet of that which doth deſtroy
and at noon-day doth waſte.

7 Yea, at thy ſide as thou doſt ſtand
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet ſhalt thou be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard,
That even like to their deſert
the wicked have reward.

9 For why? O Lord, I onely luſt
to ſtay my hope on thee:
And in the High'ſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to fear,
with thee it ſhall not mell:
Nor yet the plague ſhall once come near
the houſe where thou doſt dwell.

11 For why? unto his angels all
with charge commanded he,
That ſtill in all thy ways they ſhall
preſerve and proſper thee:
12 And in their hands ſhall bear thee up,
ſtill waiting thee upon:
So that thy foot ſhall never chance
to ſpurn at any ſtone.

13 Upon the lions thou ſhalt go,
the adder fell and long:
And tread upon the lions young,
with dragons ſtout and ſtrong.
14 For he that truſteth unto me,
I will diſpatch him quite:
And him defend, becauſe that he
doth know my Name aright.

15 When he for help on me doth cry,
an anſwer I will give:
And from his grief take him will I
in glory for to live.
16 With length of years and days of wealth
I will fulfill his time:
The goodneſs of my ſaving health
I will declare to him.

Bonum eſt. Pſal. xcii. *I. H.*

A pſalm for the ſabbath, to ſtir up the people to acknowledge and praiſe God in his works. David rejoyceth therein; but the wicked conſider not that the ungodly, when he is moſt flouriſhing, ſhall moſt ſpeedily periſh. In the end is deſcribed the felicity of the juſt, planted in the houſe of God, to praiſe the Lord.

IT is a thing both good and meet
to praiſe the higheſt Lord:
And to thy Name, O thou moſt High,
to ſing with one accord:
2 To ſhew the kindneſs of the Lord,
betime e're day be light:
And eke declare his truth abroad
when it doth draw to night.

3 Upon ten-ſtringed inſtruments,
on lute and harp ſo ſweet:
With all the mirth you can invent
of inſtruments moſt meet.
4 For thou haſt made me to rejoyce
in things ſo wrought by thee:
And I have joy in heart and voice
thy handy-works to ſee.

5 O Lord, how glorious and how great
are all thy works ſo ſtout!
So deeply are thy counſels ſet
that none can try them out.
6 The man unwiſe hath not the wit
this gear to paſs to bring:
And all ſuch fools are nothing fit
to underſtand this thing.

7 When ſo the wicked at their will
as graſs do ſpring full faſt,
They when they flouriſh in their ill
for ever ſhall be waſte.
8 But thou art mighty, Lord moſt high,
yea thou doſt reign therefore
In every time eternally,
both now and evermore.

9 For

9 For why? O Lord, behold and ſee,
behold thy foes, I ſay,
How all that work iniquity
ſhall periſh and decay.
10 But thou, like as an unicorn,
ſhalt liſt mine horn on high:
With freſh and new prepared oyl
thine ointed king am I:
11 And of my foes before mine eyes
ſhall ſee the fall and ſhame:
Of all that up againſt me riſe,
mine ears ſhall hear the ſame.
12 The juſt ſhall flouriſh up on high
as date-trees bud and blow:
And as the cedars multiply
in Libanus that grow.
13 For they are planted in the place
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhall bring
both fat and well beſeen:
And pleaſantly both bud and ſpring
with boughs and branches green.
15 To ſhew that God is good and juſt,
and upright in his will:
He is my rock, my hope, and truſt,
in him there is none ill.

Dominus regnavit. Pſal. xciii. *J. H.*

He praiſeth the power of God in the creation of the world, and beateth down all people which lifted themſelves up againſt his majeſty: and provoketh to conſider his promiſes.

THe Lord as king aloft doth reign,
with glory goodly dight:
And he to ſhew his ſtrength and main,
hath girt himſelf with might.
2 The Lord likewiſe the earth hath made
and ſhaped it ſo ſure,
No might can make it move or fade;
at ſtay it doth endure.
3 E're that the world was made or wrought,
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt been evermore.
4 The flouds, O Lord, the flouds do riſe,
they roar and make a noiſe:
The flouds (I ſay) did enterpriſe,
and lifted up their voice.
5 Yea, though the ſtorms ariſe in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell.
6 And look what promiſe he doth make
his houſhold to defend:
For juſt and true they ſhall it take,
all times without an end.

Deus ultionum. Pſal. xciv. *J. H.*

He prayeth to God againſt the violence of tyrants, and comforteth the afflicted by the good iſſue of their afflictions, and by the ruine of the wicked.

O Lord, thou doſt revenge all wrong,
that office 'longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelf, for thou of right
the earth doſt judge and guide:
Reward the proud and men of might
according to their pride.
3 How long ſhall wicked men bear ſway
with lifting up their voice?
How long ſhall wicked men, I ſay,
thus triumph and rejoyce?
4 How long ſhall they with brags burſt out
and proudly prate their fill?
Shall they rejoyce that be ſo ſtout,
whoſe works are ever ill?
5 Thy flock, O Lord, thine heritage
they ſpoil and vex full ſore:
Againſt thy people they do rage
ſtill daily more and more.
6 The widows which are comfortleſs,
and ſtrangers they deſtroy:
They ſlay the children fatherleſs,
and none doth put them by.
7 And when they take theſe things in hand,
this talk they have of thee,
Can Jacobs God this underſtand?
tuſh no, he cannot ſee.
8 O folk unwiſe and people rude,
ſome knowledge now diſcern:
Ye fools among the multitude,
at length begin to learn.
9 The Lord which made the ear of man,
he needs of right muſt hear:
He made the eye, all things muſt then
before his ſight appear.
10 The Lord doth all the world correct,
and make them underſtand:
Shall he not then your deeds detect?
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of man,
his heart he ſeeth full plain:
The Lord (I ſay) mans thoughts doth ſcan,
and findeth them but vain.
12 But, Lord, that man is happy ſure
whom thou doſt keep in aw,
And through correction doſt procure
to teach him in thy law.
13 Whereby he ſhall in quiet reſt
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.

14 For ſure the Lord will not refuſe
his people for to take:
His heritage whom he did chuſe
he will no time forſake.

15 Untill that judgement be decreed
to juſtice to convert:
That all may follow her with ſpeed
that are of upright heart.
16 But who upon my part ſhall ſtand
againſt the curſed train?
Or who ſhall rid me from their hand
that wicked works maintain?

17 Except the Lord had been mine aid,
mine enemies to repell:
My ſoul and life had now been laid
almoſt as low as hell.
18 When I did ſay, My foot did ſlide,
I now am like to fall:
Thy goodneſs, Lord, did ſo provide
to ſtay me up withall.

19 When with my ſelf I muſed much,
and could no comfort find:
Then Lord thy goodneſs did me touch,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelf, and draw
with wicked men to ſit:
Which with pretence in ſtead of law
much miſchief do commit?

21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are rife
to ſhed the guiltleſs bloud.
22 But yet the Lord he is to me
a ſtrong defence, or lock:
He is my God, to him I flee,
he is my ſtrength and rock.

23 And he ſhall cauſe their miſchiefs all
themſelves for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. xcv. *J. H.*

An earneſt exhortation to praiſe God for the government of the world, and election of his Church, and to eſchew the rebellion of the old fathers, who tempted God in the wilderneſs, and therefore entred not into the land of promiſe.

O Come let us lift up our voice
and ſing unto the Lord:
In him our rock of health rejoyce
let us with one accord.
2 Yea, let us come before his face
to give him thanks and praiſe:
In ſinging pſalms unto his grace
let us be glad always.

3 For why? the Lord he is no doubt
a great and mighty God,
A King above all gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deep,
and corners of the land,
The tops of hills that are ſo ſteep,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is
his hand hath made of nought.
6 Come let us bow and praiſe the Lord,
before him let us fall:
And kneel to him with one accord
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed;
his ſheep, and he our Guide.
8 To day if ye his voice will hear,
then harden not your heart:
As ye with grudging many a year
provok'd me in deſert.

9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did ſee,
yet ſtill they would me move.
10 Twice twenty years they did me grieve,
and I to them did ſay,
They err in heart, and not believe,
they have not known my way.

11 Wherefore I ſware when that my wrath
was kindled in my breſt,
That they ſhould never tread the path
to enter in my reſt.

Cantate Domino. Pſal. xcvi. *J. H.*

An exhortation both to the Jews and Gentiles to praiſe God for his mercy: and this eſpecially ought to be referred to the kingdom of Chriſt.

SIng ye with praiſe unto the Lord
new ſongs with joy and mirth:
Sing unto him with one accord,
all people on the earth.
2 Yea, ſing unto the Lord, I ſay,
praiſe ye his holy Name:
Declare and ſhew from day to day
ſalvation by the ſame.

3 Among the heathen eke declare
his honour round about:
To ſhew his wonders do not ſpare
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praiſe alway:
And he is to be dread of right,
above all gods, I ſay.

5 For all the gods of heathen folk
are idols that will fade:
But yet our God he is the Lord
that hath the heavens made.

6 All praiſe and honour eke do dwell
for ay before his face:
Both power and might likewiſe excell
within his holy place.

7 Aſcribe unto the Lord alway,
ye people of the world,
All might and worſhip eke, I ſay,
aſcribe unto the Lord.
8 Aſcribe unto the Lord alſo
the glory of his Name:
And eke into his courts do go
with gifts unto the ſame.

The ſecond part.

9 Fall down and worſhip ye the Lord
within his temple bright:
Let all the people of the world
be fearfull at his ſight.
10 Tell all the world, Be not agaſt,
the Lord doth reign above:
Yea, he hath ſet the earth ſo faſt,
that it can never move:

11 And that it is the Lord alone
that rules with princely might,
To judge the nations every one
with equity and right.
12 The heavens ſhall great joy begin,
the earth eke ſhall rejoyce:
The ſea with all that is therein
ſhall ſhout and make a noiſe.

13 The field ſhall joy, and every thing
that ſpringeth on the earth:
The wood and every tree ſhall ſing
with gladneſs and with mirth,
14 Before the preſence of the Lord,
and coming of his might:
When he ſhall juſtly judge the world,
and rule his folk with right.

Dominus regnavit. Pſal. xcvii. *J. H.*

David exhorteth all to rejoyce for the coming of the kingdom of Chriſt, dreadfull to the rebels and idolaters, and joyfull to the juſt, whom he exhorteth to innocency, to rejoycing, and thankſgiving.

THe Lord doth reign, whereat the earth
may joy with pleaſant voice:
And eke the iſles with joyfull mirth
may triumph and rejoyce.
2 Both clouds and darkneſs eke do ſwell,
and round about him beat:
Yea, right and juſtice ever dwell
and bide about his ſeat.

3 Yea, fire and heat at once do run,
and go before his face:
Which ſhall his foes and enemies burn
abroad in every place,
4 His lightnings eke full bright did blaze,
and to the world appear:
Whereat the earth did look and gaze
with dread and deadly fear.

5 The hills like wax did melt in ſight
and preſence of the Lord:
They fled before that Rulers might,
which guideth all the world.
6 The heavens eke declare and ſhow
his juſtice forth abroad,
That all the world may ſee and know
the glory of our God.

7 Confuſion ſure ſhall come to ſuch
as worſhip idols vain:
And eke to thoſe that glory much
dumb pictures to maintain.
8 For all the idols of the world,
which they as gods do call,
Shall feel the power of the Lord,
and down to him ſhall fall.

9 With joy ſhall Sion hear this thing,
and Juda ſhall rejoyce:
For at thy judgements they ſhall ſing,
and make a pleaſant noiſe.
10 That thou, O Lord, art ſet on high
in all the earth abroad:
And art exalted wondrouſly
above each other god.

11 All ye that love the Lord do this,
hate all things that are ill:
For he doth keep the ſouls of his
from ſuch as would them ſpill.
12 And light doth ſpring up to the juſt,
with pleaſure for his part:
Great joy with gladneſs, mirth and luſt,
to them of upright heart.

13 Ye righteous in the Lord rejoyce,
his holineſs proclaim:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

Cantate Domino. Pſal. xcviii. *J. H.*

An earneſt exhortation to all creatures to praiſe the Lord for his power, mercy, and fidelity in his promiſe by Chriſt, by whom he hath communicated his ſalvation to all nations.

O Sing ye now unto the Lord
a new and pleaſant ſong:
For he hath wrought throughout the world
his wonders great and ſtrong.
2 With his right hand full worthily
he doth his foes devour,
And get himſelf the victory
with his own arm and power.

3 The Lord doth make the people know
his ſaving health and might:
The Lord doth eke his juſtice ſhow
in all the heathens ſight.
4 His grace and truth to Iſrael
in mind he doth record:

That

That all the earth hath ſeen right well
the goodneſs of the Lord.

5 Be glad in him with joyfull voice,
all people of the earth:
Give thanks to God, ſing and rejoyce
to him with joy and mirth.
6 Upon the harp unto him ſing,
give thanks to him with pſalms:
Rejoyce before the Lord our King
with trumpets and with ſhalms.

7 Yea, let the ſea with all therein
for joy both roar and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the flouds rejoyce their fills,
and clap their hands apace:
And eke the mountains and the hills,
before the Lord his face.

9 For he ſhall come to judge and try
the world and every wight:
And rule the people mightily
with juſtice and with right.

Dominus regnavit. Pſal. xcix. *J. H.*

He commendeth the power, equity, and excellency of the kingdom of God, by Chriſt, over the Jews and Gentiles, provoking them to magnifie the ſame, and to ſerve the Lord, as the ancient fathers, Moſes, Aaron, and Samuel, who calling upon God were heard in their prayers.

THe Lord doth reign, although at it
the people rage full ſore:
Yea, he on cherubims doth ſit,
though all the world do roar.
2 The Lord that doth in Sion dwell
is high and wondrous great:
Above all folk he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mighty Name,
for it is fearfull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our King
doth love judgement and right:
Thou rightly ruleſt every thing
in Jacob, through thy might.

5 To praiſe the Lord our God deviſe,
all honour to him do:
Before his footſtool worſhip him,
for he is holy too.
6 Moſes, Aaron, and Samuel
as prieſts on him did call:
When they did pray he heard them well,
and gave them anſwer all.

7 Within the cloud to them he ſpake,
then did they labour ſtill
To keep ſuch laws as he did make,
and pointed them untill.

8 O Lord our God, thou didſt them hear,
and anſwereds them again:
Thy mercy did on them appear,
their deeds didſt not maintain.

9 O laud and praiſe our God and Lord
within his holy hill:
For why? our God throughout the world
is holy ever ſtill.

Jubilate Deo. Pſal. c. *J. H.*

He exhorteth all men to ſerve the Lord, who hath made us to enter into his courts and aſſemblies, to praiſe his Name.

ALl people that on earth do dwell,
ſing to the Lord with cheerfull voice:
2 Him ſerve with fear, his praiſe forth tell:
come ye before him and rejoyce.

3 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed;
and for his ſheep he doth us take.

4 O enter then his gates with praiſe,
approach with joy his courts unto:
Praiſe, laud, and bleſs his Name always;
for it is ſeemly ſo to do.

5 For why? the Lord our God is good,
his mercy is for ever ſure:
His truth at all times firmly ſtood,
and ſhall from age to age endure.

Another of the ſame, by J. H.

IN God the Lord be glad and light,
praiſe him throughout the earth:
2 Serve him, and come before his ſight
with ſinging and with mirth.
3 Know that the Lord our God he is,
he did us make and keep,
Not we our ſelves: for we are his
own flock and paſture-ſheep.

4 O go into his gates always,
give thanks within the ſame:
Within his courts ſet forth his praiſe,
and laud his holy Name.
5 For why? the goodneſs of the Lord
for evermore doth reign:
From age to age throughout the world
his truth doth ſtill remain.

Miſericordiam. Pſal. ci. *N.*

David deſcribeth what government he will obſerve in his houſe and kingdom, by rooting out the wicked, and cheriſhing the godly perſons.

I Mercy will and judgement ſing,
O Lord God, unto thee:

2 And

2 And wiſely do in perfect way,
untill thou come to me:
And in the midſt of my houſe walk
in pureneſs of my ſprite:
3 And I no kind of wicked thing
will ſet before my ſight.

I hate their works that fall away,
it ſhall not cleave to me:
4 From me ſhall part the froward heart,
none evil will I ſee.
5 Him will I 'ſtroy that ſlandereth
his neighbour privily:
The lofty heart I cannot bear,
nor him that looketh high.

6 Mine eyes ſhall be on them, within
the land that faithfull be:
In perfect way who walketh, ſhall
be ſervant unto me.
7 I will no guilefull perſon have
within my houſe to dwell:
And in my preſence he ſhall not
remain that lies doth tell.

8 Betimes I will deſtroy even all
the wicked of the land:
That I may from Gods city cut
the wicked workers hand.

Domine, exaudi. Pſal. cii. *N.*

It ſeemeth that this prayer was appointed to the faithfull, to pray in the captivity of Babylon. A conſolation for the building of the Church, whereof followeth the praiſe of God, to be publiſhed unto all poſterities. The converſion of the Gentiles, and the ſtability of the Church.

O Hear my prayer, Lord, and let
my cry come unto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine ear to me, make haſte
to hear me when I call:
For as the ſmoke doth fade, ſo do
my days conſume and fall.

4 And as an hearth my bones are burnt,
my heart is ſmitten dead,
And withers like the graſs, that I
forget to eat my bread.
5 By reaſon of my groaning voice
my bones cleave to my skin:
6 As pelicane in wilderneſs,
ſuch caſe now am I in.

And as an owl in deſert is,
lo, I am ſuch an one:
7 I watch, and as a ſparrow on
the houſe-top am alone.
8 Lo, daily in reproachfull wiſe
mine enemies do me ſcorn:
And they that do againſt me rage,
againſt me they have ſworn.

9 Surely with aſhes as with bread,
my hunger I have fill'd:
And mingled have my drink with tears
that from mine eyes have ſtill'd.
10 Becauſe of thy diſpleaſure, Lord,
thy wrath and thy diſdain:
For thou haſt lifted me aloft,
and caſt me down again.

11 The days wherein I paſs my life,
are like the fleeting ſhade:
And I am wither'd like the graſs
that ſoon away doth fade.
12 But thou, O Lord, for ever doſt
remain in ſteady place:
And thy remembrance ever doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet is come to end.
14 For even in the ſtones thereof
thy ſervants do delight:
And on the duſt thereof they have
compaſſion in their ſprite.

15 Then ſhall the heathen people fear
the Lords moſt holy Name:
And all the kings on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
again ſhall Sion rear:
And then when he moſt nobly in
his glory ſhall appear.

17 To prayer of the deſolate
when he himſelf ſhall bend:
When he ſhall not diſdain unto
their prayers to attend.
18 This ſhall be written for the age
that after ſhall ſucceed:
The people yet uncreated
the Lords renown ſhall ſpread.

19 For he from his high ſanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth alſo.
20 That of the mourning captive he
might hear the wofull crie:
And that he might deliver thoſe
that damned are to die.

21 That they in Sion may declare
the Lords moſt holy Name:
And in Jeruſalem ſet forth
the praiſes of the ſame:

22 Then

22 Then when the people of the land
and kingdoms with accord
Shall be aſſembled for to do
their ſervice to the Lord.

The third part.

23 My former force of ſtrength he hath
abated in the way:
And ſhorter he did cut my days,
thus I therefore did ſay,
24 My God, in midſt of all my days
now take me not away:
Thy years endure eternally,
from age to age for ay.

25 Thou the foundations of the earth
before all times haſt laid:
And Lord, the heavens are the work
which thine own hands have made.
26 Yea, they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time wax old
even as a garment will.

27 Thou as a garment ſhalt them change,
and changed ſhall they be:
But thou doſt ſtill abide the ſame,
thy years do never flee.
28 The children of thy ſervants ſhall
continually endure:
And in thy ſight their happy ſeed
for ever ſhall ſtand ſure.

Benedic anima. Pſal. ciii. *T. S.*

The prophet provoketh men and angels, and all creatures to praiſe the Lord for his fatherly mercies in deliverance of his people from evils, in his providence over all things, and in preſervation of the faithfull.

MY ſoul, give laud unto the Lord,
my ſpirit ſhall do the ſame:
And all the ſecrets of my heart,
praiſe ye his holy Name.
2 Give thanks to God for all his gifts,
ſhew not thy ſelf unkind:
And ſuffer not his benefits
to ſlip out of thy mind.

3 That gave thee pardon for thy faults,
and thee reſtor'd again,
For all thy weak and frail diſeaſe,
and heal'd thee of thy pain.
4 That did redeem thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both
he did extend to thee.

5 That fill'd with goodneſs thy deſire,
and did prolong thy youth:
Like as the eagle calls her bill,
whereby her age renew'th.

6 The Lord with juſtice doth repay
all ſuch as be oppreſt:
So that their ſuff'rings and their wrongs
are turned to the beſt.

7 His ways and his commandements
to Moſes he did ſhow:
His counſels and his valiant acts
the Iſraelites did know.
8 The Lord is kind and mercifull
when ſinners do him grieve:
The ſloweſt to conceive a wrath,
and readieſt to forgive.

9 He chides not us continually,
though we be full of ſtrife:
Nor keeps our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſins
the Lord doth us regard:
Nor after our iniquities
he doth us not reward.

11 But as the ſpace is wondrous great
'twixt earth and heaven above:
So is his goodneſs much more large
to them that do him love.
12 God doth remove our ſins from us,
and our offences all,
As far as is the ſun-riſing
full diſtant from his fall.

The ſecond part.

13 And look what pity parents dear
unto their children bear:
Like pity beareth God to ſuch
as worſhip him in fear.
14 The Lord that made us knows our ſhape,
our mould and faſhion juſt:
How weak and frail our nature is,
and how we be but duſt.

15 And how the time of mortal men
is like the with'ring hay:
Or like the flower right fair in field,
that fades full ſoon away.
16 Whoſe gloſs and beauty ſtormy winds
do utterly diſgrace:
And make that after their aſſaults
ſuch bloſſoms have no place.

17 But yet the goodneſs of the Lord
with his ſhall ever ſtand:
Their childrens children do receive
his righteouſneſs at hand.
18 I mean, which keep his covenant
with all their whole deſire:
And not forget to do the thing
that he doth them require.

19 The heavens high are made the ſeat
and footſtool of the Lord:
And by his power imperial
he governs all the world.

20 Ye

20 Ye angels which are great in power,
praiſe ye and bleſs the Lord:
Which to obey and do his will
immediately accord.

21 Ye noble hoſts and miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.
22 Yea, all his works in every place,
praiſe ye his holy Name:
My heart, my mind, and eke my ſoul,
praiſe ye alſo the ſame.

Benedic, anima mea. Pſal. civ. *W. K.*
A thanksgiving for the creation of the world, and governance of the ſame, by Gods marvellous providence: alſo a prayer againſt the wicked, who are occaſions that God diminiſheth his bleſſings.

MY ſoul, praiſe the Lord,
ſpeak good of his Name,
O Lord our great God,
how doſt thou appear,
So paſſing in glory,
that great is thy fame?
Honour and majeſty
in thee ſhine moſt clear.

2 With light, as a robe,
thou haſt thee beclad,
Whereby all the earth
thy greatneſs may ſee:
The heavens in ſuch ſort
thou alſo haſt ſpread,
That it to a curtain
compared may be.

3 His chamber-beams lie
in the clouds full ſure,
Which as his chariots,
are made him to bear:
And there with much ſwiftneſs
his courſe doth endure,
Upon the wings riding
of winds in the air.

4 He maketh his ſpirits
as heralds to go:
And lightnings to ſerve
we ſee alſo preſt:
His will to accompliſh
they run to and fro,
To ſave or conſume things,
as ſeemeth him beſt.

5 He groundeth the earth
ſo firmly and faſt,
That it once to move
none ſhall have ſuch power.
6 The deep a fair covering
for it made thou haſt:
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flee:
And ſo give due place
thy word to obey.
At thy voice of thunder
ſo fearfull they be,
That in their great raging
they haſte ſoon away.

8 The mountains full high
they then up aſcend:
If thou do but ſpeak,
thy word they fulfill.
So likewiſe the valleys
moſt quickly deſcend,
Where thou them appointeſt
remain they do ſtill.

9 Their bounds thou haſt ſet
how far they ſhall run;
So that in their rage
not that paſs they can:
For God hath appointed
they ſhall not return
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings
to ſtrong ſtreams or lakes,
Which run do full ſwift
among the huge hills:
11 Where both the wild aſſes
their thirſt oft-times ſlakes,
And beaſts of the mountains
thereof drink their fills.

12 By theſe pleaſant ſprings
of fountains full fair,
The fowls of the air
abide ſhall and dwell:
Who moved by nature
to hop here and there,
Among the green branches
their ſongs ſhall excell.

13 The mountains to moiſt
the clouds he doth uſe:
The earth with his works
is wholly replete.
14 So as the brute cattel
he doth not refuſe:
But graſs doth provide them,
and herb for mans meat.

15 Yea, bread, wine, and oyl,
he made for mans ſake,
His face to refreſh,
and heart to make ſtrong.
16 The cedars of Liban
this great Lord did make:
Which trees he doth nouriſh.
that grow up ſo long:

17 In

17 In theſe may birds build
and make there their neſts:
In fir-trees the ſtorks
remain and abide.
18 The high hills are ſuccours
for wild goats to reſt:
And eke the rock ſtony
for conies to hide.

19 The moon then is ſet
her ſeaſons to run:
The days from the nights
thereby to diſcern:
And by the deſcending
alſo of the ſun,
The cold from heat alway
thereby we do learn.

20 When darkneſs doth come
by Gods will and power,
Then creep forth do all
the beaſts of the wood.
21 The lions range roaring
their prey to devour:
But yet it is thou, Lord,
which giveſt them food.

22 Aſſoon as the ſun
is up, they retire:
To couch in their dens
then are they full fain:
23 That man to his work may,
as right doth require,
Till night come and call him
to take reſt again.

The third part.

24 How ſundry, O Lord,
are all thy works found!
With wiſdom full great
they are indeed wrought:
So that the whole world
of thy praiſe doth ſound:
And as for thy riches,
they paſs all mens thought.

25 So is the great ſea,
which large is and broad,
Where things that creep ſwarm,
and beaſts of each ſort.
26 There both mighty ſhips ſail,
and ſome lie at rode:
The whale huge and monſtrous
there alſo doth ſport.

27 All things on thee wait,
thou doſt them relieve:
And thou in due time
full well doſt them feed
28 Now when it doth pleaſe thee
the ſame for to give,
They gather full gladly
thoſe things which they need.

Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled
if thou turn thy face:
For if thou their breath take,
vile duſt then they be.

30 Again, when thy Spirit
from thee doth proceed
All things to appoint,
and what ſhall enſue:
Then are they created
as thou haſt decreed:
And doſt by thy goodneſs
the dry earth renew.

31 The praiſe of the Lord
for ever ſhall laſt,
Who may in his works
by right well rejoyce.
32 His look can the earth make
to tremble full faſt,
And likewiſe the mountains
to ſmoke at his voice.

33 To this Lord and God
ſing will I always:
So long as I live,
my God praiſe will I.
34 Then am I moſt certain
my words ſhall him pleaſe:
I will rejoyce in him,
to him will I cry.

35 The ſinners, O Lord,
conſume in thine ire:
And eke the perverſe
them root out with ſhame:
But as for my ſoul now,
let it ſtill deſire,
And ſay with the faithfull,
Praiſe ye the Lords Name.

Confitemini Dom. Pſal. cv. N.

He praiſeth the ſingular goodneſs of God for chooſing a peculiar people to himſelf, never ceaſing to do them good even for his promiſe ſake.

GIve praiſes unto God the Lord,
and call upon his Name:
Among the people eke declare
his works to ſpread his fame.
2 Sing ye unto the Lord, I ſay,
and ſing unto him praiſe:
And talk of all his wondrous works
that he hath wrought always.

3 In honour of his holy Name
rejoyce with one accord:
And let the heart alſo rejoyce
of them that ſeek the Lord.

4 Seek ye the Lord, and ſeek the ſtrength
of his eternall might:
And ſeek his face continually,
and preſence of his ſight.

5 The wondrous works which he hath done
Keep ſtill in mindfull heart:
Ne let the judgements of his mouth
out of your mind depart:
6 Ye that of faithfull Abraham
his ſervant are the ſeed:
Ye his elect, the children that
of Jacob do proceed.

7 For he, he onely is, I ſay,
the mighty Lord our God:
And his moſt rightfull judgements are
through all the earth abroad.
8 His promiſe and his covenant
which he hath made to his,
He hath remembred evermore
to thouſands of degrees.

The ſecond part.

9 The covenant which he hath made
with Abraham long ago,
And faithfull oath which he hath ſworn
to Iſaac alſo:
10 And did confirm the ſame for law,
that Jacob ſhould obey;
And for eternall covenant
to Iſrael for ay.

11 When thus he ſaid, Lo, I to you
all Canaan land will give,
The lot of your inheritance,
wherein your ſeed ſhall live.
12 Although the number at that time
did very ſmall appear:
Yea, very ſmall, and in the land
they then but ſtrangers were.

13 While yet they walkt from land to land
without a ſure abode:
And while from ſundry kingdoms they
did wander all abroad.
14 And wrong at no oppreſſours hands
he ſuff'red them to take:
But even the great and mighty kings
reproved for their ſake.

15 And thus he ſaid, Touch ye not thoſe
that mine anointed be:
Ne do the prophets any harm
that do pertain to me.
16 He call'd a dearth upon the land,
of bread he 'ſtroy'd the ſtore:
But he againſt the time of need
had ſent a man before:

The third part.

17 Even Joſeph which had once been ſold
to live a ſlave in wo:
Whoſe feet they hurt in ſtocks, whoſe ſoul
the irons pierc'd alſo.

18 Untill the time came when his cauſe
was known apparently,
The mighty word of God the Lord
his faultleſs truth did try.

19 The king ſent and delivered him
from priſon where he was:
20 The ruler of the people then
did freely let him paſs.
21 And over all his houſe he made
him lord to bear the ſway:
And of his ſubſtance made him have
the rule and all the ſtay.

22 That he might to his will inſtruct
the princes of the land:
And wiſdoms lore his ancient men
might cauſe to underſtand.
23 Then into the Egyptian land
came Iſrael alſo:
And Jacob in the land of Ham
did live a ſtranger tho.

24 His people he exceedingly
in number made to flow:
And over all their enemies
in ſtrength he made them grow.
25 Whoſe heart he turn'd, that they with hate
his people did intreat:
And did his ſervants wrongfully
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſervant Moſes then,
and Aaron whom he choſe,
He did command to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſigns
among them he did ſhow:
And wonders in the land of Ham
then did they work alſo.

28 Darkneſs he ſent, and made it dark
in ſtead of brighter day:
And unto his commiſsion
they did not diſobey.
29 He turn'd their waters into bloud,
he did their fiſhes ſlay:
30 Their land brought frogs even in the place
where their king Pharach lay.

31 He ſpake and at his voice there came
great ſwarms of noiſom flies:
And all the quarters of the land
were fill'd with crawling lice.
32 He gave them cold and ſtony hail
in ſtead of milder rain:
And fiery flames within their land
he ſent unto their pain.

33 He ſmote their vines, and all their trees
whereon their figs did grow:
And all the trees within their coaſts
down did he overthrow.

34 He

34 He ſpake, then caterpillers did
and graſhoppers abound :
35 Which ate the graſs in all their land,
and fruit of all their ground.

The fifth part.

36 The firſt-begotten in their land
eke deadly did he ſmite :
Yea, the beginning and firſt-fruit
of all their ſtrength and might.
37 With gold and ſilver he them brought
from Egypt land to paſs :
And in the number of their tribes
no feeble one there was.

38 Egypt was glad and joyfull then
when they did thence depart :
For terrour and the fear of them
was fall'n upon their heart.
39 To ſhroud them from the parching heat,
a cloud he did diſplay :
And fire he ſent to give them light
when night had hid the day.

40 They asked, and he cauſed quails
to rain at their requeſt :
And fully with the bread of heaven
their hunger he repreſt.
41 He opened the ſtony rock,
and waters guſhed out :
And eke the dry and parched ground
like rivers ran about.

42 For of his holy covenant
ay mindfull was he tho :
Which to his ſervant Abraham
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with joy
Out of the cruel land where they
had liv'd in great annoy.

44 And of the heathen men he gave
to them the fruitfull lands :
The labours of the people eke
they took into their hands.
45 That they his holy ſtatutes might
obſerve for evermore,
And faithfully obey his laws :
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. cvi. *N.*

The people diſperſed under Antiochus, do magnifie the goodneſs of God among the repentant, and pray to be gathered from among the heathen, that they may praiſe his Name.

PRaiſe ye the Lord, for he is good,
his mercy dures for ay :
2 Who can expreſs his noble acts,
or all his praiſe diſplay ?
3 They bleſſed are that judgement keep,
and juſtly do alway.

4 With favour of thy people, Lord,
remember me, I pray :
And with thy ſaving health (O Lord)
vouchſafe to viſit me :
5 That I the great felicity
of thine elect may ſee :
And with thy peoples joy I may
a joyfull mind poſſeſs ;
And may with thine inheritance
a glorying heart expreſs.

6 Both we and eke our fathers all
have ſinned every one :
We have committed wickedneſs,
and lewdly we have done.
7 The wonders great which thou (O Lord)
haſt done in Egypt land,
Our fathers though they ſaw them all,
yet did not underſtand :

Nor they thy mercies multitude
did keep in th nkfull mind :
But at the ſea, yea the Red ſea,
rebelled moſt unkind.
8 Nevertheleſs he ſaved them
for honour of his Name :
That he might make his power known,
and ſpread abroad his fame.

9 The Red ſea he did then rebuke,
and forthwith it was dri'd :
And as in wilderneſs, ſo through
the deep he did them guide.
10 He ſav'd them from the cruel hand
of their deſpightfull foe,
And from the enemies hand he did
deliver them alſo.

The ſecond part.

11 The waters their oppreſſours whelm'd,
not one was left alive :
12 Then they believ'd his word, and praiſe
in ſong they did him give.
13 But by and by unthankfully
his works they clean forgat :
And for his counſel and his will
they did neglect to wait :

14 But luſted in the wilderneſs
with fond and greedy luſt ;
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire
he ſuffered them to have :
But waſting leanneſs therewithall
into their ſouls he gave.

16 Then when they lodged in their tents,
at Moſes they did grutch :
Aaron the holy of the Lord
ſo did they envy much.
17 Therefore the earth did open wide,
and Dathan did devour :

And

And all Abirams company
did cover in that hour.

18 In their aſſembly kindled was
the hot conſuming fire:
And waſting flame did then burn up
the wicked in his ire.
19 Upon the hill of Horeb they
an idol-calf did frame:
And there the molten image they
did worſhip of the ſame.
20 Into the likeneſs of a calf
which feedeth on the graſs
Thus they their glory turn'd, and all
their honour did deface.
21 And God their onely Saviour
unkindly they forgot;
Which many great and mighty things
in Egypt land had wrought:

The third part.

22 And in the land of Ham for them
moſt wondrous works had done,
And by the Red ſea dreadfull things
performed long agone.
23 Therefore for their ſo ſhewing them
forgetfull and unkind,
To bring deſtruction on them all
he purpos'd in his mind:

Had not his choſen Moſes ſtood
before him in the break,
To turn his wrath, leſt he on them
with ſlaughter ſhould him wreak.
24 They did deſpiſe the pleaſant land
that he behight to give:
Yea, and the words that he had ſpoke
they did no whit beleeve.

25 But in their tents with grudging heart
they wickedly repin'd,
Nor to the voice of God the Lord
they gave an hearkning mind.
26 Therefore againſt them lifted he
his ſtrong revenging hand,
Them to deſtroy in wilderneſs
e're they ſhould ſee the land:

27 And to deſtroy their ſeed among
the nations with his rod,
And through the countreys of the world
to ſcatter them abroad.
28 To Baal-peor then they did
adjoyn themſelves alſo,
And ate the off'rings of the dead;
ſo they forſook him tho.

29 Thus with their own inventions
his wrath they did provoke:
And in his ſore enkindled wrath
the plague upon them broke.
30 But Phinehas ſtood up with zeal
the ſinners vile to ſlay:
And judgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed unto him
for righteouſneſs that day:
And from thenceforth ſo counted is
from race to race, I ſay.
32 At waters eke of Meribah
they did him angry make:
Yea, ſo far forth, that Moſes was
then puniſht for their ſake:

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heat
His lips ſpake unadviſedly,
his fervour was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the heathen mixt,
and learn'd their works alſo:

36 And did their idols ſerve, which were
their ruine and decay:
37 To fiends their ſons and daughters they
did offer up and ſlay.
38 Yea, with unkindly murdring knife
the guiltleſs bloud they ſpilt:
Yea, their own ſons and daughters bloud
without all cauſe of guilt.

Whom they to Canaan idols then
off'red with wicked hand:
And ſo with bloud of innocents
defiled was the land.
39 Thus were they ſtained with the works
of their own filthy way:
And with their own inventions,
a whoring they did ſtray.

40 Therefore againſt his people was
the Lords wrath kindled ſore:
And even his own inheritance
he did abhor therefore.
41 Into the hands of heathen men
he gave them for a prey,
And made their foes their lords, whom they
were forced to obey.

The fifth part.

42 Yea, and their hatefull enemies
oppreſt them in the land,
And they were humbly made to ſtoop
as ſubjects to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counſels they to wrath
provok'd him evermore.

Therefore they by their wickedneſs
were brought full low to lie:
44 Yet when he ſaw them in diſtreſs,
he hearkned to their cry.

45 He call'd to mind his covenant
which he to them had ſwore:
And by his mercies multitude
repented him therefore.

46 And favour he them made to find
before the ſight of thoſe
That led them captive from their land,
when e'rſt they were their foes.

47 Save us, O Lord, that art our God,
ſave us, O Lord, we pray:
And from among the heathen folk,
Lord, gather us away.

48 That we may ſpread the noble praiſe
of thy moſt holy Name:
That we may glory in thy praiſe
and ſounding of thy fame.

49 The Lord the God of Iſrael
be bleſt for evermore:
Let all the people ſay, Amen,
praiſe ye the Lord therefore.

Confitemini Dom. Pſal. cvii. *W. K.*

David exhorteth all that are redeemed by the Lord, and gathered unto him, to give thanks therefore, who by ſending proſperity and adverſity, bringeth men unto him. Therefore as the righteous thereat rejoyce, ſo ſhall the wicked have their mouthes ſtopped.

GIve thanks unto the Lord our God,
for gracious is he:
And that his mercy hath no end
all mortal men may ſee.

2 Such as the Lord redeemed hath
with thanks ſhall praiſe his Name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gath'red them forth of the lands
that lay ſo far about:
From eaſt to weſt, from north to ſouth
his hand did find them out.

4 They wandred in the wilderneſs
and ſtrayed from the way:
And found no city where to dwell,
that ſerve might for their ſtay.

5 Whoſe thirſt and hunger was ſo great
in theſe deſerts ſo void:
That faintneſs did them ſore aſſault,
and eke their ſouls annoy'd.

6 Then did they cry in their diſtreſs
unto the Lord for aid:
Who did remove their troublous ſtate,
according as they pray'd.

7 And by that way which was moſt right
he led them like a guide:
That they might to a city go,
and there alſo abide

8 Let men therefore before the Lord
confeſs his goodneſs then:
And ſhew the wonders that he doth
before the ſons of men.

9 For he the empty ſoul ſuſtain'd,
whom thirſt had made to faint:
The hungry ſoul with goodneſs fed,
and did them eke acquaint.

10 Such as do dwell in darkneſs deep,
where they on death do wait:
Faſt bound to taſte ſuch troublous ſtorms
as iron chains do threat.

The ſecond part.

11 For that againſt the Lords own words
they fought ſo to rebell:
Eſteeming light his counſels high,
which do ſo far excell.

12 But when he humbled them full low,
they then fell down with grief:
And none was found ſo much to help,
whereby to get relief.

13 Then did they cry in their diſtreſs
unto the Lord for aid:
Who did remove their troublous ſtate,
according as they pray'd.

14 For he from darkneſs out them brought,
and from deaths dreadfull ſhade:
Burſting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confeſs his kindneſs then:
And ſhew the wonders that he doth
before the ſons of men.

16 For he threw down the gates of braſs,
and brake them with ſtrong hand:
The iron bars he ſmote in two,
nothing could him withſtand.

17 The fooliſh folk great plagues do feel,
and cannot from them wend:
But heap on more to thoſe they have,
becauſe they do offend.

18 Their ſoul ſo much did lothe all meat,
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tri'd.

19 Then did they cry in their diſtreſs
unto the Lord for aid:
Who did remove their troublous ſtate,
according as they pray'd.

20 For then he ſent to them his word,
which health did ſoon reſtore:
And brought them from thoſe dangers deep
wherein they were before.

The third part.

21 Let men therefore before the Lord
confeſs his kindneſs then:
And ſhew the wonders that he doth
before the ſons of men.

22 And

22 And let them offer ſacrifice
with thanks, and alſo fear:
And ſpeak of all his wondrous works
with glad and joyfull cheer.

23 Such as in ſhips and brittle barks
into the ſeas deſcend,
Their merchandiſe through fearfull flouds
to compaſs and to end:
24 Thoſe men are forced to behold
the Lords works what they be:
And in the dangerous deep, the ſame
moſt marvellous they ſee.

25 For at his word the ſtormy wind
ariſeth in a rage,
And ſtirreth up the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted up ſo high,
the clouds they ſeem to gain:
And plunging down the depth untill,
their ſouls conſume with pain.

27 And like a drunkard, to and fro
now here now there they reel,
As men with fear of wit bereft,
or had of ſenſe no feel.
28 Then did they cry in their diſtreſs
unto the Lord for aid:
Who did remove their troublous ſtate,
according as they pray'd.

29 For with his word the Lord doth make
the ſturdy ſtorms to ceaſe:
So that the great waves from their rage
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much did crave:
And are by him in haven brought,
which they ſo fain would have.

The fourth part.

31 Let men therefore before the Lord
confeſs his kindneſs then:
And ſhew the wonders that he doth
before the ſons of men.
32 Let them in preſence of the folk
with praiſe extoll his Name:
And where the elders do convent,
there let them do the ſame.

33 For running flouds to dry deſerts
he doth oft change and turn:
And drieth up as it were duſt
the ſpringing well and bourn.
34 A fruitfull land with pleaſures deckt
full barren doth he make:
When on their ſins that dwell therein
he doth juſt vengeance take.

35 Again the wilderneſs full rude
he maketh fruit to bear:
With pleaſant ſprings of waters clear,
though none before were there.

36 Wherein ſuch hungry ſouls are ſet
as he doth freely chuſe:
That they a city may them build
to dwell in for their uſe.

37 That they may ſow their pleaſant land,
and vineyards alſo plant,
To yield them fruits of ſuch increaſe,
as none may ſeem to want.
38 They multiply exceedingly,
the Lord doth bleſs them ſo:
Who doth alſo the brute beaſts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppreſſours ſtout,
And miniſh do through many plagues
that compaſs them about:
40 Then doth he princes bring to ſhame
which did them ſore oppreſs,
And likewiſe cauſed them to err
within the wilderneſs.

41 But yet the poor he raiſeth up
out of his troubles deep:
And oft-times doth his train augment,
much like a flock of ſheep.
42 The righteous ſhall behold this ſight,
and alſo much rejoyce:
Whereas the wicked and perverſe
with grief ſhall ſtop their voice.

43 But who is wiſe, that now full well
he may theſe things record?
For certainly ſuch ſhall perceive
the kindneſs of the Lord.

Paratum cor. Pſal. cviii. *I. H.*

David with heart and voice praiſeth the Lord, and aſſureth himſelf of the promiſes of God, concerning his kingdom over Iſrael, and his power againſt other nations; who though he ſeem to forſake us for a time, yet he alone in the end will caſt down our enemies.

O God my heart prepared is,
and eke my tongue is ſo,
I will advance my voice in ſong,
and giving praiſe alſo.
2 Awake my viol and my harp
ſweet melody to make:
And in the morning I my ſelf
right early will awake.

3 By me among the people, Lord,
ſtill praiſed ſhalt thou be:
And I among the heathen folk
will ſing, O Lord, to thee.
4 Becauſe thy mercy, Lord, is great
above the heavens high:
And eke thy truth doth reach the clouds
within the lofty ſky.

5 Above the ſtarry heavens high
exalt thy ſelf, O God:

And, Lord, diſplay upon the earth
thy glory all abroad.
6 That thy dearly beloved may
be ſet at liberty:
Help, O my God, with thy right hand,
and hearken unto me.

7 God in his holineſs hath ſpoke,
wherefore my joys abound:
Sichem I will divide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine own,
Manaſſes mine ſhall be:
My head-ſtrength, Ephraim; and law
ſhall Judah give for me.

9 Moab my waſhpot, and my ſhoe
on Edom will I throw:
Up on the land of Paleſtine
in triumph will I go.
10 Who ſhall into the city ſtrong
be guide to conduct me?
Or how, by whom to Edom land
conveyed ſhall I be?

11 Is it not thou, O Lord, which late
hadſt us forſaken quite?
And thou, O Lord, which with our hoſts
didſt not go forth to fight?
12 Give us, O Lord, thy ſaving aid
when troubles do aſſail:
For all the help of man is vain,
and can no whit avail.

13 Through God we ſhall do valiant acts
and worthy of renown:
He ſhall ſubdue our enemies,
yea, he ſhall tread them down.

Deus, laudem tuam. Pſal. cix. *N.*

David being falſly accuſed by Sauls flatterers, prayeth God to help him to deſtroy his enemies, who repreſent Judas the traitour unto Jeſus Chriſt, and all like enemies of the children of God.

IN ſpeechleſs ſilence do not hold,
O God, thy tongue always:
O God, even thou, I ſay, that art
the God of all my praiſe.
2 The wicked and the guilefull mouth
on me diſcloſed be:
And they with falſe and lying tongues
have ſpoken unto me.

3 They did beſet me round about
with words of hatefull ſpight:
Without all cauſe of my deſert
againſt me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlineſs
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes
be turned into ſin.

8 Few be his days, his charge alſo
let thou another take:
9 His children let be fatherleſs,
his wife a widow make.
10 Let his off-ſpring be vagabonds,
to beg and ſeek their bread:
Wandring out of the waſted place
where erſt they have been fed.

11 Let covetous extortioners
catch all his goods and ſtore:
And let the ſtranger ſpoil the fruit
of all his toil before.
12 Let there be none to pity him,
let there be none at all
That on his children fatherleſs
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity
for ever be deſtroy'd:
Their name out blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickedneſs
from Gods remembrance fall:
And let not thou his mothers ſin
be done away at all.

15 But in the preſence of the Lord
let them remain for ay:
That from the earth their memory
he may cut clean away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay
the woſull hearted wight.

17 As he did curſing love, it ſhall
betide unto him ſo:
And as he did not bleſſing love,
it ſhall be far him fro.
18 As he with curſing clad himſelf,
ſo it like water ſhall
Into his bowels, and like oyl
into his bones befall.

19 As garment let it be to him,
to cover him for ay:
And as a girdle wherewith he
ſhall girded be alway.
20 Lo, let the ſame be from the Lord
the guerdon of my foe:
Yea, and of thoſe that evil ſpeak
againſt my ſoul alſo.

21 But thou, O Lord, that art my God,
deal thou, I ſay, with me

After thy Name, deliver me;
for good thy mercies be.
22 Becauſe in depth of great diſtreſs
I needy am and poor:
And eke within my pained breſt
my heart is wounded ſore.

The third part.

23 Even ſo do I depart away
as doth declining ſhade:
And as the graſshopper, ſo I
am ſhaken off and fade.
24 With faſting long from needfull food
enfeebled are my knees:
And all her fatneſs hath my fleſh
enforced been to leeſe.

25 And I alſo a vile reproach
to them am made to be:
And they that did upon me look
did ſhake their heads at me.
26 But thou, O Lord, that art my God,
mine aid and ſuccour be:
According to thy mercy, Lord,
ſave and deliver me.

27 And they ſhall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou haſt done it, Lord,
ſo ſhall they underſtand.
28 Although they curſe with ſpight, yet thou
ſhalt bleſs with loving voice:
They ſhall ariſe and come to ſhame;
thy ſervant ſhall rejoyce.

29 Let them be clothed all with ſhame
that enemies are to me:
And with confuſion as a cloke
eke covered let them be.
30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praiſes will record.

31 For he with help at his right hand
will ſtand the poor man by,
To ſave him from the man that would
condemn his ſoul to die.

Dixit Dominus. Pſal. cx. *N.*

David propheſieth of the power and everlaſting kingdom of Chriſt, and of the prieſthood, which ſhould put an end to the prieſthood of Levi.

THe Lord did ſay unto my Lord,
ſit thou on my right hand,
Till I have made thy foes a ſtool
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the ſceptre of thy might:
Amid thy mortal foes be thou
the Ruler in their ſight.
3 And in the day on which thy reign
and power they ſhall ſee:
Then hereby free-will-offerings ſhall
the people offer thee.
Yea, with an holy worſhipping
then ſhall they offer all:
Thy births dew is the dew that doth
from womb of morning fall.
4 The Lord hath ſworn, and never will
repent what he doth ſay:
By th' order of Melchiſedech
thou art a Prieſt for ay.
5 The Lord thy God, on thy right hand
that ſtandeth for thy ſtay,
Shall wound for thee the ſtately kings
upon his wrathfull day.
6 The heathen he ſhall judge, and fill
the place with bodies dead:
And over divers countreys ſhall
in ſunder ſmite the head.
7 And he ſhall drink out of the brook
that runneth in the way:
Wherefore he ſhall lift up on high
his royal head that day.

Confitebor tibi. Pſal. cxi. *N.*

He giveth thanks to the Lord for his merciſull works towards his Church, and declareth wherein true wiſdom and right knowledge conſiſteth.

WIth heart I do accord
To praiſe and laud the Lord,
In preſence of the juſt.
2 For great his works are found,
To ſearch them ſuch are bound
As do him love and truſt.
3 His works are glorious,
Alſo his righteouſneſs
It doth endure for ever.
4 His wondrous works he would
We ſtill remember ſhould,
His mercy faileth never.

5 Such as to him love bear,
A portion full fair
He hath up for them laid:
For this they ſhall well find,
He will them have in mind,
And keep them as he ſaid.
6 For he did not diſdain
His works to ſhew them plain,
By lightnings and by thunders:
When he the heathens land
Did give into their hand,
Where they beheld his wonders.

7 Of all his works enſu'th
Both judgement, right, and truth,
Whereto his ſtatutes tend:
8 They are decreed ſure
For ever to endure,
Which equity doth end.

Redemption he gave
His people for to ſave:
9 And hath alſo required,
His promiſe not to fail,
But always to prevail:
His holy name be feared.

10 Whoſo with heart full fain
True wiſdom would attain,
The Lord fear and obey:
Such as his laws do keep
Shall knowledge have full deep,
His praiſe ſhall laſt for ay.

Beatus vir. Pſal. cxii. *W. K.*

He praiſeth the felicity of them that fear God, and condemneth the curſed ſtate of the contemners of God.

THe man is bleſt that God doth fear,
And that his law doth love indeed:
2 His ſeed on earth God will uprear,
And bleſs ſuch as from him proceed.
3 His houſe with good he will fulfill,
His righteouſneſs endure ſhall ſtill.

4 Unto the righteous doth ariſe
In trouble joy, in darkneſs light.
Compaſſion is in his eyes,
And mercy always in his ſight.
5 Yea, pity moveth ſuch to lend,
He doth by judgement things expend.

6 And ſurely ſuch ſhall never fail,
For in remembrance had is he:
7 No tidings ill can make him quail
Who in the Lord ſure hope doth ſee.
8 His heart is firm, his fear is paſt,
For he ſhall ſee his foes down caſt.

9 He did well for the poor provide,
His righteouſneſs ſhall ſtill remain:
And his eſtate with praiſe abide,
Though that the wicked man diſdain.
10 Yea, gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal. cxiii. *W. K.*

An exhortation to praiſe the Lord for his providence, in that contrary to the courſe of nature he worketh in his Church.

YE children which do ſerve the Lord,
Praiſe ye his Name with one accord.
2 Yea, bleſſed be always his Name,
3 Who from the riſing of the ſun,
Till it return where it begun,
Is to be praiſed with great fame.
4 The Lord all people doth ſurmount;
As for his glory we may count,
Above the heavens high to be.
5 With God the Lord who may compare,
Whoſe dwellings in the heavens are?
Of ſuch great power and force is he.

6 He doth abaſe himſelf, we know,
Things to behold both here below,
And alſo in heaven above.
7 The needy out of duſt to draw,
And eke the poor which help none ſaw,
His onely mercy did him move.
8 And ſo him ſet in high degree
With princes of great dignity,
That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to rear:
Therefore praiſe ye his holy Name.

In exitu Iſrael. Pſal. cxiv. *W. W.*

Iſraels delivery out of Egypt, putteth us in remembrance of Gods great mercies towards his children, and of our unthankfulneſs for the ſame.

WHen Iſrael by Gods addreſs
from Pharaohs land was bent:
And Jacobs houſe the ſtrangers left,
and in the ſame train went:
2 In Judah God his glory ſhew'd,
his holineſs moſt bright:
So did the Iſraelites declare
his kingdom, power, and might.

3 The ſea it ſaw, and ſuddenly
as all amaz'd did flee:
The roaring ſtreams of Jordans floud
recoyled backwardly.
4 As rams afraid, the mountains skipt,
their ſtrength did them forſake:
And as the ſilly trembling lambs,
their tops did beat and ſhake.

5 What ail'd thee ſea, as all amaz'd,
ſo ſuddenly to flee?
Ye rolling waves of Jordans floud,
why ran ye backwardly?
6 Why ſhook ye hills, as rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops, as trembling lambs,
for fear quiver and quake?

7 O earth, confeſs thy ſovereign Lord,
and dread his mighty hand:
Before the face of Jacobs God
fear ye both ſea and land.
8 I mean the God, which from hard rocks
doth cauſe main flouds appear:
And from the ſtony flint doth cauſe
guſh out the fountains clear.

Non nobis, Domine. Pſal. cxv. *N.*

The faithfull oppreſſed by idolatrous tyrants, promiſe that they will be mindfull of ſo great a benefit, if it would pleaſe God to hear their prayer, and deliver them by his omnipotent power.

NOt unto us, Lord, not to us,
but to thy Name give praiſe,

Both

Both for thy mercy and thy truth
that are in thee always.
2 Why ſhall the heathen ſcorners ſay,
Where is their God become?
3 Our God in heaven is, and what
he will, that hath he done.

4 Their idols ſilver are and gold,
works of mens hands they be:
5 They have a mouth, and do not ſpeak;
and eyes, and do not ſee:
6 And they have ears joyn'd to their heads,
and do not hear at all:
And noſes eke they formed have,
and do not ſmell withall.

7 And hands they have, and handle not;
and feet, and do not go:
A throat they have, yet through the ſame
they make no ſound to blow.
8 Thoſe that make them are like to them,
and thoſe whoſe truſt they be.
9 O Iſrael truſt in the Lord,
their help and ſhield is he.
10 O Aarons houſe truſt in the Lord,
their help and ſhield is he:
11 Truſt ye the Lord that fear the Lord,
their help and ſhield is he.
12 The Lord hath mindfull been of us,
and will us bleſs alſo:
On Iſrael and on Aarons houſe
his bleſſings he will ſhow.

13 Them that be fearers of the Lord,
the Lord will bleſs them all:
Even he will bleſs them every one,
the great and eke the ſmall.
14 To you (I ſay) the living Lord
will multiply his grace:
To you and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
even of the Lord, I ſay:
Which both the heaven and the earth
hath made and ſet in ſtay.
16 The heavens, yea, the heavens high
belong unto the Lord:
The earth unto the ſons of men
he gave of free accord.

17 They that be dead do not with praiſe
ſet forth the Lords renown:
Nor any that into the place
of ſilence do go down.
18 But we will praiſe the Lord our God
from henceforth and for ay:
Sound ye the praiſes of the Lord,
praiſe ye the Lord, I ſay.

Dilexi quoniam. Pſal. cxvi *N.*

David being in great danger of Saul in the deſert of Maon, perceiving the great and inceſtimable love of God toward him, magnifieth ſuch great mercies, and proteſteth that he will be thankfull for the ſame.

I Love the Lord, becauſe my voice
and prayer heard hath he:
2 When in my days I call'd on him,
he bow'd his ear to me.
3 Even when the ſnares of cruel death
about beſet me round:
When pains of hell me caught, and when
I wo and ſorrow found:

4 Upon the Name of God my Lord
then did I call, and ſay,
Deliver thou my ſoul, O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and juſt he is alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafety doth preſerve
all thoſe that ſimple be:
I was in wofull miſery,
and he delivered me.
7 And now my ſoul, ſith thou art ſafe,
return unto thy reſt:
For largely, lo, the Lord to thee
his bounty hath expreſt.

8 Becauſe thou haſt delivered
my ſoul from deadly thrall:
My moiſtened eyes from mournfull tears,
my ſliding feet from fall:
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſs and fear,
that all men liars be:
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholeſom cup of ſaving health
I thankfully will take:
And on the Lords Name I will call
when I my prayer make.

14 I to the Lord will pay the vows
that I to him behight:
Yea, even at this preſent time
in all his peoples ſight.
15 Right dear and precious in his ſight
the Lord doth ay eſteem
The death of all his holy ones,
what ever men do deem.

16 Thy ſervant, Lord, thy ſervant, lo,
I do my ſelf confeſs,
Son of thy hand-maid: thou haſt broke
the bonds of my diſtreſs.
17 And I will offer up to thee
a ſacrifice of praiſe:

And I will call upon the Name
of God the Lord always.

18 I to the Lord will pay the vows
that I have him behight,
Yea, even at this preſent time
in all his peoples ſight.
19 Yea, in the courts of Gods own houſe,
and in the midſt of thee,
O thou Jeruſalem, I ſay,
wherefore the Lord praiſe ye.

Laudate Dominum. Pſal. cxvii. *N.*

He exhorteth the Gentiles to praiſe God, becauſe he hath accompliſhed as well to them, as to the Jews, the promiſe of life everlaſting by Jeſus Chriſt.

O All ye nations of the world,
praiſe ye the Lord always:
And all ye people every where
ſet forth his noble praiſe.
2 For great his kindneſs is to us,
his truth endures for ay:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord, I ſay.

Confitemini. Pſal. cxviii. *N.*

David rejected of Saul and of the people, at the time appointed obtained the kingdom, for the which he biddeth all men that fear the Lord to be thankfull: under whoſe perſon Chriſt is lively ſet forth, who ſhould be of his people rejected.

O Give ye thanks unto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for ever towards thee.
2 Let Iſrael confeſs and ſay,
His mercy dures for ay.
3 Now let the houſe of Aaron ſay,
His mercy dures for ay:

4 Let all that fear the Lord our God
even now confeſs and ſay,
The mercy of the Lord our God
endureth ſtill for ay.
5 In trouble and in heavineſs
unto the Lord I cri'd:
Which lovingly heard me at large,
my ſuit was not deni'd.

6 The Lord himſelf is on my ſide,
I will not ſtand in doubt,
Nor fear what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them
that help to ſuccour me:
Therefore I ſhall ſee my deſire
upon mine enemy.

8 Better it is to truſt in God
then in mans mortal ſeed:
9 Or to put confidence in kings
or princes in our need.
10 All nations have incloſed me,
and compaſſed me round:
But in the Name of God ſhall I
mine enemies confound.

11 They kept me in on every ſide,
they kept me in, I ſay:
But in the Lords moſt mighty Name
I ſhall work their decay.
12 They came about me all like bees,
but yet in the Lords Name
I quencht their thorns that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me
that I indeed might fall:
But through the Lord I found ſuch help
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my joy, my mirth, my ſong:
He is become for me indeed
a Saviour moſt ſtrong.

15 The right hand of the Lord our God
doth bring to paſs great things:
He cauſeth voice of joy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mighty things to paſs:
His hand hath the preeminence,
his force is as it was.

17 I ſhall not die, but ever live
to utter and declare
The Lord his might and wondrous power,
his works, and what they are.
18 The Lord himſelf hath chaſtened
and hath corrected me:
But hath not given me over yet
to death, as ye may ſee.

19 Set open unto me the gates
of truth and righteouſneſs:
That I may enter into them
the Lords praiſe to expreſs.
20 This is the gate even of the Lord,
which ſhall not ſo be ſhut,
But good and righteous men alway
ſhall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
becauſe thou haſt heard me,
And art become moſt lovingly
a Saviour unto me.
22 The ſtone which e're this time among
the builders was refuſed,
Is now become the corner-ſtone,
and chiefly to be uſed.

23 This was the mighty work of God,
this was the Lords own fact:

And it is marvellous to behold
with eyes that noble act.
24 This is the joyfull day indeed,
which God himſelf hath wrought:
Let us be glad and joy therein
in heart, in mind, in thought.

25 Now help us, Lord, and proſper us,
we wiſh with one accord:
26 Bleſſed is he that comes to us
in the Name of the Lord.
27 God is the Lord that ſhews us light,
bind ye therefore with cord
Your ſacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confeſs,
and render thanks to thee:
Thou art my God, and I will praiſe
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for ever towards me.

Beati immaculati. Pſal. cxix. *W. W.*

The prophet wonderfully commendeth Gods law, wherein he cannot ſatisfie himſelf, nor expreſs ſufficiently his affection thereunto, adding notable complaints and conſolations meet for the faithfull to have both in heart and voice. In the Hebrew, every eight verſes begin with one letter of the alphabet.

BLeſſed are they that perfect are,
and pure in mind and heart:
Whoſe lives and converſations
from Gods laws never ſtart.
2 Bleſſed are they that give themſelves
his ſtatutes to obſerve:
Seeking the Lord with all their heart,
and never from him ſwerve.

3 Doubtleſs ſuch men go not aſtray
nor do no wicked thing,
Which ſtedfaſtly walk in his way
without any wandring.
4 It is thy will and commandment,
that with attentive heed
Thy noble and divine precepts
we learn and keep indeed.

5 O would to God it might thee pleaſe
my ways ſo to addreſs,
That I might both in heart and voice
thy laws keep and confeſs!
6 So ſhould no ſhame my life attaint,
whil'ſt I thus ſet mine eyes,
And bend my mind always to muſe
on thy ſacred decrees.

7 Then will I praiſe with upright heart,
and magnifie thy Name,
When I ſhall learn thy judgements juſt,
and likewiſe prove the ſame.
8 And wholly will I give my ſelf
to keep thy laws moſt right:
Forſake me not for ever, Lord,
but ſhew thy grace and might.

BETH. The ſecond part.

9 By what means may a young man beſt
his life learn to amend?
If that he mark and keep thy word,
and therein his time ſpend.
10 Unfeignedly I have thee ſought,
and thus ſeeking abide:
O never ſuffer me, O Lord,
from thy precepts to ſlide.

11 Within my heart and ſecret thoughts
thy words I have hid ſtill:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name, O Lord,
and praiſe thee evermore:
Thy ſtatutes of moſt worthy fame,
O Lord, teach me therefore.

13 My lips have never ceaſt to preach
and publiſh day and night,
The judgements all which did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy ways
pleaſe me no leſs indeed
Then all the treaſures of the earth,
which worldlings make their meed.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talk:
As at a mark, ſo will I aim
thy ways how I may walk.
16 My onely joy ſhall be ſo fixt,
and on thy laws ſo ſet:
That nothing can me ſo far blind,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy ſervant now ſuch grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
18 Mine eyes which were dim and ſhut up,
ſo open and make bright:
That of thy law and marvellous works
I may have the clear ſight.

19 I am a ſtranger in this earth,
wandring now here now there:
Thy word therefore to me diſcloſe
my footſteps for to clear.
20 My ſoul is raviſht with deſire,
and never is at reſt:
But ſeeks to know thy judgements high,
and what may pleaſe thee beſt.

21 The

21 The proud men and malicious
thou haſt deſtroy'd each one:
And curſed are ſuch as do not
thy heſts attend upon.
22 Lord, turn from me rebuke and ſhame,
which wicked men conſpire:
For I have kept thy covenants
with zeal as hot as fire.

23 The princes great in counſel ſat,
and did againſt me ſpeak:
But then thy ſervant thought how he
thy ſtatutes might not break.
24 For why? thy covenants are my joy,
and my hearts great ſolace:
They ſerve in ſtead of counſellers
my matters for to paſs.

DALETH. The fourth part.

25 I am, alas, as brought to grave,
and almoſt turn'd to duſt:
Reſtore therefore my life again,
as thy promiſe is juſt.
26 My ways when I acknowledged,
with mercy thou didſt hear:
Hear now eftſoon, and me inſtruct
thy laws to love and fear.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in ſtore.
28 My ſoul I feel ſo ſore oppreſt,
that it melteth for grief:
According to thy word therefore
haſte, Lord, to ſend relief.

29 From lying and deceitfull lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me ſend.
30 The way of truth both ſtraight and ſure
I have choſen and found:
I ſet thy judgements me before,
which keep me ſafe and ſound.

31 Since then, O Lord, I forc'd my ſelf
thy covenants to embrace:
Let me therefore have no rebuke
nor check in any caſe.
32 Then will I run with joyfull cheer
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE. The fifth part.

33 Inſtruct me, Lord, in the right trade
of thy ſtatutes divine:
And it to keep even to the end
my heart will I incline.

34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart and mind and all my might
I will it keep, I ſay.

35 In the right paths of thy precepts
guide me, Lord, I require:
None other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my heart thy laws to keep,
and covenants to embrace:
And from all filthy avarice,
Lord, ſhield me with thy grace.

37 From vain deſires and worldly luſts
turn back mine eyes and ſight:
Give me the ſpirit of life and power
to walk thy ways aright.
38 Confirm thy gracious promiſe, Lord,
which thou haſt made to me,
Which am thy ſervant, and do love
and fear nothing but thee.

39 Reproach and ſhame which I ſo fear,
from me, O Lord, expell:
For thou doſt judge with equity,
and therein doſt excell.
40 Behold, my hearts deſire is bent
thy laws to keep for ay:
Lord, ſtrengthen me ſo with thy grace
that it perform I may.

VAU. The ſixth part.

41 Thy mercies great and manifold
let me obtain, O Lord:
Thy ſaving health let me enjoy,
according to thy word.
42 So ſhall I ſtop the ſlandrous mouths
of lewd men and unjuſt:
For in thy faithfull promiſes
ſtands my comfort and truſt.

43 The word of truth within my mouth
let ever ſtill be preſt:
For in thy judgements wonderfull
my hope doth ſtand and reſt.
44 And whil'ſt that breath within my breaſt
doth natural life preſerve,
Yea, till this world ſhall be diſſolv'd,
thy law will I obſerve.

45 So walk will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keep
thy precepts and thy read.
46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Even before kings I will them blaze,
and ſhrink no whit for ſhame.

47 I will rejoyce then to obey
thy worthy heſts and will:
Which evermore I have lov'd beſt,
and ſo will love them ſtill.

48 My hands I will lift to thy laws
which I have dearly ſought:
And practiſe thy commandements
in will, in deed, in thought.

ZAIN. The ſeventh part.

49 Thy promiſe which thou mad'ſt to me
thy ſervant, Lord, remember:
For therein have I put my truſt
and confidence for ever.
50 It is my comfort and my joy
when troubles me aſſail:
For were my life not by thy word,
my life would ſoon me fail.

51 The proud and ſuch as God contemn
ſtill made of me a ſcorn:
Yet would I not thy law forſake,
as he that were forlorn:
52 But call'd to mind, Lord, thy great works
ſhew'd to our fathers old:
Whereby I felt the joy ſurmount
my grief an hundred-fold.

53 But yet, alas, for fear I quake,
ſeeing how wicked men
Thy law forſook, and did procure
thy judgements who knows when?
54 And as for me, I fram'd my ſongs
thy ſtatutes to exalt,
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought upon thy Name, O Lord,
by night when others ſleep:
As for thy law alſo I kept,
and ever will it keep.
56 This grace I did obtain, becauſe
thy covenants ſweet and dear
I did embrace, and alſo keep
with reverence and with fear.

HETH. The eighth part.

57 O God which art my part and lot,
my comfort and my ſtay,
I have decreed and promiſed
thy laws to keep alway.
58 Mine earneſt heart did humbly ſue
in preſence of thy face:
As thou therefore haſt promiſed,
Lord, grant me of thy grace.

59 My life I have examined,
and tri'd my ſecret heart:
Which to thy ſtatutes cauſed me
my feet ſtraight to convert.
60 I did not ſtay nor linger long,
as they that ſlothfull are:
But haſtily thy laws to keep
I did my ſelf prepare.

61 The cruel bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go aſtray.
62 Thy righteous judgements towards me
ſo great are and ſo high:
That even at midnight will I riſe
thy Name to magnifie.

63 Companion am I to all them
which fear thee in their heart:
And never will for love nor dread
from thy commandments ſtart.
64 Thy mercies, Lord, moſt plenteouſly
do all the world fulfill:
O teach me how I may obey
thy ſtatutes and thy will.

TETH. The ninth part.

65 According to thy promiſe, Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts
have I thy ſervant felt.
66 Teach me to judge always aright,
and give me knowledge ſure:
For certainly beleeve I do
that thy precepts are pure.

67 E're thou didſt touch me with thy rod,
I err'd and went aſtray:
But now I keep thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giv'ſt moſt liberally:
Thine ordinances how to keep
therefore, O Lord, teach me.

69 The proud and wicked men have forg'd
againſt me many a lie:
Yet thy commandments ſtill obſerve
with all my heart will I.
70 Their hearts are ſwoln with worldly wealth,
as greaſe ſo are they fat:
But in thy law do I delight,
and nothing ſeek but that.

71 O happy time, may I well ſay,
when thou didſt me correct:
For as a guide to learn thy laws
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold
Then thouſands great of ſilver and gold,
or ought that can be told.

JOD. The tenth part.

73 Seeing thy hands have made me, Lord,
to be thy creature:
Grant knowledge likewiſe how to learn
to put thy laws in ure.
74 So they that fear thee ſhall rejoyce
when ever they me ſee:
Becauſe I have learn'd by thy word
to put my truſt in thee.

75 When

75 When with thy rods the world is plagu'd,
I know the cauſe is juſt:
So when thou doſt correct me, Lord,
the cauſe juſt needs be muſt.
76 Now of thy goodneſs I thee pray
ſome comfort to me ſend:
As thou to me thy ſervant hetſt,
ſo from all ill me ſhend.

77 Thy tender mercies pour on me,
and I ſhall ſurely live:
For joy and conſolation both
thy law to me doth give.
78 Confound the proud, whoſe falſe pretence
is me for to deſtroy:
But as for me, thy heſts to know,
I will my ſelf employ.

79 Whoſo with reverence do thee fear,
to me let them retire:
And ſuch as do thy covenants know,
and them alone deſire.
80 My heart without all wavering
let on thy laws be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

C A P H. The eleventh part.

81 My ſoul doth faint, and ceaſeth not
thy ſaving health to crave:
And for thy words ſake ſtill I truſt
my hearts deſire to have.
82 Mine eyes do fail with looking for
thy word, and thus I ſay,
Oh when wilt thou me comfort, Lord?
why doſt thou thus delay?

83 As a skin-bottle in the ſmoke,
ſo am I parcht and dri'd:
Yet will I not out of my heart
let thy commandments ſlide.
84 Alas how long ſhall I yet live
before I ſee the hour,
That on my foes which me torment,
thy vengeance thou wilt pour?

85 Preſumptuous men have digged pits,
thinking to make me ſure:
Thus contrary againſt thy law,
my hurt they do procure.
86 But thy commandments are all true,
and cauſleſs they me grieve:
To thee therefore I do complain,
that thou might'ſt me relieve.

87 Almoſt they had me clean deſtroy'd,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me, Lord, again to life,
for thy mercies excell:
And ſo ſhall I thy covenants keep
till death my life expell.

L A M E D. The twelfth part.

89 In heaven, Lord, where thou doſt dwell,
thy word is ſtabliſht ſure:
And ſhall for all eternity
faſt graven there endure.
90 From age to age thy truth abides,
as doth the earth witneſs:
Whoſe ground-work thou haſt laid ſo ſure
as no tongue can expreſs.

91 Even to this day we may well ſee
how all things perſevere
According to thine ordinance,
for all things thee revere.
92 Had it not been that in thy law
my ſoul had comfort ſought,
Long time e're now in my diſtreſs
I had been brought to nought.

93 Therefore will I thy precepts ay
in memory keep faſt:
By them thou haſt my life reſtor'd,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Save me therefore, for to thy laws
mine ears and heart incline.

95 The wicked men do ſeek my bane,
and thereto lie in wait:
But I the while conſidered
thy noble works and great.
96 I ſee nothing in this wide world
at length which hath not end:
But thy commandments and thy word
beyond all end extend.

M E M. The thirteenth part.

97 What great deſire and fervent love
do I bear to thy law!
All the day long I meditate
on it with reverent aw.
98 Thy word hath taught me far to paſs
my foes in policy:
For ſtill I hold it as a thing
of moſt excellency.

99 My teachers which did me inſtruct,
in knowledge I excell:
Becauſe I do thy covenants keep,
and them to others tell.
100 In wiſdom I do paſs alſo
the ancient men indeed:
And all becauſe to keep thy laws
I held it ay beſt reed.

101 My feet I have refrained eke
from every evil way,
Becauſe that I continually
thy word might keep, I ſay.
102 I have not ſwerv'd from thy judgements,
nor yet ſhrunk any dell:
For why? thou haſt me taught thereby
to live godly and well.

103 O Lord, how ſweet unto my taſte
find I thy words alway!
Doubtleſs no honey in my mouth
feel ought ſo ſweet I may.
104 Thy laws have me ſuch wiſdom learn'd,
that utterly I hate
All wicked and ungodly ways,
in every kind or rate.

N U N. The fourteenth part.

105 Even as a lantern to my feet,
ſo doth thy word ſhine bright:
And to my paths where-e're I go
it is a flaming light.
106 I have both ſworn and will perform
moſt certainly doubtleſs,
That I will keep thy judgements juſt,
and them in life expreſs.

107 Affliction hath me ſore oppreſt,
and brought me to deaths door:
O Lord, as thou haſt promiſed,
ſo me to life reſtore.
108 The off'rings which with heart and voice
moſt frankly I thee give,
Accept; and teach me how I may
after thy judgements live.

109 My ſoul is ay ſo in my hand,
that dangers me aſſail:
Yet do I not thy law forget,
nor it to keep will fail.
110 Although the wicked laid their nets
to catch me at a bay,
Yet did I not from thy precepts
once ſwerve or go aſtray.

111 Thy law I have ſo claim'd alway
as mine own heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For evermore I have been bent
thy ſtatutes to fulfill:
Even ſo likewiſe unto the end
I will continue ſtill.

S A M E C H. The fifteenth part.

113 The crafty thoughts and double hearts
I do always deteſt:
But as for thy law and precepts,
I love them ever beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore have I thy promiſes
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandments will I keep
of God my Lord alone.
116 As thou haſt promis'd ſo perform,
that death me not aſſail:
Nor let my hope abuſe me ſo,
that through diſtruſt I quail.

117 Uphold me, and I ſhall be ſafe
for ought they do or ſay:
And in thy ſtatutes pleaſure take
will I both night and day.
118 Thou haſt trod ſuch under thy feet
as do thy ſtatutes break:
For nought avails their ſubtilty,
their counſel is but weak.

119 Like droſs thou caſts the wicked out
where-e're they go or dwell:
Therefore can I as thy ſtatutes
love nothing half ſo well.
120 My fleſh, alas, is taken with fear,
as though it were benumm'd:
For when I ſee thy judgements, ſtraight
I am as one aſton'd.

A I N. The ſixteenth part.

121 I do the thing that lawfull is,
and give to all men right:
Reſigne me not to them that would
oppreſs me with their might.
122 But for thy ſervant ſurety be
in that thing that is good:
That proud men give me not the foil,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health ſo much I crave:
And eke thy righteous promiſe, Lord,
whereby thou wilt me ſave.
124 Entreat thy ſervant lovingly,
and favour to him ſhow:
Thy ſtatutes of moſt excellency
teach me alſo to know.

125 Thy humble ſervant, Lord, I am,
grant me to underſtand,
How by thy ſtatutes I may know
beſt what to take in hand.
126 It is now time, Lord, to begin,
for truth is quite decaid:
Thy law likewiſe they have tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I love
thy laws better then gold,
Or jewels fine which are eſteem'd
moſt coſtly to be ſold.
128 I thought thy precepts all moſt juſt,
and ſo them laid in ſtore:
All crafty and malicious ways
I do abhor therefore.

P E. The ſeventeenth part.

129 Thy cov'nants are moſt wonderfull,
and full of things profound:
My ſoul therefore doth keep them ſure,
when they are tri'd and found.

130 When

130 When men firſt enter into thy word
they find a light moſt clear:
And very idiots underſtand
when they it read or hear.

131 For joy I have both gap'd and breath'd
to know thy commandment:
That I might guide my ſelf thereby,
I fought what thing it meant.

132 With mercy and compaſſion, Lord,
behold me from above,
As thou art wont to behold ſuch
as thy Name fear and love.

133 Direct my footſteps by thy word,
that I thy will may know:
And never let iniquity
thy ſervant overthrow.

134 From ſlandrous tongues and deadly harms
preſerve and keep me ſure:
Thy precepts then will I obſerve,
and put them eke in ure.

135 Thy countenance which doth ſurmount
the ſun in his bright hue,
Let ſhine on me, and by thy law
teach me what to eſchew.

136 Out of mine eyes great flouds guſh out
of dreary tears and fell,
When I behold how wicked men
thy laws keep never a dell.

ZADE. The eighteenth part.

137 In every point, Lord, thou art juſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous Judge.

138 To render right, and flee from guile,
are two chief points moſt high:
And ſuch as thou haſt in thy law
commanded us ſtraitly.

139 With zeal and wrath I am conſum'd
and even pin'd away,
To ſee my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any heart can deem:
And I thy ſervant nothing more
do love or yet eſteem.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy laws forget,
nor ſhrink away from thee.

142 Thy righteouſneſs, Lord, is moſt juſt,
for ever to endure:
Alſo thy law is truth it ſelf,
moſt conſtant and moſt pure.

143 Trouble and grief have ſeiz'd on me,
and brought me wondrous low:
Yet do I ſtill of thy precepts
delight to hear and know.

144 The righteouſneſs of thy judgements
doth laſt for evermore:
Then teach them me, for even in them
my life lies up in ſtore.

KOPH. The nineteenth part.

145 With fervent heart I call'd and cri'd,
now anſwer me, O Lord:
That thy commandments to obſerve
I may fully accord.

146 To thee, my God, I make my ſuit
with moſt humble requeſt:
Save me therefore, and I will keep
thy precepts and thy heſts.

147 To thee I cry even in the morn
before the day wax light:
Becauſe that I have in thy word
my confidence whole plight.

148 Mine eyes prevent the watch by night,
and e're they call I wake:
That by deviſing on thy word
I might ſome comfort take.

149 Incline thine ears to hear my voice,
and pity on me take,
As thou waſt wont, ſo judge me Lord,
leſt life ſhould me forſake.

150 My foes draw near, and do procure
my death maliciouſly,
Which from thy law are far gone back,
and ſtray'd from it lewdly.

151 Therefore, O Lord, approach thou near,
for need doth ſo require:
For all thy precepts true they are,
then help I thee deſire.

152 But thy commandments have I learn'd
not now but long ago,
That they remain for evermore,
thou haſt them grounded ſo.

RESH. The twentieth part.

153 My trouble and affliction
conſider and behold:
Deliver me, for of thy law
I ever take faſt hold.

154 Defend my good and righteous cauſe,
with ſpeed ſome ſuccour ſend:
From death, as thou haſt promiſed,
Lord, keep me, and defend.

155 As for the wicked, far they are
from having health and grace:
Whereby they might thy ſtatutes know
they enter not the trace.

156 Great are thy mercies, Lord, I grant,
what tongue can them attain?
And as thou haſt me judg'd e're now,
ſo let me life obtain.

157 Though many men did trouble me,
and perſecute me ſore:

Yet

Yet from thy laws I never ſhrunk,
nor went awry therefore.
158 And truth it is, for grief I die
when I theſe traitours ſee:
Becauſe they keep no whit thy word,
nor yet ſeek to know thee.

159 Behold, for I do love thy laws
with heart moſt glad and fain:
As thou art good and gracious, Lord,
reſtore my life again.
160 What thy word doth decree muſt be,
and ſo it hath been ever:
Thy righteous judgements are alſo
moſt true, and decay never.

SCHIN. The one and twentieth part.

161 Princes have ſought by cruelty
cauſleſs to make me crouch:
But all in vain; for of thy word
the fear did my heart touch.
162 And certainly even of thy word
I was more merry and glad,
Then he that of rich ſpoils and prey
great ſtore and plenty had.

163 As for all lies and falſities,
I hate moſt and deteſt:
For why? thy holy law do I
above all things love beſt.
164 Seven times a day I praiſe the Lord,
ſinging with heart and voice:
Thy righteous acts and wonderfull
ſo cauſe me to rejoyce.

165 Great peace and reſt ſhall all ſuch have
as do thy ſtatutes love:
No danger ſhall their quiet ſtate
empair or once remove.
166 My onely health and comfort, Lord,
I look for at thy hand:
And therefore have I done thoſe things
which thou didſt me command.

167 Thy laws have been mine exerciſe,
which my ſoul moſt deſir'd:
So much to them my love was bent
that nought elſe I requir'd.
168 Thy ſtatutes and commandements
I kept (thou know'ſt) aright:
For all the things that I have done
are preſent in thy ſight.

TAU. The two and twentieth part.

169 O Lord, let my complaint and cry
before thy face appear:
And as thou haſt me promiſe made,
ſo teach me thee to fear.
170 Mine humble ſupplication
toward thee let find acceſs:
And grant me, Lord, deliverance,
for ſo is thy promiſe.

171 Then ſhall my lips thy praiſes ſpeak
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall ſing and preach thy word,
and on this wiſe ſay ſhall,
Gods famous acts and noble laws
are juſt and perfect all.

173 Stretch out thy hand, I thee beſeech,
and ſpeedily me ſave:
For thy commandments to obſerve
choſen, O Lord, I have.
174 Of thee alone, Lord, I crave health,
for other I know none:
And in thy law and nothing elſe
I do delight alone.

175 Grant me therefore long days to live
thy Name to magnifie:
And of thy judgements mercifull
let me the favour try.
176 For I was loſt and went aſtray
much like a wandring ſheep:
Oh ſeek me, for I have not fail'd
thy commandments to keep.

Ad Dominum. Pſal. cxx. *T. S.*

David baniſhed among the barbarous Arabians, through falſe reports of envious flatterers, lamenteth his long abode among ſuch infidels given to all kind of wickedneſs and contention.

IN trouble and in thrall
Unto the Lord I call,
And he doth me comfort.
2 Deliver me, I ſay,
From liars lips alway,
And tongues of falſe report.

3 What vantage, or what thing,
Gett'ſt thou thus for to ſting,
Thou falſe and flatt'ring liar?
4 Thy tongue doth hurt, I ween,
No leſs then arrows keen,
Or hot conſuming fire.

5 Alas! too long I ſlack
Within theſe tents ſo black,
Which Kedars are by name,
By whom the flock elect
And all of Iſaacs ſect
Are put to open ſhame.

6 With them that peace did hate
I came a peace to make
And ſet a quiet life:
7 But when my tale was told,
Cauſleſs I was controll'd
By them that would have ſtrife.

Levavi oculos. Pſal. cxxi. *W. W.*

The prophet ſheweth by his own example, that the faithfull ought to look for all their ſuccour of God alone,

alone, who will govern and give good ſucceſs to all their godly enterpriſes.

I Lift mine eyes to Sion hill,
From whence I do attend
That ſuccour God me ſend.
2 The mighty God me ſuccour will,
Which heaven and earth framed,
And all things therein named.

3 Thy foot from ſlip he will preſerve,
And will thee ſafely keep,
For he will never ſleep.
4 Lo he that doth Iſrael conſerve
No ſleep at all can him catch,
But his eyes ſhall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover
As at thy right hand ever:
6 The ſun ſhall not thee parch by day,
Nor the moon not half ſo bright
Shall with cold thee hurt by night.

7 The Lord will keep thee from diſtreſs,
And will thy life ſure ſave:
8 And thou ſhalt alſo have
In all thy buſineſs good ſucceſs.
Where ever thou goeſt in or out,
God will thy things bring about.

Lætatus ſum. Pſal. cxxii. *W. K.*

David rejoyceth that God accompliſhed his promiſe, and placed his ark in Sion, giving thanks, and praying for the proſperity of the Church.

I Did in heart rejoyce
To hear the peoples voice,
In offering ſo willingly:
2 For let us up, ſay they,
And in the Lords houſe pray:
Thus ſpake the folk full lovingly.

3 Our feet that wandred wide
Shall in thy gates abide,
O thou Jeruſalem full fair,
Which art ſo ſeemly ſet
Much like a city neat,
The like whereof is not elſewhere.

4 The tribes with one accord,
The tribes of God the Lord
Are thither bent their way to take:
So God before did tell
That there his Iſrael
Their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth juſtice orderly:
Which thrones right to maintain
To Davids houſe pertain,
His folk to judge accordingly.

6 To pray let us not ceaſe
For Jeruſalems peace,
Thy friends God proſper mightily:
7 Peace be thy walls about,
And proſper thee throughout
Thy palaces continually.

8 I wiſh thy proſprous ſtate
For my poor brethrens ſake,
That comfort have by means of thee.
9 Gods houſe doth me allure
Thy wealth for to procure
So much always as lies in me.

Ad te levavi. Pſal. cxxiii. *T. S.*

A prayer of the faithfull, which are afflicted by the wicked worldlings and contemners of God.

O Lord that heaven doſt poſſeſs,
I lift mine eyes to thee:
2 Even as the ſervant lifteth his,
his maſters hands to ſee.
As hand-maids watch their miſtreſs hand
ſome grace for to atchieve:
So we behold the Lord our God,
till he do us forgive.

3 Lord, grant us thy compaſſion,
and mercy in thy ſight:
For we are fill'd and overcome
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe
Do make of us their mocking-ſtocks,
the proud do us deſpiſe.

Niſi quia Dom. Pſal. cxxiv. *W. W.*

The faithfull delivered out of great danger, acknowledge not to have eſcaped by their own power, but through the favour of God.

NOw Iſrael
may ſay, and that truly,
If that the Lord
had not our cauſe maintain'd;
2 If that the Lord
had not our right ſuſtain'd,
When all the world
againſt us furiouſly
Made their uproars,
and ſaid we ſhould all die:

3 Now long ago
they had devour'd us all,
And ſwallow'd quick,
for ought that we could deem:
Such was their rage,
as we might well eſteem.
4 And as the flouds
with mighty force do fall:
So had they now
our lives even brought to thrall.

5 The raging ſtreams,
moſt proud in roaring noiſe,
Had long ago
o'rewhelm'd us in the deep:

6 But

6 But lov'd be God
which doth us ſafely keep
From bloudy teeth,
and their moſt cruel voice,
Which as a prey,
to eat us would rejoyce.

7 Even as a bird
out of the fowlers grin
Eſcapes away,
right ſo it fares with us:
Broke are their nets,
and we have ſcaped thus.
8 God that made heaven
and earth is our help then:
His Name hath ſav'd
us from theſe wicked men.

Qui confidunt. Pſal. cxxv. *W. K.*

He deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.

SUch as in God the Lord do truſt,
As mount Sion ſhall firmly ſtand,
And be removed at no hand.
The Lord will count them right and juſt:
So that they ſhall be ſure
For ever to endure.

2 As mighty mountains huge and great
Jeruſalem about do cloſe:
So will the Lord do unto thoſe
Who on his godly will do wait:
Such are to him ſo dear,
They never need to fear.

3 For though the righteous try doth he
By making wicked men his rod,
Leſt they through grief forſake their God,
It ſhall not as their lot ſtill be.
4 Give, Lord, to us thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turn aſide
By crooked ways which they out fought,
The Lord will ſurely bring to nought;
With workers vile they ſhall abide:
But peace with Iſrael
For evermore ſhall dwell.

Another of the ſame, by R. W.

THoſe that do put their confidence
Upon the Lord our God onely,
And flee to him for their defence
In all their need and miſery:
Their faith is ſure ſtill to endure,
Grounded on Chriſt the corner-ſtone,
Mov'd with none ill, but ſtandeth ſtill
Stedfaſt like to the mount Sion.

And as about Jeruſalem
The mighty hills do it compaſs,
So that no enemies come to them
To hurt that town in any caſe:
So God indeed in every need
His faithfull people doth defend,
Standing them by aſſuredly
From this time forth world without end.

Right wiſe and good is our Lord God,
And will not ſuffer certainly
The ſinners and ungodlies rod
To tarry upon his family:
Leſt they alſo from God ſhould go,
Falling to ſin and wickedneſs.
O Lord, defend world without end
Thy Chriſtian flock through thy goodneſs.

O Lord, do good to Chriſtians all
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide,
Such will the Lord ſcatter abroad
With hypocrites thrown down to hell,
God will them ſend pains without end:
But, Lord, grant peace to Iſrael.

Glory to God the Father of might,
And to the Son our Saviour,
And to the holy Ghoſt, whoſe light
Shine in our hearts, and us ſuccour:
That the right way from day to day
We may walk, and him glorifie:
With hearts deſire all that are here
Worſhip the Lord, and ſay, Amen.

In convertendo. Pſal. cxxvi. *W. W.*

This pſalm was made after the return of the people from Babylon, and ſheweth that the means of their deliverance was wonderfull, after the ſeventy years of captivity, fore-ſpoken of by Jeremy, chap. 25. 12. and 29. 10.

WHen that the Lord
again his Sion had forth brought
From bondage great,
and alſo ſervitude extreme;
His work was ſuch
as did ſurmount mans heart and thought:
So that we were
much like to them that uſe to dream.
2 Our mouths were
with laughter filled then,
And eke our tongues
did ſhew us joyfull men.

The heathen folk
were forced then this to confeſs,
How that the Lord
for them alſo great things had done.
3 But much more we,
and therefore can confeſs no leſs:
Wherefore to joy
we have good cauſe as we begun.

4 O Lord, go forth,
thou canſt our bondage end:
As to deſerts
the flowing rivers ſend.

5 Full true it is
that they which ſow in tears indeed,
A time will come
when they ſhall reap in mirth and joy.
6 They went and wept
in bearing of their precious ſeed,
For that their foes
full oftentimes did them annoy:
But their return
with joy they ſhall ſure ſee,
Their ſheaves home bring,
and not empaired be.

Niſi Dom. Pſal. cxxvii. *W. W.*

It is not mans wit, power, or labour, but the free goodneſs of God that giveth riches, preſerveth towns and countreys, granteth nouriſhment, and children.

EXcept the Lord the houſe doth make,
And thereunto doth ſet his hand:
What men do build it cannot ſtand.
Likewiſe in vain men undertake
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morn,
And ſo at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour loſt and worn:
But they whom God doth love and keep,
Receive all things with quiet ſleep.

3 Therefore mark well when-ever ye ſee
That men have heirs t' enjoy their land,
It is the gift of Gods own hand:
For God himſelf doth multiply
Of his great liberality
The bleſſing of poſterity.

4 And when the children come to age
They grow in ſtrength and activeneſs,
In perſon and in comelineſs:
So that a ſhaft ſhot with courage
Of one that hath a moſt ſtrong arm,
Flies not ſo ſwift, nor doth like harm.

5 Oh well is he that hath his quiver
Furniſht with ſuch artillery:
For when in peril he ſhall be,
Such one ſhall never ſhake nor ſhiver,
When that he pleads before the judge
Againſt his foes that bear him grudge.

Beati omnes. Pſal. cxxviii. *T. S.*

Herein he deſcribeth the proſperous eſtate of perſons married in the fear of God, and the promiſes of Gods bleſſings to all them that live in this honourable eſtate according to Gods commandments.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eat,
happy art thou, I ſay.
3 Like fruitfull vines on thy houſe-ſide
ſo doth thy wife ſpring out:
Thy children ſtand like olive-plants
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee,
5 The promiſed Jeruſalem
and her felicitie.
6 Thou ſhalt thy childrens children ſee,
to thy great joys increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

Sæpe expugnaverunt. Pſal. cxxix. *N.*

He admoniſheth the Church to rejoyce, though afflicted in all ages: for God will deliver it, and ſuddenly deſtroy the enemies thereof.

OFt they (now Iſrael may ſay)
me from my youth aſſail'd:
2 Oft they aſſail'd me from my youth,
yet never they prevail'd.
3 Upon my back the plowers plow'd,
and furrows long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.

5 They that hate me ſhall be aſham'd,
and turned back alſo:
6 And made as graſs upon the houſe,
which with'reth e're it grow:
7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap, that goeth
to glean upon the land.

8 Nor paſſers by pray God on them
to let his bleſſing fall:
Nor ſay, We bleſs you in the Name
of God the Lord at all.

De profundis. Pſal. cxxx. *W. W.*

An effectual prayer to obtain mercy & forgiveneſs of his ſins, and at length deliverance from all evils.

LOrd, to thee I make my moan
when dangers me oppreſs:
I call, I ſigh, plain, and groan,
truſting to find releaſe.
2 Hear now, O Lord, my requeſt,
for it is full due time:
And let thine ears ay be preſt
unto this prayer mine.

3 O Lord our God, if thou weigh
our ſins and them peruſe:
Who ſhall then eſcape, and ſay,
I can my ſelf excuſe?
4 But, Lord, thou art mercifull,
and turn'ſt to us thy grace,
That we with hearts moſt carefull
ſhould fear before thy face.

5 In God I put my whole truſt,
my ſoul waits on his will:
For his promiſe is moſt juſt,
and I hope therein ſtill.
6 My ſoul to God hath regard,
wiſhing for him alway
More then they that watch and ward
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy
that his deliver muſt.
8 For he it is that muſt ſave
Iſrael from his ſin,
And all ſuch as ſurely have
their confidence in him.

Domine, non eſt. Pſal. cxxxi. *M.*

David charged with ambition, proteſteth his humility before God.

O Lord, I am not puft in mind,
I have no ſcornfull eye:
I do not exerciſe my ſelf
in things that be too high.
2 But as the child that weaned is
even from his mothers breſt:
So have I, Lord, behav'd my ſelf
in ſilence and in reſt.

3 O Iſrael, truſt in the Lord,
let him be all thy ſtay,
From this time forth for evermore,
from age to age, I ſay.

Memento, Dom. Pſal. cxxxii. *M.*

The faithfull, grounding on Gods promiſe made unto David, deſire that he would eſtabliſh the ſame, both as touching his poſterity, and the building of the temple, to pray there as it was forſpoken.

REmember Davids troubles, Lord,
how to the Lord he ſwore,
2 And vow'd a vow to Jacobs God,
to keep for evermore:
3 I will not come within my houſe,
nor climb up to my bed,
4 Nor let my temples take their reſt,
nor the eyes in my head,
5 Till I have found out for the Lord
a place to ſit thereon:
An houſe for Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we hear this ſound:
And in the fields and forreſts there
theſe voices firſt were found.

7 We will aſſay, and go in now
his tabernacle there,
Before his footſtool to fall down,
and worſhip him in fear.
8 Ariſe, O Lord, ariſe, I ſay,
into thy reſting-place:
Both thou and the ark of thy ſtrength,
the preſence of thy grace.
9 Let all thy prieſts be clothed, Lord,
with truth and righteouſneſs:
Let all thy ſaints and holy men
ſing all with joyfulneſs.
10 And for thy ſervant Davids ſake,
refuſe not, Lord, I ſay,
The face of thine anointed, Lord,
nor turn thy face away.

The ſecond part.

11 The Lord to David ſwore in truth,
and will not ſhrink from it,
Saying, The fruit of thy body
upon thy ſeat ſhall ſit.
12 And if thy ſons my covenant keep,
that I ſhall learn each one:
Then ſhall their ſons for ever ſit
upon thy princely throne.
13 The Lord himſelf hath choſe Sion,
and loves therein to dwell,
14 Saying, This is my reſting-place,
I love and like it well.
15 And I will bleſs with great increaſe
her victuals every where:
And I will ſatisfie with bread
the needy that be there.
16 Yea, I will deck and clothe her prieſts
with my ſalvation:
And all her Saints ſhall ſing for joy
of my protection.
17 There will I ſurely make the horn
of David for to bud:
For there I have ordain'd for mine
a lantern bright and good.
18 As for his enemies, I will clothe
with ſhame for evermore:
But I will cauſe his crown to ſhine
more freſh then heretofore.

Ecce quàm. Pſal. cxxxiii. *W. W.*

The commendation of godly and brotherly amity, compared to the moſt precious oyl, mentioned, Exod 30.

O How happy a thing it is,
and joyfull for to ſee,

Brethren together faſt to hold
the band of amity!
2 It calls to mind that ſweet perfume,
and that coſtly ointment,
Which on the ſacrificers head
by Gods precept was ſpent.

It wet not Aarons head alone,
but drencht his beard throughout,
And finally it did run down
his rich attire about.
3 And as the lower ground doth drink
the dew of Hermon hill,
And Sion with his ſilver drops
the fields with fruit doth fill:

Even ſo the Lord doth pour on them
his bleſſings manifold,
Whoſe hearts and minds without all guile
this knot do keep and hold.

Ecce nunc. Pſal. cxxxiv. *W. W.*

He exhorteth the Levites that watch in the temple, to praiſe the Lord.

BEhold and have regard,
ye ſervants of the Lord,
Which in his houſe by night do watch:
praiſe him with one accord.
2 Lift up your hands on high
unto his holy place,
And give the Lord his praiſes due,
his benefits embrace.

3 For why? the Lord who did
both earth and heaven frame,
Doth Sion bleſs, and will conſerve
for evermore the ſame.

Laudate Nomen. Pſal. cxxxv. *N.*

He exhorteth all the faithfull to praiſe God for his marvellous works and graces, wherein he hath declared his majeſty, to the confuſion of all idolatry.

OPraiſe the Lord, praiſe him, praiſe him,
praiſe him with one accord:
O praiſe him ſtill all ye that be
the ſervants of the Lord:
2 O praiſe him ye that ſtand and be
in the houſe of the Lord:
Ye of his court, and of his houſe,
praiſe him with one accord.

3 Praiſe ye the Lord, for he is good,
ſing praiſes to his Name:
It is a comely and good thing
always to do the ſame.
4 For why? the Lord hath choſe Jacob
his very own ye ſee:
So hath he choſen Iſrael
his treaſure for to be.

5 For this I know and am right ſure,
the Lord is very great:
He is indeed above all gods
moſt eaſie to intreat.
6 For whatſoever pleaſed him
all that full well he wrought:
In heaven, in earth, and in the ſea,
which he hath made of nought.

7 He lifts up clouds even from the earth,
he makes lightnings and rain,
He bringeth forth the winds alſo,
he made nothing in vain.
8 He ſmote the firſt-born of each thing
in Egypt that took reſt:
He ſpared there no living thing,
the man nor yet the beaſt.

9 He hath in thee ſhew'd wonders great,
O Egypt void of vaunts,
On Pharaoh thy curſed king,
and his ſevere ſervants.
10 He ſmote then many nations,
and did great acts and things:
He ſlew the great and mightieſt
and chieſeſt of their kings.

11 Schon king of the Amorites,
and Og king of Baſan:
He ſlew alſo the kingdoms all
that were of Canaan:
12 And gave their land to Iſrael,
an heritage we ſee,
To Iſrael his own people,
an heritage to be.

The ſecond part.

13 Thy Name, O Lord, ſhall ſtill endure,
and thy memorial
Throughout all generations
that are or ever ſhall.
14 The Lord will ſurely now avenge
his people all indeed:
And to his ſervants he will ſhew
favour in time of need.

15 The idols of the heathen are made
in all the coaſts and lands;
Of ſilver and of gold they be,
the work even of mens hands.
16 They have their mouths, and cannot ſpeak,
and eyes that have no ſight:
17 They have eke ears, and hear nothing,
their mouths be breathleſs quite.

18 Wherefore all they are like to them
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or think they be ought worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.

20 And ye that be of Levi's houſe,
praiſe ye likewiſe the Lord;

And ye that ſtand in aw of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord
Which dwelleth in Jeruſalem:
praiſe him with one accord.

Confitemini Dom. Pſal. cxxxvi. *N.*

A moſt carneſt exhortation to give thanks unto God for the creation and governance of all things.

PRaiſe ye the Lord, for he is good,
for his mercy endureth for ever.
2 Give praiſe unto the God of gods,
for his mercy endureth for ever.
3 Give praiſe unto the Lord of lords,
for his mercy endureth for ever.
4 Which onely doth great wondrous works,
for his mercy endureth for ever.

5 Which by his wiſdom made the heavens,
for his mercy endureth for ever.
6 Which on the waters ſtretcht the earth,
for his mercy endureth for ever.
7 Which made great lights to ſhine abroad,
for his mercy endureth for ever.
8 As ſun to rule the lightſom day,
for his mercy, &c.

9 The moon and ſtars to guide the night,
for his mercy, &c.
10 Which ſmote Egypt with their firſt-born,
for his mercy, &c.
11 And Iſrael brought out from thence,
for his mercy, &c.
12 With mighty hand and ſtretched arm,
for his mercy, &c.

13 Which cut the Red ſea in two parts,
for his mercy, &c.
14 And Iſrael made paſs there-through,
for his mercy, &c.
15 And drowned Pharaoh and his hoſt,
for his mercy, &c.
16 Through wilderneſs his people led,
for his mercy, &c.

17 He which did ſmite great noble kings,
for his mercy, &c.
18 And which hath ſlain the mighty kings,
for his mercy, &c.
19 As Sehon king of Amorites,
for his mercy, &c.
20 And Og the king of Baſan land,
for his mercy, &c.

21 And gave their land for heritage,
for his mercy, &c.
22 Even to his ſervant Iſrael,
for his mercy, &c.
23 Remembring us in baſe eſtate,
for his mercy, &c.
24 And from oppreſſours reſcued us,
for his mercy, &c.

25 Which giveth food unto all fleſh,
for his mercy, &c.
26 Praiſe ye the Lord of heaven above,
for his mercy endureth for ever.
27 Give thanks unto the Lord of lords,
for his mercy endureth for ever.

Another of the ſame, by T. C.

OLaud the Lord benigne,
Whoſe mercies laſt for ay:
2 Give thanks and praiſes ſing
To God of gods, I ſay.
For certainly
His mercies dure
Both firm and ſure
Eternally.

3 The Lord of lords praiſe ye,
Whoſe mercies ay do dure:
4 Great wonders onely he
Doth work by his great power.
For certainly, &c.

5 Which God omnipotent
By his great wiſdom high
The heavenly firmament
Did frame as we may ſee.
For certainly, &c.

6 Yea, he the heavy charge
Of all the earth did ſtretch:
And on the waters large
The ſame he did out-reach.
For certainly, &c.

7 Great lights he made to be;
For why? his love is ay:
8 Such is the ſun we ſee,
To rule the lightſom day.
For certainly, &c.

9 And eke the moon ſo clear
Which ſhineth in our ſight,
And ſtars that do appear,
To guide the darkſom night.
For certainly, &c.

10 With grievous plagues and ſore
All Egypt ſmote he than:
The firſt-born leſs and more
He ſlew of beaſt and man.
For certainly, &c.

11 And from amidſt their land
His Iſrael forth brought:
12 Which he with mighty hand
And ſtretched arm hath wrought.
For certainly, &c.

13 The ſea he cut in two,
Which ſtood up like a wall:
14 And made through it to go
His choſen children all.
For certainly, &c.

15 But there he whelmed then
The proud king Pharaoh,
With his huge hoſt of men,
And chariots eke alſo.
For certainly, &c.

16 Who led through wilderneſs
His people ſafe and ſound:
17 And for his love endleſs
Great kings he brought to ground.
For certainly, &c.

18 And ſlew with puiſſant hand
Kings mighty and of fame:
19 As of Amorites land
Sehon the king by name.
For certainly, &c.

20 And Og (the giant large)
Of Baſan king alſo:
21 Whoſe land for heritage
He gave his people tho.
For certainly, &c.

22 Even unto Iſrael
His ſervant dear, I ſay,
He gave the ſame to dwell,
And there abide for ay.
For certainly, &c.

23 To mind he did us call
In our moſt baſe degree:
24 And from oppreſſours all
In ſafety ſet us free.
For certainly, &c.

25 All fleſh in earth abroad
With food he doth fulfill:
26 Wherefore of heaven the God
To laud be it your will.
For certainly, &c.

Super flumina. Pſal. cxxxvii. *W. W.*

The Iſraelites in their captivity hearing the Chaldeans reproach and blaſpheme God and his Religion, deſire God to puniſh the Edomites, who provoked the Babylonians againſt them, and propheſie the deſtruction of Babylon.

WHen as we ſat in Babylon
the rivers round about,
And in remembrance of Sion
the tears for grief burſt out:
2 We hang'd our harps and inſtruments
the willow-trees upon
For in that place men for their uſe
had planted many a one.

3 Then they to whom we priſoners were,
ſaid to us tauntingly,
Now let us hear your Hebrew ſongs,
and pleaſant melody.
4 Alas! ſaid we, who can once frame
his ſorrowfull heart to ſing
The praiſes of our loving God,
thus under a ſtrange king?

5 But yet if I Jeruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth
be ty'd for ever faſt,
If that I joy before I ſee
thy full deliverance paſt.

7 Therefore, O Lord, remember now
the curſed noiſe and cry
That Edoms ſons againſt us made,
when they ras'd our city.
Remember, Lord, their cruel words,
when as with one accord
They cry'd, On, ſack, and raſe their walls,
in deſpight of their Lord.

8 Even ſo ſhalt thou, O Babylon,
at length to duſt be brought:
And happy ſhall that man be call'd,
that our revenge hath wrought.
9 Yea, bleſſed ſhall that man be call'd,
that takes thy children young
To daſh their bones againſt hard ſtones
that lie the ſtreets among.

Confitebor tibi. Pſal. cxxxviii. *N.*

David praiſeth the goodneſs of God towards him, for which even foreign princes ſhall praiſe the Lord together with him: and he is aſſured to have like comfort of God hereafter, as heretofore.

THee will I praiſe with my whole heart,
my Lord my God, always:
Even in the preſence of the gods
I will advance thy praiſe.
2 Toward thy holy temple I
will look and worſhip thee:
And praiſed in my thankfull mouth
thy holy Name ſhall be.
Even for thy loving kindneſs ſake,
and for thy truth withall:
For thou thy Name haſt by thy word
advanced over all.
3 When I did call thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength
within my ſoul to grow.

4 Yea, all the kings on earth they ſhall
give praiſe to thee, O Lord:
For they of thy moſt holy mouth
have heard the mighty word.
5 They of the ways of God the Lord
in ſinging ſhall entreat:
Becauſe the glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſprite:
But he (contemning) knows afar
the proud and lofty wight.

7 Although

7 Although in midſt of trouble I
do walk, yet ſhall I ſtand
Renewed by thee: O my Lord,
thou wilt ſtretch out thy hand
Upon the wrath of all my foes,
and ſaved ſhall I be
By thy right hand: the Lord God will
perform his work to me.
8 Thy mercy, Lord, endures for ay,
Lord, do me not forſake:
Forſake me not that am the work
which thine own hand did make.

Domine, probâſti. Pſal. cxxxix. *N.*

David, to cleanſe his heart from all hypocriſie, ſheweth that nothing is ſo ſecret which God ſeeth not. After declaring his zeal and fear of God, he proteſteth to be an enemy to all them that contemn God.

O Lord, thou haſt me try'd and known,
my ſitting thou doſt know
2 And riſing eke, my thoughts afar
thou underſtand'ſt alſo.
3 My paths, yea, and my lying down
thou compaſſeſt always:
And by familiar cuſtom art
acquainted with my ways.
4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behind hold'ſt and before,
thou lay'ſt thine hand on me.
6 Too wonderfull above my reach,
Lord, is thy cunning ſkill:
It is ſo high that I the ſame
cannot attain untill.
7 From ſight of thy all-ſeeing Spirit,
Lord, whither ſhall I go?
Or whither ſhall I flie away
thy preſence to ſcape fro?
8 To heaven if I mount aloft,
lo, thou art preſent there:
In hell if I lie down below,
even there thou doſt appear.
9 Yea, let me take the morning wings,
and let me go and bide
Even there where are the fartheſt parts,
where flowing ſea doth ſlide:
10 Yea, even thither alſo ſhall
thy reaching hand me guide;
And thy right hand ſhall hold me faſt,
and make me to abide.
11 Yea, if I ſay, The darkneſs ſhall
yet ſhroud me from thy ſight:
Lo, even alſo the darkeſt night
about me ſhall be light.
12 Yea, darkneſs hideth not from thee,
but night doth ſhine as day:
To thee the darkneſs and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reins,
and thou haſt covered me,
When I within my mothers womb
encloſed was by thee.
14 Thee will I praiſe, made fearfully
and wondrouſly I am:
Thy works are marvellous, right well
my ſoul doth know the ſame.
15 My bones they are not hid from thee,
although in ſecret place
I have been made, and in the earth
beneath I ſhaped was.
16 When I was formleſs, then thine eye
ſaw me: for in thy book
Were written all, nought was before
that after faſhion took.
17 The thoughts therefore of thee, O God,
how dear are they to me!
And of them all how paſſing great
the endleſs number be!
18 If I ſhould count them, lo, their ſum
more then the ſand I ſee:
And whenſoever I awake
yet am I ſtill with thee.
19 The wicked and the bloudy men
O that thou would'ſt ſlay!
Even thoſe O God, to whom, Depart,
depart from me, I ſay.
20 Even thoſe of thee, O Lord my God,
that ſpeak full wickedly:
Thoſe that are lifted up in vain,
being enemies to thee.
21 Hate I not them that hate thee, Lord,
and that in earneſt wiſe?
Contend I not againſt them all
againſt thee that ariſe?
22 I hate them with unfeigned hate,
even as my utter foes.
23 Try me, O God, and know my heart,
my thoughts prove and diſcloſe.
24 Conſider, Lord, if wickedneſs
in me there any be:
And in thy way, O God my Guide,
for ever lead thou me.

Eripe me. Pſal. cxl. *N.*

David prayeth unto the Lord, againſt the cruelty, falſhood, and injuries of his enemies, aſſuring himſelf of his ſuccour. Wherefore he provoketh the juſt to praiſe the Lord, and to aſſure themſelves of his tuition.

Lord, ſave me from the evil man,
and from the cruel wight:
2 And from all thoſe which evil do
imagine in their ſprite.
Which make on me continual war,
their tongues lo they have whet

3 Like serpents; underneath their lips
is adders poison set.

4 Keep me, O Lord, from wicked hands,
preserve me to abide
Free from the cruel man, that means
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, and grins
for me eke have they set.

6 Therefore I said unto the Lord,
thou art my God alone:
Hear me, O Lord, O hear the voice
wherewith I pray and mone.
7 O Lord my God, thou onely art
the strength that saveth me:
My head in day of battel hath
been covered still by thee.

8 Let not, O Lord, the wicked have
the end of his desire:
Perform not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compass me about,
the chiefest of them all,
Lord, let the mischief of their lips
upon themselves befall.

10 Let coals fall on them, let him cast
them in consuming flame,
And in deep pits; so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And evil to destruction still
shall hunt the cruel wight.

12 I know the Lord th' afflicted will
revenge, and judge the poor:
13 The just shall praise thy Name: just shall
dwell with thee evermore.

Domine, clamavi. Psal. cxli. *N.*

David being grievously persecuted under Saul, desireth succour and patience till God take vengeance on his enemies.

O Lord, upon thee do I call,
Lord, haste thee unto me:
And hearken, Lord, unto my voice
when I do cry to thee.
2 As incense, let my prayers be
directed in thine eyes:
And the uplifting of my hands
as evening sacrifice.

3 My Lord, for guiding of my mouth
set thou a watch before:
And also of my moving lips,
O Lord, keep thou the door.
4 That I should wicked works commit
incline thou not my heart:
With ill men of their delicates,
Lord, let me eat no part.

5 But let the righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyl shall be.
Such smiting shall not break my head,
the time shall shortly fall
When I shall in their misery
make prayers for them all.

6 Then when in stony places down
their judges shall be cast:
Then shall they hear my words, for then
they have a pleasant taste.
7 Our bones about the graves mouth
lo scatt'red are they found:
As he that heweth wood, or he
that diggeth up the ground.

8 But, O my Lord my God, mine eyes
do look up unto thee:
In thee is all my trust, let not
my soul forsaken be.
9 Which they have laid to catch me in,
Lord, keep me from the snare,
And from the subtil grins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

Voce meâ. Psal. cxlii. *N.*

David neither for fear nor anger would kill Saul, but with a quiet mind prayed unto God, who preserved him.

BEfore the Lord God with my voice
I did send out my cry:
And with my strained voice unto
the Lord God prayed I.
2 My meditation in his sight
to pour I did not spare:
And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was known to thee:
In way where I did walk, a snare
they slily laid for me.
4 I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soul none cared tho.

5 Then cry'd I, Lord, to thee, and said,
my hope thou onely art:
Thou in the land of living art
my portion and my part.
6 Heark to my cry, for I am brought
full low, deliver me
From them that do me persecute,
for me too strong they be.

7 That

7 That I may praiſe thy Name, my ſoul
from priſon, Lord, bring out:
When thou art good to me, the juſt
ſhall preſs me round about.

Domine, exaudi. Pſal. cxliii. *N.*

An earneſt prayer for remiſſion of ſins, acknowledging that the enemies did cruelly perſecute him by Gods juſt judgement. He deſireth to be reſtored to grace, to be governed by his holy Spirit, that he may ſpend the reſt of his life in the true fear and ſervice of God.

LOrd, hear my prayer, hearк the plaint
that I do make to thee:
Lord, in thy native truth and in
thy juſtice anſwer me.
2 In judgement with thy ſervant, Lord,
O enter not at all:
For juſtifi'd be in thy ſight
not one that liveth ſhall.

3 The enemy hath purſu'd my ſoul,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long agone.
4 Within me in perplexity
was mine accumbred ſprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time paſt, in all
thy works I meditate:
Yea, in thy works I meditate
that thy hands have create.
6 To thee, O Lord my God, lo I
do ſtretch my craving hands:
My ſoul deſireth after thee,
as do the thirſty lands.

7 Hear me with ſpeed, my ſpirit doth fail,
hide not thy face me fro:
Elſe ſhall I be like them that down
into the pit do go.
8 Let me thy loving kindneſs in
the morning hear and know:
For in thee is my truſt, ſhew me
the way where I ſhall go.

9 For I lift up my ſoul to thee,
O Lord, deliver me
From all mine enemies: for I
have hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God, I ſay,
Let thy good ſpirit unto the land
of mercy me convey.

11 For thy Names ſake with quickning grace
alive do thou me make:
And out of trouble bring my ſoul
even for thy juſtice ſake.

12 And for thy mercy ſlay my foes,
O Lord, deſtroy them all
That do oppreſs my ſoul, for I
thy ſervant am and ſhall.

Benedictus Dom. Pſal. cxliv. *N.*

David praiſeth the Lord for his victories and kingdom reſtored, yet calling for the deſtruction of the wicked: and declareth wherein the felicity of any people conſiſteth.

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battel by his might.
2 He is my goodneſs, fort, and tower,
deliverer and ſhield:
In him I truſt; my people he
ſubdues to me to yield.

3 O Lord, what thing is man, that him
thou holdeſt ſo in price?
Or ſon of man, that upon him
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanity,
ſo paſs his days to end
5 As fleeting ſhade. Bow down, O Lord,
the heavens, and deſcend.

6 The mountains touch, and they ſhall ſmoke;
caſt forth thy lightning flame
And ſcatter them: thine arrows ſhoot,
conſume them with the ſame.
7 Send down thine hand even from above,
O Lord, deliver me:
Take me from waters great, from hand
of ſtrangers make me free.

8 Whoſe ſubtil mouth of vanity
and fondneſs doth entreat:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be
On viol and on inſtrument
ten-ſtringed unto thee.

10 Even he it is that onely gives
deliverance to kings:
Unto his ſervant David help
from hurtfull ſword he brings.
11 From ſtrangers hand me ſave and ſhield,
whoſe mouth talks vanity:
And their right hand is a right hand
of guile and ſubtilty.

12 That our ſons may be as the plants
whom growing youth doth rear:
Our daughters as carv'd corner-ſtones,
like to a palace fair:
13 Our garners full, and plenty may
with ſundry ſorts be found:
Our ſheep bring thouſands, in our ſtreets
ten thouſands may abound.

14 Our

14 Our oxen be to laboſur ſtrong,
that none do us invade:
There be no goings out, nor cries
within our ſtreets be made.
15 The people bleſſed are that with
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are
whoſe God is God the Lord.

Exaltabo te. Pſal. cxlv. *N.*

David deſcribeth the wonderfull providence of God, in governing & preſerving all the other creatures. He praiſeth God for his juſtice, mercy, and ſpecial loving kindneſs towards all thoſe that call upon him, that fear him, and love him.

THee will I laud, my God and King,
and bleſs thy Name for ay.
2 For ever will I praiſe thy Name,
and bleſs thee day by day.
3 Great is the Lord, moſt worthy praiſe,
his greatneſs none can reach:
4 From race to race they ſhall thy works
praiſe, and thy power preach.

5 I of thy glorious majeſtie
the beauty will record:
And meditate upon thy works
moſt wonderfull, O Lord.
6 And they ſhall of thy power, and of
thy fearfull acts declare:
And I to publiſh all abroad
thy greatneſs will not ſpare.

7 And they into the mention ſhall
break of thy goodneſs great:
And I aloud thy righteouſneſs
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow:

9 Yea, good to all; and all his works
his mercy doth exceed:
10 Lo, all thy works do praiſe thee, Lord,
and do thy honour ſpread.
11 Thy ſaints do bleſs thee, and they do
thy kingdoms glory ſhow:
12 And blaze thy power, to cauſe the ſons
of men thy power to know;

The ſecond part.

And of his mighty kingdom eke
to ſpread the glorious praiſe.
13 Thy kingdom, Lord, a kingdom is
that doth endure always:
And thy dominion through each age
endures without decay.
14 The Lord upholdeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all do wait on thee:
thou doſt them all relieve:
And thou to each ſufficing food
in ſeaſon due doſt give.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatſoever do live,
with gifts of thy good will.

17 The Lord is juſt in all his ways,
his works are holy all.
18 Near all he is that call on him,
in truth that on him call.
19 He the deſires which they require
that fear him will fulfill:
And he will hear them when they cry,
and ſave them all he will.

20 The Lord preſerves all thoſe, to him
that bear a loving heart:
But he them all that wicked are
will utterly ſubvert.
21 My thankfull mouth ſhall gladly ſpeak
the praiſes of the Lord:
All fleſh to praiſe his holy Name
for ever ſhall accord.

Lauda, anima. Pſal. cxlvi. *I. H.*

David teacheth that none ſhould put their truſt in men, but in God alone, who is almighty, and delivereth the afflicted, nouriſheth the poor, ſetteth priſoners at liberty, comforteth the fatherleſs, ſtrangers, and widows, and is King for ever.

MY ſoul, praiſe thou the Lord always,
my God I will confeſs:
2 While breath and life prolong my days,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly princes then,
though they abound in wealth:
Nor in the ſons of mortal men,
in whom there is no health.

4 For why? their breath doth ſoon depart,
to earth anon they fall:
And then the counſels of their heart
decay and periſh all.
5 O happy is that man, I ſay,
whom Jacobs God doth aid,
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

6 Which made the earth and waters deep,
the heavens high withall:
Which doth his word and promiſe keep
in truth, and ever ſhall.
7 With right always doth he proceed
for ſuch as ſuffer wrong:
The poor and hungry he doth feed,
and looſe the fetters ſtrong.

8 The Lord doth ſend the blind their ſight,
the lame to limbs reſtore:
The Lord, I ſay, doth love the right
and juſt man evermore.

9 He

9 He doth defend the fatherleſs,
and ſtranger ſad in heart,
And quit the widow from diſtreſs,
and ill mens ways ſubvert.
10 Thy Lord and God eternally,
O Sion, ſtill ſhall reign,
In time of all poſterity
for ever to remain.

Laudate Dominum. Pſal. cxlvii. *N.*

The prophet praiſeth the bounty, wiſdom, power, juſtice, and providence of God upon all creatures, but eſpecially upon his Church, which he gathered together after their diſperſion, declaring his word and judgement ſo unto them, as he hath done to no other people.

PRaiſe ye the Lord, for it is good
unto our God to ſing:
For it is pleaſant, and to praiſe
it is a comely thing.
2 The Lord his own Jeruſalem
he buildeth up alone:
And the diſperſt of Iſrael
doth gather into one.

3 He heals the broken in their heart,
their ſores up doth he bind:
4 He counts the number of the ſtars,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſdom infinite.
6 The Lord relieves the meek, and throws
to ground the wicked wight.

7 Sing unto God the Lord with praiſe,
unto the Lord rejoyce:
And to our God upon the harp
advance your ſinging voice.
8 He covers heaven with clouds, and for
the earth prepareth rain:
And on the mountains he doth make
the graſs to grow again.

9 He gives to beaſts their food, and to
young ravens when they cry:
10 His pleaſure not in ſtrength of horſe
nor in mans legs doth lie:
11 But in all thoſe that fear the Lord
the Lord hath his delight,
And ſuch as do attend upon
his mercies ſhining light.

The ſecond part.

12 O praiſe the Lord, Jeruſalem,
thy God, O Sion, praiſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtays.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flour
of wheat he filleth thee.
15 And his commandement upon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly run about.
16 He giveth ſnow like wooll, hoar-froſt
like aſhes he doth ſpread:
17 Like morſels caſts his ice, thereof
the cold who can abide?
18 He ſendeth forth his mighty word,
and melteth them again:
His wind he makes to blow, and then
the waters flow amain.
19 The doctrine of his holy word
to Jacob he doth ſhow:
His ſtatutes and his judgements he
gives Iſrael to know.
20 With every nation hath he not
ſo dealt, nor have they known
His ſecret judgements; ye therefore
praiſe ye the Lord alone.

Laudate Dominum. Pſal. cxlviii. *J. H.*

He provoketh all creatures to praiſe the Lord in heaven, and in all places, ſpecially for the power that he hath given to his people Iſrael.

GIve laud unto the Lord,
From heaven that is ſo high:
Praiſe him in deed and word,
Above the ſtarry skie.
2 And alſo ye,
His angels all,
Armies royall,
Praiſe him with glee.

3 Praiſe him both moon and ſun,
Which are ſo clear and bright:
The ſame of you be done,
Ye gliſtring ſtars of light:
4 And eke no leſs,
Ye heavens fair,
And clouds of the air,
His laud expreſs.

5 For at his word they were
All formed as we ſee:
At his voice did appear
All things in their degree.
6 Which he ſet faſt;
To them he made
A law and trade
For ay to laſt.

7 Extoll and praiſe Gods Name
On earth ye dragons fell:
All deeps do ye the ſame,
For it becomes ye well.
8 Him magnifie,
Fire, hail, ice, ſnow,
And ſtorms that blow
At his decree.

9 The hills and mountains all,
And trees that fruitfull are,
The cedars great and tall
His worthy praiſe declare.
10 Beaſts and cattel,
Yea birds flying,
And worms creeping,
That on earth dwell.

11 All kings both more and leſs
With all their pompous train,
Princes and all judges
That in the world remain,
Exalt his Name.
12 Young men and maids,
Old men and babes,
Do ye the ſame.

13 For his Name ſhall we prove
To be moſt excellent,
Whoſe praiſe is far above
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſs
The horn of his,
And help them all.

His ſaints all ſhall forth tell
His praiſe and worthineſs,
The children of Iſrael
Each one both more and leſs:
And alſo they
That with good will
His words fulfill,
And him obey.

Cantate Domino. Pſal. cxlix. N.

An exhortation to the Church, to praiſe the Lord for his victory and conqueſt that he giveth his ſaints againſt all mans power.

SIng ye unto the Lord our God
a new rejoycing ſong:
And let the praiſe of him be heard
his holy ſaints among.
2 Let Iſrael rejoyce in him
that made him of nothing:
And let the ſeed of Sion eke
be joyfull in their King.

3 Let them ſound praiſe with voice of lute
unto his holy Name:
And with the timbrel and the harp
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliverance he will raiſe
the meek to glory great.

5 With glory and with honour now
let all his ſaints rejoyce:
And now aloud upon their beds
advance their ſinging voice.
6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them bear
a double edged ſword:

7 To plague the heathen, and correct
the people with their hands:
8 To bind their ſtately kings in chains,
their lords in iron bands:
9 To execute on them the doom
that written is before,
This honour all his ſaints ſhall have,
praiſe ye the Lord therefore.

Laudate Dominum. Pſal. cl. N.

An exhortation to praiſe the Lord without ceaſing, by all manner of ways, for all his mighty and wonderfull works.

YIeld unto God the mighty Lord
praiſe in his ſanctuary:
And praiſe him in the firmament,
that ſhews his power on high.
2 Advance his Name, and praiſe him in
his mighty acts always:
According to his excellency
of greatneſs give him praiſe.

3 His praiſes with the princely noiſe
of ſounding trumpets blow:
Praiſe him upon the viol, and
upon the harp alſo.
4 Praiſe him with timbrel and with flute
organs and virginals:
5 With ſounding cymbals praiſe ye him,
praiſe him with loud cymbals.

6 What ever hath the benefit
of breathing, praiſe the Lord:
To praiſe the Name of God the Lord
agree with one accord.

Y 61

The end of the Pſalms.

A ſong to be ſung before morning prayer. T. B.

PRaiſe ye the Lord, ye Gentiles all,
which hath brought you into his light:
O praiſe him all people mortal,
as it is moſt worthy and right.

For he is full determined
on us to pour out his mercy:
And the Lords truth be ye aſſur'd
abideth perpetually.

Glory be to God the Father,
and to Jeſus Chriſt his true Son,
With th' holy Ghoſt in like manner,
now and at every ſeaſon.

A ſong to be ſung before evening prayer.

BEhold now give heed, ſuch as be
the Lords ſervants faithfull and true:
Come praiſe the Lord every degree,
with ſuch ſongs as to him are due.

O ye that ſtand in the Lords houſe,
even in our own Gods manſion,
Praiſe ye the Lord ſo bounteous,
which worketh our ſalvation.

Lift up your hands in his holy place,
yea, and that in the time of night:
Praiſe ye the Lord which gives all grace,
for he is a Lord of great might.

Then ſhall the Lord out of Sion,
which made heaven and earth by his power,
Give to you and your nation
his bleſſing, mercy, and favour.

Glory be to God the Father, &c.

The ten Commandments of God. Exod. 20. *W. W.*

ATtend my people and give ear,
Of ferly things I will thee tell:
See that my words in mind thou bear,
And to my precepts liſten well.

1 I am thy ſovereign Lord and God,
Which have thee brought from carefull thrall
And eke reclaim'd from Pharaohs rod:
Make thee no gods on them to call:

2 Nor faſhioned form of any thing
In heaven or earth to worſhip it:
For I thy God by revenging
With grievous plagues this ſin will ſmite.

3 Take not in vain Gods holy Name,
Abuſe it not after thy will:
For ſo thou might'ſt ſoon purchaſe blame,
And in his wrath he would thee ſpill.

4 The Lord from work the ſeventh day ceaſt,
And brought all things to perfect end:
So thou and thine that day take reſt,
That to Gods heſts ye may attend.

5 Unto thy parents honour give,
As Gods commandments do intend:
That thou long days and good mayſt live
In earth where God a place doth lend.

6 Beware of murder and cruel hate.
7 All filthy fornication fear.
8 See thou ſteal not in any rate.
9 Falſe witneſs againſt no man bear.

10 Thy neighbours houſe wiſh not to have,
His wife, or ought that he calls mine:
His field, his ox, his aſs, his ſlave,
Or any thing which is not thine.

A Prayer.

The Spirit of grace grant us, O Lord,
To keep theſe laws our hearts reſtore:
And cauſe us all with one accord
To magnifie thy Name therefore.

For of our ſelves no ſtrength we have
To keep theſe laws after thy will:
Thy might therefore, O Chriſt, we crave,
That we in thee may them fulfill.

Lord, for thy Names ſake grant us this,
Thou art our ſtrength, O Saviour Chriſt:
Of thee to ſpeed how ſhould we miſs,
In whom our treaſure doth conſiſt?

To thee for evermore be praiſe,
With the Father in each reſpect,
And with the holy Spirit always,
The Comforter of thine elect.

The Lords Prayer. D. Cox.

OUr Father which in heaven art,
And mak'ſt us all one brotherhood,
To call upon thee with one heart,
Our heavenly Father and our God:
Grant we pray not with lips alone,
But with our hearts deep ſigh and grone.

Thy bleſſed Name be ſanctifi'd,
Thy holy word might us inflame,
In holy life for to abide
To magnifie thy holy Name.
From all errours defend and keep
The little flock of thy poor ſheep.

Thy kingdom come even at this hour,
And henceforth everlaſtingly:
Thine holy Ghoſt into us pour,
With all his gifts moſt plenteouſly.
From Satans rage and filthy band
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven in earth alſo:
In trouble grant us patience,
Thee to obey in wealth and wo.
Let not fleſh, bloud, or any ill,
Prevail againſt thy holy will.

Give

The Creed.

Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war, and from bloudſhed,
Alſo from ſickneſs, dearth, and pine:
That we may live in quietneſs,
Without all greedy carefulneſs.

Forgive us our offences all,
Relieve our carefull conſcience;
As we forgive both great and ſmall
Which unto us have done offence.
Prepare us, Lord, for to ſerve thee
In perfect love and unitie.

O Lord, into temptation
Lead us not; when the fiend doth rage,
To withſtand his invaſion
Give power and ſtrength to every age.
Arm and make ſtrong thy feeble hoſt
With faith, and with the holy Ghoſt.

O Lord, from evil deliver us,
The days and times are dangerous:
From everlaſting death ſave us,
And in our laſt need comfort us:
A bleſſed end to us bequeath,
Into thy hands our ſouls receive.

For thou, O Lord, art King of kings,
And thou haſt power over all:
Thy glory ſhineth in all things,
In the wide world univerſal.
Amen, let it be done, O Lord,
That we have pray'd with one accord.

The twelve Articles of the Chriſtian Faith.

ALl my belief and confidence
is in the Lord of might;
The Father which all things hath made,
the day and eke the night:
The heavens and the firmament,
and alſo many a ſtar:
The earth and all that is therein,
which paſs mans reaſon far.

And in like manner I believe
in Chriſt our Lord his Son,
Coequal with the Deitie,
and man in fleſh and bone:
Conceived by the holy Ghoſt,
his word doth me aſſure:
And of his mother Mary born,
yet ſhe a virgin pure.

Becauſe mankind to Satan was
for ſin in bond and thrall:
He came and offered up himſelf
to death, to ſave us all.
And ſuffering moſt grievous pain,
then Pilate being judge,
Was crucified on the croſs,
and thereat did not grudge.

And ſo he died in the fleſh,
but quickned in the ſprite:

A prayer to the holy Ghoſt.

His body then was buried,
as is our uſe and rite.
His ſoul did after this deſcend
into the lower parts:
A dread unto the wicked ſprites,
but joy to faithfull hearts.

And in the third day of his death
he roſe to life again,
To th' end he might be glorifi'd,
out of all grief and pain.
Aſcending to the heavens high,
to ſit in glory ſtill
On Gods right hand his Father dear,
according to his will;

Untill the day of judgement come,
when he ſhall come again
With angels power (yet of that day
we all be uncertain)
To judge all people righteouſly,
whom he hath dearly bought:
The living and the dead alſo,
which he hath made of nought.

And in the holy Spirit of God,
my faith to ſatisfie,
The third perſon in Trinitie
believe I ſtedfaſtly:
The holy and catholick Church
that Gods word doth maintain,
And holy Scripture doth allow,
which Satan doth diſdain.

And alſo I do truſt to have
by Jeſus Chriſt his death
Releaſe and pardon of my ſins,
and that onely by faith:
What time all fleſh ſhall riſe again
before the Lord of might;
And ſee him with their bodily eyes,
which now do give them light.

And then ſhall Chriſt our Saviour
the ſheep and goats divide,
And give life everlaſtingly
to thoſe whom he hath tri'd:
Within his realm celeſtial
in glory for to reſt,
With all his holy company
of ſaints and angels bleſt;

Which ſerve the Lord omnipotent
obediently each hour:
To whom be all dominion
and praiſe for evermore.

A prayer to the holy Ghoſt, to be ſung before the Sermon.

COme holy Spirit the God of might,
Comforter of us all:
Teach us to know thy word aright,
that we do never fall.

Da pacem.

O holy Ghoſt, viſit our coaſt,
defend us with thy ſhield:
Againſt all ſin and wickedneſs,
Lord, help us win the field.

Lord, keep our king and his counſel,
and give them will and might
To perſevere in thy Goſpel,
which can put ſin to flight.
O Lord, that giv'ſt thy holy word,
ſend preachers plenteouſly:
That in the ſame we may accord,
and therein live and die.

O holy Spirit, direct aright
the preachers of thy word,
That thou by them mayſt cut down ſin
as it were with a ſword.
Depart not from thy paſtours pure,
but aid them at their need:
Which break to us the bread of life,
whereon our ſouls do feed.

O bleſſed Spirit of truth keep us
in peace and unity,
Keep us from ſects and errours all,
and from all papiſtry.
Convert all thoſe that are our foes,
and bring them to thy light:
That they and we may well agree,
and praiſe thee day and night.

O Lord, increaſe our faith in us,
and love ſo to abound;
That man and wife be void of ſtrife,
and neighbours about us round.
In our time give thy peace, O Lord,
to nations far and nigh:
And teach them all thy holy word,
that we may ſing to thee.

All glory to the Trinitie
that is of mighties moſt:
The living Father, and the Son,
and eke the holy Ghoſt.
As it hath been in all the time
that hath been heretofore:
As it is now, and ſo ſhall be
henceforth for evermore.

Da pacem, Domine.

GIve peace in theſe our days, O Lord,
Great dangers are now at hand:
Thine enemies with one accord
Chriſts Name in every land
Seek to deface,
Root out and race
Thy true right worſhip indeed.
Be thou the ſtay,
Lord, we thee pray,
Thou help'ſt alone in all need.

The Lamentation.

Give us that peace that we do lack
Through misbelief and ill life:
Thy word to offer thou doſt not ſlack,
Which we unkindly gain-ſtrive.
With fire and ſword
This healthfull word
Some perſecute and oppreſs:
Some with the mouth
Confeſs the truth
Without ſincere godlineſs.

Give peace, and us thy Spirit down ſend,
With grief and repentance true
Do pierce our hearts, our lives to amend
And by faith in Chriſt renew:
That fear and dread,
War and bloudſhed,
Through thy ſweet mercy and grace,
May from us ſlide:
Thy truth may bide,
And ſhine in every place.

The Lamentation.

O Lord, in thee is all my truſt,
give ear unto my wofull cry:
Refuſe me not that am unjuſt,
but bowing down thy heavenly eye,
Behold how I do ſtill lament
my ſins wherein I do offend:
O Lord, for them ſhall I be ſhent,
ſith thee to pleaſe I do intend?

No, no; not ſo thy will is bent
to deal with ſinners in thine ire:
But when in heart they ſhall repent,
thou grant'ſt with ſpeed their juſt deſire.
To thee therefore ſtill ſhall I cry,
to waſh away my ſinfull crime:
Thy bloud, O Lord, is not yet dry
but that it may help me in time.

Haſte thee, O Lord, haſte thee, I ſay,
to pour on me thy gifts of grace,
That when this life ſhall ſlit away
in heaven with thee I may have place:
Where thou doſt reign eternally
with God which once did down thee ſend,
Where angels ſing continually:
to thee be praiſe world without end.

A Thankſgiving after the receiving of the Lords Supper.

THe Lord be thanked for his gifts
and mercies evermore
That he doth ſhew unto his ſaints:
to him be laud therefore.
Our tongues cannot ſo praiſe the Lord
as he doth right deſerve:
Our hearts cannot of him ſo think
as he doth us preſerve.

His benefits they be ſo great
to us that be but ſin,
That at our hands for recompence
there is no hope to win.
O ſinfull fleſh, that thou ſhould'ſt have
ſuch mercies of the Lord!
Thou doſt deſerve moſt worthily
of him to be abhorr'd.

Nought elſe but ſin and wretchedneſs
doth reſt within our hearts:
And ſtubbornly againſt the Lord
we daily play our parts.
The ſun above in firmament
that is to us a light,
Doth ſhew it ſelf more clear and pure
then we be in his ſight.

The heavens above and all therein
more holy are then we:
They ſerve the Lord in their eſtate,
each one in his degree.
They do not ſtrive for maſterſhip,
nor ſlack their office ſet:
But ſerve the Lord and do his will,
hate is to them no let.

Alſo the earth and all therein
of God it is in aw,
It doth obſerve the formers will,
by skilfull natures law.
The ſea and all that is therein
doth bend when God doth beck:
The ſpirits beneath do tremble all,
and fear his wrathfull check.

But we (alas!) for whom all theſe
were made them for to rule,
Do not ſo know or love the Lord
as doth the ox or mule.
A law he gave for us to know,
what was his holy will:
He would us good, but we would not
avoid the thing is ill.

Not one of us that ſeeketh out
the Lord of life to pleaſe:
Nor doth the thing that might us lead
to Chriſt and quiet eaſe.
Thus are we all his enemies,
we can it not deny:
And he again of his good will
would not that we ſhould die.

Therefore when remedy was none
to bring us unto life,
The Son of God our fleſh he took
to end our mortal ſtrife.
And all the law of God the Lord
he did it full obey:
And for our ſins upon the croſs
his bloud our debts did pay.

And that we ſhould not yet forget
what good he to us wrought,
A ſigne he left our eyes to tell
that he our bodies bought.
In bread and wine here viſible
unto thine eyes and taſte,
His mercies great thou mayſt record
if that his Spirit thou haſt.

As once the corn did live and grow,
and was cut down with ſithe,
And threſhed out with many ſtripes,
out from his huſk to drive;
And as the mill with violence
did tear it out ſo ſmall,
And made it like to earthly duſt,
not ſparing it at all;

And as the oven with fire hot
did cloſe it up with heat,
And all this done that I have ſaid,
that it ſhould be our meat:
So was the Lord in his ripe age
cut down by cruel death:
His ſoul he gave in torments great,
and yielded up his breath.

Becauſe that he to us might be
an everlaſting bread,
With much reproach and troubles great,
on earth his life he led.
And as the grapes in pleaſant time
are preſſed very ſore,
And plucked down when they be ripe,
and let to grow no more;

Becauſe the juyce that in them is
as comfortable drink
We might receive, and joyfull be
when ſorrows makes us ſhrink:
So Chriſt his bloud out preſſed was
with nails and eke with ſpear:
The juyce thereof doth ſave all thoſe
that rightly do him fear.

And as the corns by unitie
into one loaf are knit:
So is the Lord and his whole Church,
though he in heaven ſit.
As many grapes make but one wine,
ſo ſhould we be but one
In faith and love in Chriſt above,
and unto Chriſt alone:

Leading a life without all ſtrife,
in quiet reſt and peace:
From envy and from malice both
our hearts and tongues to ceaſe.
Which if we do, then ſhall we ſhew
that we his choſen be:
By faith in him to lead a life
as always willed he.

And that we may ſo do indeed,
God ſend us all his grace:
Then after death we ſhall be ſure
with him to have a place.

Pre-

R. W.

PReserve us, Lord, by thy dear word;
From Turk and Pope defend us Lord:
Which both would thrust out of his throne
Our Lord Jesus Christ thy dear Son.

Lord Jesus Christ, shew forth thy might,
That thou art Lord of lords by right:
Thy poor afflicted flock defend,
That we may praise thee without end.

God holy Ghost our Comforter,
Be our patron, help, and succour:
Give us one mind and perfect peace,
All gifts of grace in us increase.

Thou living God in persons three,
Thy Name be prais'd in unitie:
In all our need so us defend,
That we may praise thee without end.

F I N I S.

PRAYERS.

A Form of Prayer to be used in private houses every Morning and Evening.

Morning Prayer.

ALmighty God and most mercifull Father, we do not present our selves here before thy majesty, trusting in our own merits or worthiness, but in thy manifold mercies, which hast promised to hear our prayers, and grant our requests which we shall make to thee in the name of thy beloved Son Jesus Christ our Lord, who also hath commanded us to assemble our selves together in his name, with full assurance that he will not onely be amongst us, but also be our mediatour and Advocate towards thy majesty, that we may obtain all things which shall seem expedient to thy blessed will, for our necessities. Therefore we beseech thee, most mercifull Father, to turn thy loving countenance towards us, and impute not unto us our manifold sins and offences, whereby we justly deserve thy wrath and sharp punishment, but rather receive us to thy mercy, for Jesus Christs sake, accepting his death and passion as a just recompence for all our offences, in whom thou art well pleased, and through whom thou canst not be offended with us. And seeing that of thy great mercies we have quietly passed this night: grant (O heavenly Father) that we may bestow this day wholly in thy service, so that all our thoughts, words, and deeds may redound to the glory of thy great name, and good example to all men, who seeing our good works may glorifie thee our heavenly Father.

And forasmuch as of thy meer favour and love thou hast not onely created us to thine own similitude and likeness, but also hast chosen us to be heirs with thy dear Son Jesus Christ, of that immortal kingdom which thou preparedst for us from the beginning of the world; we beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the mean time live in godly conversation and integrity of life, knowing that idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdom of God.

And because thou hast commanded us to pray one for another, we do not onely make request, O Lord, for our selves, and for them that thou hast already called to the true understanding of thy heavenly will, but for all people and nations of the world; who as they know by thy wonderfull works that thou art God over all, so they may be instructed by thy holy Spirit to believe in thee their onely Saviour and Redeemer. But forasmuch as they cannot believe except they hear, nor cannot hear but by preaching, and none can preach except they be sent; therefore, O Lord, raise up faithfull distributers of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine onely seek thy glory. Contrarily, confound Satan and Antichrist with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by sects, schisms, heresies and errours, disquiet thy little flock. And because, O Lord, we be fallen into the latter days and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his ministers seeketh by all means to quench the light of thy gospel; we beseech thee to maintain thy cause against those ravening wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy long-suffering be an occasion either to increase their tyranny, or to discourage thy children: neither yet let our sins and wickedness be an hinderance to thy mercies, but with speed, O Lord, consider these great miseries. For thy people Israel many times by their sins provoked thine anger, and thou punishedst them by thy just judgement: yet though their sins were never so grievous, if they once returned from their iniquity, thou receivedst them to mercy. We therefore, most wretched sinners, bewail our manifold sins, and earnestly repent us of our former wickedness, & ungodly behaviour towards thee: and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee for Jesus Christs sake, to shew thy mercies upon us, & receive us again to thy favour. Grant us, dear Father, these our requests, and all other things necessary for us and thy whole Church, according to thy promise in Jesus Christ our Lord: In whose name we beseech thee as he hath taught us, saying, *Our Father which art*, &c.

Evening Prayer.

O Lord God, Father everlaſting, and full of pity, we acknowledge and confeſs that we be not worthy to lift up our eyes to heaven, much leſs to preſent our ſelves before thy Majeſty, with confidence that thou wilt hear our prayers, and grant our requeſts, if we conſider our own deſervings; for our conſciences do accuſe us, and our ſins do witneſs againſt us, and we know that thou art an upright Judge, which doſt not juſtifie the ſinners and wicked men, but puniſheſt the faults of all ſuch as tranſgreſs thy commandments: yet, moſt mercifull Father, ſince it hath pleaſed thee to command us to call on thee in all our troubles and adverſities, promiſing even then to help us, when we feel our ſelves as it were ſwallowed up of death and deſperation; we utterly renounce all worldly confidence, and fly to thy ſovereign bounty as our onely ſtay and refuge: beſeeching thee not to call to remembrance our manifold ſins and wickedneſs, whereby we continually provoke thy wrath and indignation againſt us; neither our negligence and unkindneſs, which have neither worthily eſteemed, nor in our lives ſufficiently expreſſed the ſweet comfort of thy goſpel revealed unto us: but rather to accept the obedience and death of thy Son Jeſus Chriſt, who by offering up his body in ſacrifice once for all, hath made a ſufficient recompence for all our ſins. Have mercy therefore upon us, O Lord and forgive us our offences. Teach us by thy holy Spirit that we may rightly weigh them, and earneſtly repent us for the ſame. And ſo much the rather, O Lord, becauſe that the reprobate and ſuch as thou haſt forſaken cannot praiſe thee, nor call upon thy name; but the repenting heart, the ſorrowfull mind, the conſcience oppreſſed, hungring and thirſting for thy grace, ſhall ever ſet forth thy praiſe and glory. And albeit we be but worms and duſt, yet thou art our Creatour, and we be the work of thy hands; yea, thou art our Father, and we thy children; thou art our Shepherd, and we thy flock; thou art our Redeemer, and we thy people whom thou haſt bought; thou art our God, and we thine inheritance. Correct us not therefore in thine anger, O Lord, neither according to our deſerts puniſh us, but mercifully chaſtiſe us with a fatherly affection, that all the world may know, that at what time ſoever a ſinner doth repent him of his ſins from the bottom of his heart, thou wilt put away all his wickedneſs out of thy remembrance, as thou haſt promiſed by thy holy Prophet.

Finally, foraſmuch as it hath pleaſed thee to make the night for man to reſt in, as thou haſt ordained him the day to travel in; grant, O dear Father, that we may ſo take our bodily reſt, that our ſouls may continually watch for the time that our Lord Jeſus Chriſt ſhall appear for our deliverance out of this mortal life: and in the mean ſeaſon that we not overcome by any fantaſies, dreams, or other temptations: may fully ſet our minds upon thee, love thee, fear thee, and reſt in thee: furthermore, that our ſleep be not exceſſive or overmuch, after the inſatiable deſires of the fleſh, but onely ſufficient to content our weak nature, that we may be the better diſpoſed to live in all godly converſation, to the glory of thy moſt holy name, and the profit of our brethren. So be it.

A godly prayer to be ſaid at all times.

HOnour and praiſe be given to thee, O Lord God Almighty, moſt dear Father of heaven, for all thy mercies and loving kindneſs ſhewed unto us, in that it hath pleaſed thy gracious goodneſs, freely and of thine own accord, to elect and chooſe us to ſalvation, before the beginning of the world; and even like continual thanks be given to thee for creating us after thine own image, for redeeming us with the precious bloud of thy dear Son when we were utterly loſt, for ſanctifying us with thy holy Spirit in the revelation and knowledge of thy holy word, for helping and ſuccouring us in all our needs and neceſſities, for ſaving us from all dangers of body and ſoul, for comforting us ſo fatherly in all our tribulations and perſecutions, for ſparing us ſo long and giving us ſo large a time of repentance. Theſe benefits, O moſt mercifull Father, like as we acknowledge to have received them of thy onely goodneſs; even ſo we beſeech thee for thy dear Son Jeſus Chriſts ſake, grant us always thy holy Spirit, that we may continually grow in thankfulneſs towards thee, to be led in all truth, and comforted in all our adverſities. O Lord, ſtrengthen our faith, kindle it more in ſerventneſs and love towards thee, and our neighbours for thy ſake. Suffer us not, moſt dear Father, to receive thy word any more in vain: but grant us always the aſſiſtance of thy grace and holy Spirit, that in heart, word and deed we may ſanctifie and do worſhip to thy name, help to amplifie and increaſe thy kingdom, and whatſoever thou ſendeſt, we may be heartily well content with thy good pleaſure and will. Let us not lack the thing, O Father, without the which we cannot ſerve thee; but bleſs thou ſo all the works of our hands, that we may have ſufficient, and not be chargeable, but rather helpfull to others. Be mercifull, O Lord, to our offences; and ſeeing our debt is great which thou haſt forgiven us in Jeſus Chriſt, make us to love thee and our neighbours ſo much the more. Be thou our Father, our captain and defender in all temptations, hold thou us by thy mercifull hand, that we may be delivered from all inconveniences, and end our lives in the ſanctifying and honour of thy holy name, through Jeſus Chriſt our Lord and onely Saviour. So be it.

Let thy mighty hand and out-ſtretched arm, O Lord, be ſtill our defence; thy mercy and loving kindneſs in Jeſus Chriſt thy dear Son, our ſalvation; thy true and holy word, our inſtruction; thy grace and holy Spirit, our comfort and conſolation, unto the end and in the end. So be it.

O Lord, increaſe our faith.

A confeſſion for all eſtates and times.

O Eternall God and moſt mercifull Father, we confeſs and acknowledge here before thy Divine Majeſty, that we are miſerable ſinners, conceived and born in ſin and iniquity, ſo that in us there is no goodneſs. For the fleſh evermore rebelleth againſt the ſpirit, whereby we continually tranſgreſs thy holy precepts and commandments, and ſo purchaſe to our ſelves through thy juſt judgement, death and damnation. Notwithſtanding, O heavenly Father, foraſmuch as we are diſpleaſed with our ſelves for the ſins that we have committed againſt thee, and do unfeignedly repent us of the ſame, we moſt humbly beſeech thee for Jeſus Chriſts ſake to ſhew thy mercy upon us, to forgive us all our ſins, and increaſe thy holy Spirit in us, that we acknowledging from the bottom of our hearts our own unrighteouſneſs, may from henceforth not onely mortifie our ſinfull luſts and affections, but alſo bring forth ſuch fruits as may be agreeable to thy moſt bleſſed will, not for the worthineſs thereof, but for the merits of thy dearly beloved Son Jeſus Chriſt our onely Saviour, whom thou haſt already given an oblation and offering for our ſins, and for whoſe ſake we are certainly perſwaded that thou wilt deny us nothing that we ſhall ask in his name, according to thy will; for thy Spirit doth aſſure our conſciences that thou art our mercifull Father, and ſo loveſt us thy children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore, O Father, with thy Son, and the holy Ghoſt, be all honour and glory world without end. Amen.

A prayer to be ſaid before a man begin his work.

O Lord God moſt merciful Father and Saviour, ſeeing it hath pleaſed thee to command us to travel, that we may relieve our need; we beſeech thee of thy grace ſo to bleſs our labours, that thy bleſſing may extend unto us, without the which we are not able to continue; and that this great favour may be a witneſs unto us of thy bountifulneſs and aſſiſtance, ſo that thereby we may know the fatherly care that thou haſt over us. Moreover, O Lord, we beſeech thee, that thou wouldſt ſtrengthen us with thy holy Spirit, that we may faithfully travel in our eſtate and vocation, without fraud or deceit; and that we may endeavour our ſelves to follow thy holy ordinance, rather then to ſeek to ſatisfie our greedy affections, or deſire to gain. And if it pleaſe thee, O Lord, to proſper our labour, give us a mind alſo to help them that have need, according to that ability that thou of thy mercy ſhalt give us. And knowing that all good things come of thee, grant that we may humble our ſelves to our neighbours, and not by any means lift up our ſelves above them which have not received ſo liberal a portion as thou of thy mercy haſt given unto us. And if it pleaſe thee to try and exerciſe us by greater poverty and need then our fleſh would deſire, that thou wouldſt yet, O Lord, grant us grace to know that thou wilt nouriſh us continually through thy bountifull liberality, that we be not ſo tempted that we fall into diſtruſt, but that we may patiently wait till thou fill us, not onely with corporal graces and benefits, but chiefly with thy heavenly and ſpiritual treaſures, to the intent that we may always have more ample occaſion to give thee thanks, and ſo wholly to reſt upon thy mercies. Hear us, O Lord of mercy, through Jeſus Chriſt thy Son our Lord and Saviour. Amen.

A prayer for the whole eſtate of Chriſts Church.

ALmighty God and moſt mercifull Father, we humbly ſubmit our ſelves and fall down before thy divine Majeſty, beſeeching thee from the bottom of our hearts, that the ſeed of thy word now ſown amongſt us, may take ſuch deep root, that neither the burning heat of perſecution cauſe it to wither, neither the thorny cares of this life choke it; but that as ſeed ſown in good ground, it may bring forth thirty, ſixty, and an hundred-fold, as thy heavenly wiſdom hath appointed. And becauſe we have need continually to crave many things at thy hands, we humbly beſeech thee, O heavenly Father, to grant us thy holy Spirit to direct our petitions, that they may proceed from ſuch a fervent mind, as may be agreeable to thy moſt bleſſed will. And ſeeing that our infirmity is able to do nothing without thy help, and that thou art not ignorant with how many and great temptations we poor wretches are on every ſide incloſed and compaſſed; let thy ſtrength, O Lord, ſuſtain our weakneſs, that we being defended with the force of thy grace, may be ſafely preſerved againſt all aſſaults of Satan, who goeth about continually like a roaring lion ſeeking to devour us. Increaſe our faith, O mercifull Father, that we do not ſwerve at any time from thy heavenly word; but augment in us hope and love, with a careſull keeping of all thy commandments, that no hardneſs of heart, no hypocriſie, no concupiſcence of the eyes, nor inticements of the world, do draw us away from thy obedience. And ſeeing we live now in theſe moſt perilous times, let thy fatherly providence defend us againſt the violence of our enemies, which do ſeek by all means to oppreſs thy truth.

Furthermore, foraſmuch as by thy holy apoſtle we be taught to make our prayers and ſupplications for all men; we pray not onely for our ſelves here preſent, but beſeech thee alſo, to reduce all ſuch as be yet ignorant, from the miſerable captivity of blindneſs and errour, to the pure underſtanding and knowledge of thy heavenly truth, that we all with one conſent, and unity of mind, may worſhip thee our onely God and Saviour: and that all paſtours, ſhepherds and miniſters, to whom thou haſt committed the diſpenſation of thy holy word and charge of thy choſen people, may both in their life and doctrine be found faithfull, ſetting onely before their eyes thy glory; and

that by them all poor ſheep which wander and go aſtray, may be gathered and brought home to thy fold. Moreover, becauſe the hearts of all rulers are in thy hands, we beſeech thee to direct and govern the hearts of all kings, princes, and magiſtrates, to whom thou haſt committed the ſword. Eſpecially, O Lord, according to our bounden duty, we beſeech thee to maintain and increaſe the honourable eſtate of the Kings majeſty, and all his moſt noble counſellers and magiſtrates, with all the ſpiritual paſtours and miniſters, and all the whole body of this commonweal. Let thy fatherly favour ſo preſerve them, and thy holy Spirit ſo govern their hearts, that they may in ſuch ſort execute their office, that thy religion may be purely maintained, manners reformed, and ſin puniſhed, according to the preciſe rule of thy holy word. And for that we be all members of the myſtical body of Jeſus Chriſt, we make our requeſts unto thee, O heavenly Father, for all ſuch as are afflicted with any kind of croſs or tribulation, as war, plague, famine, ſickneſs, poverty, impriſonment, perſecution, baniſhment, or any other kind of thy rods, whether it be calamity of body, or vexation of mind; that it would pleaſe thee to give them patience and conſtancy, till thou ſend them full deliverance out of all their troubles. Root out from hence, O Lord, all ravening wolves, which to fill their bellies ſeek to deſtroy thy flock. And ſhew thy great mercies upon thoſe our brethren in other countreys, which are perſecuted, caſt into priſon, and daily condemned for the teſtimony of thy truth: and although they be utterly deſtitute of all mans aid, yet let thy ſweet comfort never depart from them; but ſo inflame their hearts with thy holy Spirit, that they may boldly and cheerfully abide ſuch trial, as thy good wiſdom ſhall appoint; ſo that at length, as well by their death as by their life, the kingdom of thy dear Son Jeſus Chriſt may increaſe and ſhine through all the world. In whoſe name we make our humble petitions unto thee as he hath taught us: *Our Father which art*, &c.

The confeſſion of the Chriſtian faith.

I Beleeve and confeſs my Lord God eternal, infinite, unmeaſurable, incomprehenſible, and inviſible, one in ſubſtance, and three in perſon, Father, Son, and holy Ghoſt: who by his almighty power and wiſdom, hath not onely of nothing created heaven and earth, and all things therein contained, and man after his own image, that he might in him be glorified; but alſo by his fatherly providence governeth, maintaineth, and preſerveth the ſame according to the purpoſe of his will.

I believe alſo and confeſs Jeſus Chriſt the onely Saviour and Meſſias: who being equal with God, made himſelf of no reputation, but took on him the ſhape of a ſervant, and became man, in all things like unto us except ſin, to aſſure us of mercy and forgiveneſs. For when through our father Adams tranſgreſſion, we were become children of perdition, there was no means to bring us from the yoke of ſin and damnation, but onely Jeſus Chriſt our Lord; who giving us that by grace, which was his by nature, made us through faith the children of God: Who when the fulneſs of time was come, was conceived by the power of the holy Ghoſt, born of the virgin Mary according to the fleſh, and preached in earth the goſpel of ſalvation: till at length by tyranny of the prieſts, he was guiltleſs condemned under Pontius Pilate then Preſident of Jewry, and moſt ſlanderouſly hanged on the croſs between two theeves, as a notorious treſpaſſer; where taking upon him the puniſhment of our ſins, he delivered us from the curſe of the law. And foraſmuch as he being onely God could not feel death, neither being onely man could overcome death; he joyned both together, and ſuffered his humanity to be puniſhed with moſt cruel death, feeling in himſelf the anger and ſevere judgement of God, even as he had been in extreme torments of hell, and therefore cried with a loud voice, *My God, my God, why haſt thou forſaken me?* Thus of his mercy without compulſion, he offered up himſelf as the onely ſacrifice to purge the ſins of all the world: So that all other ſacrifices for ſin are blaſphemous, and derogate from the ſufficiency hereof. Which death albeit it did ſufficiently reconcile us to God, yet the Scriptures commonly do attribute our regeneration to his reſurrection. For as by riſing again from the grave the third day, he conquered death; even ſo the victory of our faith ſtandeth in his reſurrection: and therefore without the one we cannot feel the benefits of the other. For as by his death ſin was taken away, ſo our righteouſneſs was reſtored by his reſurrection. And becauſe he would accompliſh all things, and take poſſeſſion for us in his kingdom, he aſcended into heaven to enlarge the ſame kingdom by the abundant power of his Spirit, by whom we are moſt aſſured of his continual interceſſion towards God the Father for us. And although he be in heaven as touching his corporal preſence, where the Father hath now ſet him at his right hand, committing unto him the adminiſtration of all things, as well in heaven above, as in the earth beneath, yet is he preſent with us his members, even to the end of the world, in preſerving and governing us with his effectual power and grace: Who, when all things are fulfilled which God hath ſpoken by the mouth of all his prophets ſince the world began, will come in the ſame viſible form in the which he aſcended, with an unſpeakable majeſty, power, and company, to ſeparate the lambs from the goats, the elect from the reprobate: ſo that none whether he be alive then, or dead before, ſhall eſcape his judgement.

Moreover, I believe and confeſs the holy Ghoſt, God equal with the Father and the Son; who regenerateth

generateth and ſanctifieth us, ruleth and guideth us unto all truth, perſwading us moſt aſſuredly in our conſciences, that we be the children of God, brethren to Jeſus Chriſt, and fellow-heirs with him of life everlaſting.

Yet notwithſtanding it is not ſufficient to believe that God is omnipotent and mercifull, that Chriſt hath made ſatisfaction, or that the holy Ghoſt hath his power and effect, except we do apply the ſame benefits to us which are Gods elect. I believe therefore and confeſs one holy Church; which (as members of Jeſus Chriſt the onely Head thereof) conſent in faith, hope and charity, uſing the gifts of God, whether they be temporal or ſpiritual, to the profit and furtherance of the ſame. Which Church is not ſeen to mans eye, but onely known to God: who of the loſt ſons of Adam, hath ordained ſome as veſſels of wrath to damnation, and hath choſen others as veſſels of his mercy to be ſaved; the which in due time he calleth to integrity of life, and godly converſation, to make them a glorious Church in himſelf. But that Church which is viſible and ſeen to the eye, hath three tokens and marks whereby it may be known. Firſt, the word of God contained in the old and new teſtament: Which as it is above the authority of the ſame Church, and onely ſufficient to inſtruct us in all things concerning ſalvation; ſo is it left for all degrees of men, to read and underſtand. For without this word, neither Church, Council, nor Decree can eſtabliſh any point touching ſalvation. The ſecond is the holy Sacraments, to wit, of Baptiſm, and the Lords Supper. Which Sacraments Chriſt hath left unto us as holy ſigns and ſeals of his promiſes. For as by Baptiſm once received, is ſignified, that we (as well infants, as others of age and diſcretion) being ſtrangers from God by original ſin, are received into his family and congregation, with full aſſurance, that although this root of ſin lie hid in us, yet to the elect it ſhall not be imputed: ſo the Supper declareth, that God as a moſt provident Father, doth not onely feed our bodies, but alſo ſpiritually nouriſheth our ſouls with the graces and benefits of Jeſus Chriſt, which the Scripture calleth eating of his fleſh, and drinking of his bloud. Neither muſt we in the adminiſtration of theſe Sacraments follow mans fantaſie; but as Chriſt himſelf hath ordained, ſo muſt they be miniſtred, and by ſuch as by ordinary vocation are thereunto called. Therefore whoſoever reſerveth and worſhippeth theſe Sacraments, or contrariwiſe contemneth them in time and place, procureth to himſelf damnation. The third mark of this Church is Eccleſiaſtical Diſcipline; which ſtandeth in admonition, and correction of faults. The final end whereof is excommunication by the conſent of the Church determined, if the offender be obſtinate. And beſides this Eccleſiaſtical Diſcipline, I acknowledge to belong to this Church a politick Magiſtrate, who miniſtreth to every man juſtice, defending the good, and puniſhing the evil; to whom we muſt render honour and obedience in all things which are not contrary to the word of God. And as Moſes, Ezechias, Joſias, and other good rulers purged the Church of God from ſuperſtition and idolatry: ſo the defence of Chriſts Church appertaineth to Chriſtian Magiſtrates, againſt all idolaters and hereticks, as Papiſts, Anabaptiſts, with ſuch like limbs of Antichriſt, to root out all doctrine of devils and men; as the maſs, purgatory, *limbus patrum*, prayers to ſaints, and for the dead, free-will, diſtinction of meats, apparel and days, vows of ſingle life, preſence at idol-ſervice, mans merits, with ſuch like, which draw us from the ſociety of Chriſts Church wherein ſtandeth onely remiſſion of ſins, purchaſed by Chriſts bloud to all them that believe, whether they be Jews or Gentiles, and lead us to a vain confidence in creatures, and truſt in our own imaginations. The puniſhment whereof although God oftentimes deferreth in this life, yet after the general reſurrection, when our ſouls and bodies ſhall riſe again to immortality, they ſhall be damned to unquenchable fire: and then we which have forſaken all mens wiſdom to cleave unto Chriſt, ſhall hear the joyfull voice, *Come ye bleſſed of my Father, inherit the kingdom prepared for you from the beginning of the world*; and ſo ſhall go triumphing with him in body and ſoul to remain everlaſtingly in glory, where we ſhall ſee God face to face, and ſhall no more need to inſtruct one another; we ſhall all know him from the higheſt to the loweſt. To whom with the Son and the holy Ghoſt, be all praiſe, honour, and glory, now and ever. So be it.

K 61

FINIS.

A Table for the whole Number of the Pſalms, and alſo in what leaf you may find every of them.

Pſalm.	A	Folio.
30	ALl laud and praiſe	23
49	All people	36
78	Attend my people	57
82	Amid the preaſs	61
100	All people that	72
	B	
81	BE light and glad	60
119	Bleſſed are they	87
128	Bleſſed art thou	96
134	Behold and have	98
142	Before the Lord	102
144	Bleſt be the Lord	113
	D	
38	DO not, O God,	61
	E	
127	EXcept the Lord	96
	G	
29	GIve to the Lord	23
37	Grudge not to ſee	28
48	Great is the Lord	36
54	God ſave me for	41
105	Give praiſes unto	76
107	Give thanks unto	80
148	Give laud unto	105
	H	
12	HElp, Lord, for	13
13	How long wilt	13
51	Have mercy on me	40
56	Have mercy, Lord	42
67	Have mercy on us	48
73	However it be	53
84	How pleaſant is	62
91	He that within	68
	I	
5	INcline thine ears	9
11	I truſt in God	13
20	In trouble and	18
25	I lift my heart	21
34	I will give laud	26
39	I ſaid, I will	31
40	I waited long	31
43	Judge and revenge	33
77	I with my voice	56
92	It is a thing	68
100	In God the Lord	72
101	I mercy will and	72
109	In ſpeechleſs	82
116	I love the Lord	85
120	In trouble and in	93
121	I lift mine eyes	94
122	I did in heart	94

Pſalm.	L	Folio.
6	LOrd, in thy	10
16	Lord, keep	14
26	Lord, be my Judge	21
35	Lord, plead my	27
42	Like as the hart	33
68	Let God ariſe	48
72	Lord, give thy	52
86	Lord, bow thine	63
88	Lord God of	64
130	Lord, to thee	96
140	Lord, ſave me	101
143	Lord, hear my	103
	M	
23	MY ſhepherd is	20
45	My heart doth	34
62	My ſoul to God	45
71	My Lord my God	51
103	My ſoul, give laud	74
104	My ſoul, praiſe the	75
146	My ſoul, praiſe thou	104
	N	
115	NOt unto us	84
124	Now Iſrael	94
	O	
3	O Lord, how are	9
4	O God that art	9
7	O Lord my God,	10
8	O God our Lord,	11
15	O Lord, within thy	14
17	O Lord, give ear	15
18	O God my ſtrength	15
21	O Lord, how joyfull	18
22	O God my God,	19
31	O Lord, I put my	24
44	Our ears have heard	33
51	O Lord, conſider	39
55	O God, give ear	41
60	O Lord, thou didſt	45
63	O God my God,	46
64	O Lord, unto my	46
70	O God, to me	51
79	O God, the Gentiles,	59
94	O Lord, thou doſt	69
95	O come let us	70
98	O ſing ye now	71
102	O hear my prayer	73
108	O God, my heart	81
117	O all ye nations	86
118	O give ye thanks	86
123	O Lord that	94
129	Oft they (now	96
131	O Lord, I am not	97

Pſalm.		Folio.
133	O how happy a thing	97
135	O praiſe the Lord,	98
136	O laud the Lord	99
139	O Lord, thou haſt	101
141	O Lord, upon thee	102
	P	
38	PUt me not to	30
106	Praiſe ye the Lord	78
136	Praiſe ye the Lord,	99
147	Praiſe ye the Lord,	105
	R	
61	REgard, O Lord,	45
132	Remember Davids	97
	S	
59	SEnd aid and ſave me	45
69	Save me, O God	50
96	Sing ye with praiſe	70
125	Such as in God	95
149	Sing ye unto	106
	T	
1	THe man is bleſt that hath	8
14	There is no God	14
19	The heavens and	17
23	The Lord is onely	20
24	The earth is all	20
27	The Lord is both	22
28	Thou art, O Lord,	23
32	The man is bleſt	25
36	The wicked with	28
41	The man is bleſt that carefull	32
46	The Lord is our	35
50	The mighty God	37
50	The God of gods	38
53	The fooliſh man	41
57	Take pity for thy	43

Pſalm.		Folio.
65	Thy praiſe alone	47
76	To all that now in	55
80	Thou Herd that	60
85	Thou haſt been	63
87	That city ſhall	64
89	To ſing the mercies	65
90	Thou, Lord, haſt been	67
93	The Lord as King doth	69
97	The Lord doth reign	71
99	The Lord doth reign,	72
110	The Lord did ſay	83
112	The man is bleſt	84
125	Thoſe that do put	95
138	Thee will I praiſe	100
145	Thee will I laud	104
	U	
75	UNto thee, God,	55
	W	
2	WHy did the Gentiles	8
9	With heart and	11
10	What is the cauſe	12
52	Why doſt thou tyrant	40
74	Why art thou, Lord,	54
111	With heart I do	83
114	When Iſrael by	84
126	When that the Lord	95
137	When as we ſat	100
	Y	
33	YE righteous in	25
47	Ye people all with	35
58	Ye rulers that	43
66	Ye men on earth	47
113	Ye children which	84
150	Yield unto God	106

Theſe ye ſhall have in the beginning of the Pſalms.

VEni Creator Spiritus
The humble ſuit of a ſinner.
Venite, exultemus
Te Deum laudamus
The ſong of the three children.
Benedictus
Magnificat anima mea
Nunc dimittis
Quicunque vult
The Lamentation of a ſinner.
The *Pater Noſter.*
The ten commandments.
The complaint of a ſinner.

Theſe ye ſhall have after the end of the Pſalms.

PRaiſe ye the Lord, ye Gentiles
Behold now give good heed
Attend my people
The Lords prayer.
The Creed.
A prayer to the holy Ghoſt.
Da pacem.
O Lord, in thee is all my
A Thanksgiving.
Preſerve us Lord

FINIS.